







A CATALOGUE
OF THE
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IN THE
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OF THE
BRITISH MUSEUM

COMPILED BY

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KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

AND THE LATE

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PREFACE.

OF all the literatures of India, with the single exception of the Sanskrit, the Tamil is the richest, the oldest, and the most various. It is thus most completely representative of that ancient Dravidian culture which preceded the civilisation of the conquering Aryan immigrants, and doubtless contributed much to the literary and social development of the latter. Hence the oldest surviving works of Tamil literature bear a peculiar character; though it would perhaps be too bold to assert them to be wholly independent of Sanskritic influences, they are both in vocabulary and in literary form distinctly different from the typical products of the classical Sanskrit literature.

The Hindu tendency to construct arbitrary and exaggerated systems of chronology is fully shared by the Tamils, who assign the beginnings of their culture to a fabulous antiquity, and trace the progress of their literature through three successive Saṅghams or Academies. For the first two of the latter no historical basis can be found. As to the third, works are still extant which bear the names of several writers traditionally associated with it; but there seems to be no sufficient ground to accept the legend which has grouped together their names as those of contemporaries, especially as Nakkīra Dēvar, the most prominent poet of the Third Saṅgham, can hardly be assigned to a date earlier than the fifth or sixth century, whilst there are reasons for believing that the Kural, the famous collection of ethical and erotic verses attributed to the somewhat legendary "Tiru-valluvar" (popularly believed to have been a Paraiyar priest, but possibly a Jain), may have been composed some three centuries earlier.

Tradition traces back the origin of extant Tamil literature and science to the sage Agastyar (Agattiyar), who plays a prominent part in ancient Sanskrit mythology. A grammar of the Tamil language bearing his name, the Agattiyam, was formerly extant, which apparently was based upon the Pāṇinian school of Sanskrit grammar. It has long since been superseded by the Tol-kāppiyam, of which the author (reputed to have been a disciple of Agastyar) followed the principles of the Aindra Sanskrit grammarians. Upon the Tol-kāppiyam was based the Nan-nūl of Pavaṇandi, apparently a Jain; this is an aphoristic compendium of grammar composed about the beginning of the thirteenth century.* Around these two works has arisen a copious grammatical literature. Mention may be made likewise of the Vira-ṣōṛiyam, a grammar by Buddha-mitran

* The author of the ancient commentary upon the Nan-nūl, traditionally believed to have been a disciple of Pavaṇandi, states that the latter wrote his work under the orders of a king Śiya Gaṅga in Śanagai, who is evidently identical with the prince of that name who is shown by inscriptions to have been a vassal of Kulōttuṅga III. (see *South-Indian Inscriptions*, vol. iii., p. 122, and *Epigraphia Indica*, vol. vii., Appendix, p. 135).

(towards the end of the 11th century),* the commentary upon the latter by Perun-dēvanār,† who is believed to have been Buddha-mitran's disciple, the treatises upon the art of poetry by Nār-kavi-rājar ‡ and Aiyānār-idanār, and Amirta-sāgaran's Yāpp'-arnigalam, a manual of prosody, with its commentary by Guṇa-sāgaran (before the 13th century); all these writers were apparently Jains. In the allied department of lexicography the earliest known work is probably the Divākaram of Divākarar, whose son Piṅgalar supplemented his father's collection in his Piṅgalandai (8th century or later, and quoted by Pavaṇandi). Another ancient lexical work is the Nēmi-nātham of the Jain Guṇa-vīran. Of considerable importance also is the Chūdāmaṇi-nighaṇṭu of Vīra-maṇḍalavar (about the end of the 9th century)§.

Classical grammar is the norm (*ilakkaṇam*) for classical literature (*ilakkiyam*). Among the most interesting and characteristically Dravidian products of the latter are the Pattu-pāṭṭu or "Ten Poems," which with the exception of the first (Nakkīra Dēvar's Tiru-mṛug'-āṭṭu-paḍai, a poem to a deity) are brilliant pictures of romantic scenes of love and war. Some of them may possibly be as early as the second century. To the same type and period belong the Eṭṭu-togai, eight collections of verses by various poets, and the eighteen *Kīr-kaṇakku* poems, among which are classed the Kuraḷ of Tiru-valḷuvar, the Nāl-aḍiyār, a Jain anthology compiled about the eighth century,|| and Poygaiyār's Kaḷa-vaṇi.¶ In this classical literature the Jains again took an active part from early times; five or six *Kīr-kaṇakku* poems, if not more, are by Jains, as likewise are the five *Kāvya*s, romances in verse, of which the most famous are Śāttan's Maṇi-mēkhalai, Iḷai-gōv-aḍigal's Śilapp'-adhikāram, and Tiru-takka Dēvar's Jīvaka-chintāmaṇi. The Maṇi-mēkhalai and Śilapp'-adhikāram have been assigned to the second century; the Jīvaka-chintāmaṇi is probably not earlier than the tenth.** To the same period apparently belongs the Bhāratam, a version of the Sanskrit epic in *ven-bā* metre by Perun-dēvanār.††

In poetry of the *Kāvya* type the most admired work of medieval and modern times is Kamban's adaptation of Vālmiki's Rāmāyaṇam, with the appended Uttara-kāṇḍam by Oṭṭa-kūttar. The poetical abridgment of the Mahā-bhāratam by Villiputtūrar and

* See *Epigraphia Indica*, vol. vi., p. 334 foll., and Seshagiri Sastri's *Report* for 1893-4, p. 113.

† This writer must be distinguished from the epic poet Perun-dēvanār, on whom see below. By an oversight the entries for the works of these two authors have been included under one heading in col. 70 of this Catalogue, where also the date assigned to Kulōttinga's reign should be corrected to 1073—1118.

‡ I take this opportunity to supply an omission: the edition of Nār-kavi-rājar's *Agā-poruḷ-viḷakkam* published in 1878, which is catalogued on col. 213 below, contains also Poyyā-moṇi Pulavar's *Taṅjai-vāṇan-kōvai*.

§ See *Indian Antiquary*, vol. 36 (1907), p. 288. Both the Divākaram and the Piṅgalandai are quoted in the *Chūdāmaṇi-nighaṇṭu*.

|| See *Madras Government Epigraphist's Report*, 1907, p. 68.

¶ King Śeṅgaṇṇān, the hero of this poem, lived before the 7th century; he is mentioned in the *Dēvāram*. The poem itself, however, may be later.

** See *Indian Antiquary*, vol. 36 (1907), p. 285 foll.

†† He mentions as his patron a Pallava king who gained a victory at Tell'-āru; this is apparently Nandi-varma or Nandi-pōtt'-araiyar, late in the 8th century (see *Epigraphia Indica*, vol. vii., Appendix, pp. 108-9, *ibid.*, vol. viii., pt. 5, Appendix II., p. 20; *Madras Government Epigraphist's Report*, 1907, p. 65).

Pugaṛēndi's poem on the legend of Nala are also much esteemed.* To the same period belongs Jayaṅ-goṇḍān's Kālīṅattu Paraṇi, a poem on the conquest of Kālīṅga by Kulōttuṅga I (1073—1118). In most of these authors the influence of Sanskrit literature is apparent, as is also the case with the writings of Ativīra-rāma Pāṇḍiyan, believed to have been a king of Madura, whose date is assigned variously to the 12th and the 16th centuries.† The latter is the reputed author of the Naidadam (a version of the epic story of Nala), some poems on religious legends and cult, and the Vetti-vēr kai, a little moral tract in prose.

In religious poetry Tamil literature is remarkably rich. The worship of Śiva seems to have been indigenous to the South, though doubtless it has been locally influenced in various degrees by the Śaiva cults of the North. The oldest extant Śaiva poems in Tamil are the hymns ascribed to Nāna-sambandhar, Appar (Tirunāvukk'araṣu), and Sundara-mūrṭti,‡ collectively known as the Dēvāram, and the fine lyrics (Tiru-vāchakam) of Mānikka-vāchakar,§ which form part of the Tiru-murai, a collection of Śaiva poems codified by Nambiy-āṇḍār Nambi about the eleventh century.|| Of fairly ancient date is likewise the Kanda-purāṇam by Kachiyy-appar of Kāñchi, which is said to have been composed in Śaka 700. Still more popular is the Periya-purāṇam of Śēkkiṛār, a voluminous poetical hagiology, which is apparently based upon Nambiy-āṇḍār Nambi's Toṇḍar-tiruv-antādi, the third of his hymns in the Tiru-murai.¶ The scholastic theology of this church seems to have taken its classical form (whether directly or indirectly is not clear) under the influence of the Śaiva schools of Kashmir. According to tradition, the following great authors formed an unbroken spiritual

* There is much uncertainty as to the chronology of these poets. Popular tradition makes them all contemporaries, but can hardly be correct. It may be provisionally inferred from the data of tradition and fact that Kamban's period is about 1100, and this date is supported by the legend of his connection with the theologian Nātha Muni (11th century). Oṭṭa-kūttar seems to be later. Pugaṛēndi may be earlier, if any confidence may be placed in the legend that he was patronised by Vara-guṇa Pāṇḍiyan (9th century). Villiputtūrar again seems to be considerably later; but all that is certain in his case is the information derivable from the verses bearing the name of his son Varandaruvār, which are prefixed to his poem. We learn thence that Villiputtūrar was later than the three poets of the Dēvāram (circa 7th—9th century), and that he found a patron in Āṭ-koṇḍān, a Koṅga prince who rendered valuable service to a Chola king Kaṇḍan; but neither of the latter personages have yet been traced in historical records.

† He may be identical with the king of that name whose reign began in 1562-3 (*Epigraphia Indica*, vol. vii., p. 16).

‡ Nāna-sambandhar appears to belong to the 7th century, Sundara-mūrṭti to the 8th or 9th. See Sundaram Pillai, *Some Mile-stones in the History of Tamil Literature*; also *Madras Christian College Magazine*, vol. xiv., no. 5 (1896), p. 286 foll., *Epigraphia Indica*, vol. iii., p. 277-8, *Indian Antiquary*, vol. 25, pp. 113 foll., 164, *South-Indian Inscriptions*, vol. ii., pt. 2, p. 152 f.

§ His date is somewhere between 800 and 1000 A.D. He apparently is later than Sundara-mūrṭti, and he twice mentions a king Vara-guṇa Pāṇḍiyan, who is either the Vara-guṇa Varma who ascended the throne in 862-3, or his grandfather; on the other hand, his Tiruv-em-bāvai is quoted in an inscription of 1056-7. See *Epigraphia Indica*, vol. viii., pt. 8, p. 319, vol. ix., pt. 2, pp. 88-9; *Madras Government Epigraphist's Report*, 1907, p. 64 foll., 1908, p. 66; *South-Indian Inscriptions*, vol. ii., p. 384.

|| See *Madras Christian College Magazine*, vol. xiv., no. 5 (1896), p. 286 foll.

¶ The Periya-purāṇam was written under the patronage of Anapāya Chōlan. An attempt has been made to identify this king with Kulōttuṅga Chōlan I., who reigned A.D. 1073—1118. See *Madras Review*, 1904, p. 366 f.; *Indian Antiquary*, vol. 36 (1907), p. 288; *South-Indian Inscriptions*, vol. ii., pt. 2, p. 153 f.

lineage: Mey-kaṇḍa Dēvar (author of the Śiva-ñāna-bōdham, about 1223 A.D.), Aruṇandi (author of the Śiva-ñāna-siddhiyār, etc.), Maṛai-ñāna-sambandhar (author of the Śaiva-samaya-neri, etc.), and Kottavanguḍi Umā-pati (whose Saṅkaṛpa-nirākaraṇam is dated Śaka 1235, or A.D. 1313). A still higher antiquity is claimed for Tirukaḍavūr Uyyavandar, who is said to have flourished about Śaka 1100. Of other medieval Śaiva writings perhaps the most important are the Tiru-viḷaiy-āḍar-purāṇam, a poetical account of the Śaiva legends of Madura by Parañ-jōdi (born at Tiru-maṛai-kāḍu or Vēdāranyam in the 16th or 17th century, and said to have been patronised by Ati-vira-rāman), and the devotional poems of Paṭṭaṇattu Piḷḷai (perhaps of the tenth century), "Śiva-vākyar," and Tāyumānavar (about 1650). Paṭṭaṇattu Piḷḷai and Śiva-vākyar are remarkable for the enlightened spirit of piety and disregard for orthodox ritualism to which they occasionally give expression. The modern lyrics of Rāma-liṅga Piḷḷai are also very popular. The most influential of modern Śaiva theologians is perhaps Śiva-ñānar of Tiruvāḍudurai (died 1785 A.D.), whose disciple Kachiy-appar of Tiru-taṇigai wrote several poems on religious legends.

The Vaishṇava church is likewise of great importance in the South. Its characteristic doctrine of *Viśiṣṭādvaitam*, "qualified monism," is best known from the Sanskrit works of the famous Rāmānuja, said to have been born in the month Chaitra of Śaka 939, who has been followed by a large number of theologians writing both in Sanskrit and in the peculiar form of sanskritised Tamil which in its extreme form is known as *maṇi-pravālam*. The church, however, traces its doctrines back through Rāmānuja to a series of earlier apostles, the *Ārvārs*, for some of whom it claims extreme antiquity;* to them is ascribed the devotional literature codified in the *Nāl-āyira-prabandham*.

Ethical poetry holds an important place in Tamil literature. Among the oldest classics are works of this nature; and the moral tracts in prose and verse attributed to the somewhat legendary poetess Auvaiyār (traditionally believed to have been the sister of Tiru-valḷuvar)† have long been extremely popular. A favourite modern poem of similar character is the *Nīti-neri-viḷakkam* of Kumara-guru-parar, a Śaiva monk.

In these and in many other departments the development of Tamil literature has been copious and vigorous. In modern times it has been reinforced by influences from without—Hindu, Muhammadan, and European. The latter class includes the specifically Christian literature founded by the great Jesuits De' Nobili and Beschi, which is continually being increased by the various Catholic and Protestant communities of Southern India, and the abundant supply of modern educational works, fiction, and poetry which is based more or less directly upon European and especially English models.

* Namm'-ārvār and Tirumaṅgai-ārvār perhaps belong to the 8th century or thereabouts. See *Madras Government Epigraphist's Report*, 1908, p. 69; *Epigraphia Indica*, vol. viii., p. 294.

† Verses ascribed to Auvaiyār are found in the *Puṇa-nānūru* and other anthologies of the oldest period. On the other hand, v. 40 of the *Nāl-vaṛi* attributed to her speaks of the *mūvar tamīrum*, i.e., the *Dēvāram*, and hence is not earlier than the 8th century. Evidently, then, there were at least two writers with the title "Auvaiyār."

The first steps towards the preparation of a catalogue of the large and representative collection of Tamil printed books in the British Museum were taken some twenty years ago, when the late Dr. G. U. Pope was commissioned by the Trustees to describe them. Circumstances, however, prevented him from bringing his task to completion. I have accordingly revised or re-written his descriptions, and catalogued the numerous works acquired during the last fifteen years, whereby the original number of titles has been fully trebled. The titles for the books lithographed in the "Arvi," or modification of Arabic character commonly used for the dialect of Tamil Muhammadans, have been prepared by Mr. A. G. Ellis, until recently Assistant in this Department.

In the following pages the primary sounds of the Tamil language are thus transliterated :—

—	அ a	ஆ ā	இ i	ஈ(இ)ī	உ u	ஊ ū	எ e	ஏ ē	ஐ ai	ஒ o	ஔ ō	ஔ au
க் k	க ka	கா kā	கி ki	கீ kī	கு ku	கூ kū	கெ ke	கே kē	கை kai	கொ ko	கோ kō	கௌ kau
ங் ṅ	ங na	நா nā	நி ni	நீ nī	நு nu	நூ nū	நெ ne	நே nē	நை nai	நொ no	நோ nō	நௌ nau
ச் ச*	ச sa	சா śā	சி śi	சீ śī	சு su	சூ sū	செ se	சே śē	சை śai	சொ so	சோ śō	சௌ śau
ஞ் ṅ	ஞ ṅa	ஞா ṅā	ஞி ṅi	ஞீ ṅī	ஞு ṅu	ஞூ ṅū	ஞெ ṅe	ஞே ṅē	ஞை ṅai	ஞொ ṅo	ஞோ ṅō	ஞௌ ṅau
ட் ட	ட ta	டா tā	டி ti	டீ tī	டு tu	டூ tū	டெ te	டே tē	டை tai	டொ to	டோ tō	டௌ tau
ண் ண	ண na	ணா nā	ணி ni	ணீ nī	ணு nu	ணூ nū	ணெ ne	ணே nē	ணை nai	ணொ no	ணோ nō	ணௌ nau
த் t	த ta	தா tā	தி ti	தீ tī	து tu	தூ tū	தெ te	தே tē	தை tai	தொ to	தோ tō	தௌ tau
ந் n	ந na	நா nā	நி ni	நீ nī	நு nu	நூ nū	நெ ne	நே nē	நை nai	நொ no	நோ nō	நௌ nau
ப் p	ப pa	பா pā	பி pi	பீ pī	பு pu	பூ pū	பெ pe	பே pē	பை pai	பொ po	போ pō	பௌ pau
ம் m	ம ma	மா mā	மி mi	மீ mī	மு mu	மூ mū	மெ me	மே mē	மை mai	மொ mo	மோ mō	மௌ mau
ய் y	ய ya	யா yā	யி yi	யீ yī	யு yu	யூ yū	யெ ye	யே yē	யை yai	யொ yo	யோ yō	யௌ yau
ர் r	ர ra	ரா rā	ரி ri	ரீ rī	ரு ru	ரூ rū	ரெ re	ரே rē	ரை rai	ரொ ro	ரோ rō	ரௌ rau
ல் l	ல la	லா lā	லி li	லீ lī	லு lu	லூ lū	லெ le	லே lē	லை lai	லொ lo	லோ lō	லௌ lau
வ் v	வ va	வா vā	வி vi	வீ vī	வு vu	வூ vū	வெ ve	வே vē	வை vai	வொ vo	வோ vō	வௌ vau
ழ் ṟ	ழ ṟa	ழா ṟā	ழி ṟi	ழீ ṟī	ழு ṟu	ழூ ṟū	ழெ ṟe	ழே ṟē	ழை ṟai	ழொ ṟo	ழோ ṟō	ழௌ ṟau
ள் ḷ	ள ḷa	ளா ḷā	ளி ḷi	ளீ ḷī	ளு ḷu	ளூ ḷū	ளெ ḷe	ளே ḷē	ளை ḷai	ளொ ḷo	ளோ ḷō	ளௌ ḷau
ற் ṛ	ற ṛa	றா ṛā	றி ṛi	றீ ṛī	று ṛu	றூ ṛū	றெ ṛe	றே ṛē	றை ṛai	றொ ṛo	றோ ṛō	றௌ ṛau
ண் n‡	ண na	ணா nā	ணி ni	ணீ nī	ணு nu	ணூ nū	ணெ ne	ணே nē	ணை nai	ணொ no	ணோ nō	ணௌ nau

The sound ூ is transliterated by the rough breathing, as பஃரொடி, pa'rodī. The sign ளு is used to indicate our "etcetera."

As these are the only signs in ordinary use to express the variety of sounds in the language, transliteration is attended with some difficulty. For example, ச் in Tamil words can represent according to its position either *k* or *g*, and in Sanskrit words it has to do duty also for *kh*, *gh*, and even *h*. I have therefore generally transliterated Tamil words

* The compound ச்ச is transliterated by *ch*.

† The compound ற்ற is transliterated by *ḥ*.

‡ In transliteration no distinction is made between this sound and the pure dental ற, as the latter only occurs initially and in combination with other dentals, where the ண is never found.

in accordance with their actual pronunciation, rather than the written letters, rendering அகம் as *agam*, not *akam*, அடி as *adi*, not *afi*; and in composition the doubling of initial consonants has been ignored, e.g., அகப்பொருள் being rendered as *aga-porul*. Sanskrit words have generally been given in the usual Sanskrit spelling, e.g., பாலபேதம் being rendered as *bāla-bōdham*. Where there is a considerable discrepancy between the results of these rules and the literal transliteration, the latter has been also given within square brackets in the General Index.

Names of persons are presented here in a form corresponding to the general Dravidian practice, which puts first the name of the place of origin (sometimes also the tribe), secondly the father's name, and lastly the name of the person in question, with his titles. Thus, to take the case of a distinguished modern scholar, the name *Ṣiruppitti Vairava-nātha Dāmōdaram Pillai* signifies that the author in question is a person named Dāmōdaram, of the *Pillai* class, that his father was Vairava-nāthar, and that the seat of his family was *Ṣiruppitti*.* The form in which this name appears at the head of a title in the following pages is accordingly DĀMŌDARAM PILLAI, *Ṣiruppitti Vairava-nātha*.

* By the same rule the name of the ancient poet Peru-vāyin Muḷiyār seems to signify "Muḷiyār, son of Peru-vāy."

L. D. BARNETT.

BRITISH MUSEUM,

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CATALOGUE

OF

TAMIL PRINTED BOOKS

[Words enclosed in square brackets are added by the compiler. Titles or other additions are included in parentheses when taken from some source other than the main title-page; thus the parenthesis alone denotes that the words are taken from the wrapper, an asterisk in the parenthesis that they are from a second or half title-page, and a dagger that they are from some other place within the book. Omission of words at the beginning of a title is indicated by three small circles, omission in the middle of a title by three dots.]

'**ABD ALLĀH**, *Maulavī*. See VĀLAI-BĀVA SĀHIB. தொழுநைஅகிகத்துவிளக்கம். [Torugai-hakikat-vilakkam. An adaptation of the Ĥakikat al-šalāt of 'Abd Allāh.] [1862.] 8°. 14173. b. 33.

'**ABD ALLĀH** ibn '**ABD al-KARĪM**, of *Bangalore*. ஆன்றோர் அனுபோக கைவல்லிய வைத்திய சங்கிரகம். [Vaidya-saṅgraham. A treatise on the medical art, chiefly in verse. Arranged for singing by A. Amirta-vāchaka Dāsar, and edited by T. Ratna-sāmi Pillai.] pp. 4, viii. 88. பெங்களூர் [Bangalore, 1900.] 8°. 14170. i. 72.

'**ABD al-KĀDIR**, *Maulānā Maulavī, Sāhib 'Ālim, of Tinneveli-pet*. ஈமானுண்மை இசுலாநன்மை என்னும், ஹக்கீசுத்துல் இஸ்லாம். [Ĥakikat al-Islām, also called Īmān-uṇmai Islām-nanmai. A treatise on the principles of Islām.] pp. 174. சென்னை கருகடு [Madras, 1898.] 8°. 14173. b. 5.

'**ABD al-KĀDIR**, *Āmūr Vālai-bāva*. இரத்நமுகம்-மது காரணசரித்திரம். [Ratna-Muhammad-kāraṇa-charitram. The history of a Muhammadan saint, compiled from Persian sources by 'Abd al-Kādir. Edited by his son, 'Abd al-Wahhāb.] pp. 64. கஅஅஉ [Madras, 1882.] 8°. 14173. b. 19.

'**ABD al-KĀDIR** ibn **MADĀR**. فتوحات السلام في النواحي والاحكام [Futūhāt al-salām. A compendium of Muhammadan law, according to the Ĥanafī and Shāfi'ī schools.] pp. viii. 604, 32. البمبئي ۱۳۰۷ [Bombay, 1890.] 8°. 14173. c. 8.

'**ABD al-KĀDIR** ibn **MUĤAMMAD MUĤYI al-DĪN**, *al-Kādirī*. فتح الصدق في مسائل التودد [Fatḥ al-šamad. The story of the learned slave-girl Tawaddud and her examination by the 'Ulamā before the Caliph Hārūn al-Rashīd. Adapted from the Arabian Nights.] pp. 336, lith. بمدراس ۱۳۲۰ [Madras, 1902.] 8°. 14170. k. 4.

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14172. f. 11.

— — 1880. 8°.

14172. e. 29.

— — [1894.] 8°.

14172. e. 17.

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14172. h. 30.

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14172. h. 34.

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14170. d. 16.

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14170. d. 10.(1.)

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14170. d. 10.(3.)

— விவிலிய நூல் வரலாறு. [Viviliya-nūlvaral-āru. An anti-Christian tract upon the origin of the Bible.] pp. 14. யாழ்ப்பாணம் விரோதி [Jaffna, 1889.] 16°.

14170. d. 10.(2.)

ĀRU-MUGA SVĀMI, *Tirukōvalūr*. ஐ நிஷ்டா-னுபூதிமூலம் . . . உரையுடன். [Nishṭhānubhūti. A work, purporting to be lectures by Śiva to Pārvati, on the Śuddhādvaita Vedantic system. With

a commentary by Muttu-kṛṣṇa Brahmam.] pp. xiii. 134. சென்னபட்டணம் சூளச [Madras, 1852.] 8°.

14172. c. 23.

Pp. 131-2 are missing.

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AGASTYAR. PAÑCHA-TANTRAM.

DICTIONARIES. PAVAṆANDI.

DIVĀKARAR. TĀṆḌAVA-RĀYA-MŪRTTI SVĀMI.

MĀRIY-AMMAN. VĪRA-SVĀMI, *Madurai*.

ĀRU-MUGA TAMBIRĀN SVĀMI, *Tiruvaṇṇāmalai*. See **ŚĒKKIṬṬAR**. சேக்கிழார் . . . செய்த . . . பெரியபுராணம் ஐ [Periya-purāṇam. Edited with interpretation by Āru-muga.] [1885]-1898. 8°.

14170. f. 1.

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14172. h. 70.

— சிறுத்தொண்டநாயனார் புராணம். [Śirutoṇḍa-nāyanār-purāṇam. A legend of a Śaiva saint, in prose and verse, based upon the Periyapurāṇam of Śēkkiṭṭar.] pp. 22, 8, ii. கொக்குவில் ஜய [Kokkuvil, 1894.] 8°.

14170. ee. 4.(1.)

ARUṆĀCHALA AIYAR, *Tiruvaṇṇāmalai*. See **ELL'-APPA NĀVALAR**. ஐ ஐ ஐ அருணாசலபுராணம் ஐ [Aruṇāchala-purāṇam. Edited by Aruṇāchala.] [1875.] 8°.

14170. e. 18.

ARUṆĀCHALA KAVI-RĀYAR, *M.R.*, of *Settur*. See **KAMBAN**. ஸ்ரீ . . . ராமாயணம் ஐ [Kambarāmaṇam, Āraṇya-kāṇḍam. Edited by Aruṇāchala.] 1900. 8°.

14172. d. 25.

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14170. g. 22.

— See **NIRAMBAY-AṆAGIYA DĒṢIKAR**. திருப்பரங்கிரிப் புராண ஐ [Tiru-parāṅ-giri-purāṇa-vachanam. A prose version, by Aruṇāchala, of Nirambay-aṇagiyar's poem. Followed by Tiru-parāṅ-giri-piṭṭai-tamiṟ, a devotional composition by Aruṇāchala on the childhood of the god Kumāra.] [1899.] 12°.

14170. d. 70.

— See **TRIKŪṬA-RĀJ'-APPAR**. இது திருக்குறல் தலபுராண ஐ [Tiru-kūṭṭāla-tala-purāṇa-vachanam. Rendered in prose by Aruṇāchala.] 1906. 12°.

14170. dd. 13.

ARUNĀCHALA KAVI-RĀYAR, M.R., of Settur (continued). See VENRI-MĀLAI KAVI-RĀJAR. திருச்செந்தூர் த்தலபுராண ஸ்து [Tiruchendūr-tala-purāṇa-vachanam. A prose version by Arunāchala. Followed by Paṅari-kūttar's Tiruchendūr-pillai-tamiṟ, edited by the same.] [1899-1900.] 12°.

14170. d. 59.

— சேதுபர்வதவர்த்தனியம்மை பின்னாத்தமிழ். [Sētu-parvata-vartaniy-ammai-pillai-tamiṟ. A poem on the stages in the childhood of the consort of the god Rāma-nātha-mūrṭti worshipped at Ramesvaram. Followed by Tōttira-ṣeyyuṭkal, or stanzas on the local cult of Ramesvaram.] pp. i. 13, 52, 3, i. மதுரை [Madura,] 1906. 8°.

14172. bb. 23.

ARUNĀCHALA KAVI-RĀYAR, Śirkāri. இராமநாடகம். [Rāma-nāṭakam. A drama on the epic history of Rāma. Edited by Tiruṭṭikalai Vaiyāpuri Mudaliyār, on the basis of the edition of T. Vēṅkaṭāchala Mudaliyār and P. Rāma-sāmi Nāyakar. Preceded by Rāmāyaṇa-ōr-aḍi-kīrttanai, appropriate devotional verses by Paṭṭūr Rāja-ṣekhara Mudaliyār.] pp. 8, 16, 377; 1 plate. மதுரை [Madras, 1867.] 8°.

14170. i. 3.

— இராமநாடகம். [Rāma-nāṭakam. An edition based upon that of Vēṅkaṭāchala Mudaliyār and Rāma-sāmi Nāyakar, with Rāja-ṣekhara's Rāmāyaṇa-ōr-aḍi-kīrttanai.] pp. 24, 378, i. யுவு [Madras, 1875.] 8°.

14170. i. 11.

— o o o இராமநாடகம். [Rāma-nāṭakam. Preceded by Rāja-ṣekhara's Rāmāyaṇa-ōr-aḍi-kīrttanai. Revised by N. Arunāchala Mudaliyār.] pp. 403. விக்கிரம [Madras, 1880.] 8°.

14170. i. 2.

— o o o இராமநாடகம் ஸ்து [Rāma-nāṭakam. With Rāja-ṣekhara's Rāmāyaṇa-ōr-aḍi-kīrttanai. Revised by T. Tyāga-rāya-svāmi.] pp. 403. சித்திரபாஸு [Madras, 1883.] 8°.

14170. i. 10.

— o o o இராமநாடகம் ஸ்து [Rāma-nāṭakam. Preceded by the Rāmāyaṇa-ōr-aḍi-kīrttanai, etc. Edited by Vīra-sāmi Nāyudu.] pp. iv. viii. xvi. 380, i.; 24 plates. Madras, 1893. 8°.

14170. i. 36.

— இராமநாடகமென்று வழங்குகின்ற குசலவநாடகம். [Kuṣa-lava-vāṭakam, or Rāma-nāṭakam. A drama on the epic legend of Rāma and his sons. Revised by G. Arunāchala Mudaliyār, on the basis of Vēṅkaṭāchala Mudaliyār's

edition. Seventh edition.] pp. 171, i. மதுரை [Madras, 1870.] 8°.

14170. i. 5.

ARUNĀCHALAM, P. See TIRU-MURAI.—Tiru-vāchakam. A few hymns of Manikka Vachaka and Tāyumanavar. Translated by P. A[runāchalam], etc. 1897. 8°.

14170. ee. 12.(2.)

— Studies and translations from the Tamil [viz. from the poems of Mudi-nāka-rāyar, Māṅikka-vāchakar, and Tāyumanavar]. By P. A[runāchalam]. pp. i. 62. Madras, 1898. 8°.

14170. ee. 12.(3.)

ARUNĀCHALAM PILLAI, Paṇḍana-Nallūr. See SAṅGĪTAM. Tamil Sungeatha Surabooshany, etc. [Translated by Nārāyaṇa-dās and Arunāchalam.] 1900. 8°.

14170. i. 68.

ARUNĀCHALA MUDALIYĀR, Gōkulāpuram. [For works edited by Arunāchala Mudaliyār, see under the following headings:]

APPANA NĀYAKKAR.

ARUNĀCHALA KAVI-RĀYAR, Ś.

AUVAIYĀR.—Two or More Works.

MAHĀ-BHĀRATAM.

MUHAMMAD KĀDIRĪ.

VAIYĀPURI PILLAI.

VALLIY-AMMAN.

VIKRAMĀRKA CHARITAM.

VĪRA KAVI-RĀYAR.

— See BHĪMA KAVI-RĀYAR. o o o ஸ்ரீராமர் அல்லமேதயாக ஸ்து [Śrī-rāmar-aṣva-mēdha-yāgam, etc. With occasional verses by Arunāchala.] [1875.] 4°.

14172. dd. 1.

ARUNĀCHALA MUDALIYĀR, Nāyar. See ARUNĀCHALA KAVI-RĀYAR, Ś. o o o இராமநாடகம். [Rāma-nāṭakam. Revised by Arunāchala Mudaliyār.] [1880.] 8°.

14170. i. 2.

ARUNĀCHALA NĀYANĀR, Eḍuttukūṭṭi. See PURĀṆAS.—Bhāgavata-purāṇam. அவநூதசம்வாத ஸ்து [Avadhūta-saṅvādam. With commentary by Arunāchala.] 1888. 12°.

14172. a. 35.(1.)

ARUNĀCHALA SVĀMI, Pīraṣai. See ARUNĀCHALA SVĀMI, Pīraiyāru.

ARUNĀCHALA SVĀMI, Pīraiyāru, disciple of Tirunāgai Arunāchala. See ĀḶAYANDĀR. o o o ஞானி-

வாசிட்ட ஸ்ரீ [Nāna-vāṣiṭṭav-amala-rāmāyaṇam. With commentary by Aruṇāchala.] [1851.] 4°. 14170. ff. 2.

— See ĀLAVANDĀR. . . . ஞானவாசிட்ட ஸ்ரீ [Nāna-vāṣiṭṭav-amala-rāmāyaṇam. With commentary of Aruṇāchala.] 1890. 8°. 14172. b. 41.

— See ŚIVA-PRAKĀṢA DĒSIKAR. வேதாந்த-குளாமணி ஸ்ரீ [Vēdānta-chūḷāmaṇi. With commentary by Aruṇāchala.] 1861. 8°. 14170. e. 14.

— See TĀṆḌAVA-RĀYA-MŪRTTISVĀMI. கைவல்ய-நவநீதம் ஸ்ரீ [Kaivalya-nava-nītam. With commentary by Aruṇāchala.] [1864.] 8°. 14172. c. 17.

— See TATTVA-RĀYA SVĀMI. . . . சசிவன்ன-போதம் ஸ்ரீ [Śaṣi-varṇa-bōdham. With Aruṇāchala's commentary.] [1895.] 12°. 14170. d. 39.

ARUṆĀCHALA SVĀMI, *Tiruninravūr*. See KĀRIYA NĀYANĀR. கணக்கதிகாரம். [Kaṇakk'-adhikāram. Edited by Aruṇāchala.] [1860.] 8°. 14172. f. 5.

ARUṆĀCHALA UPĀDHYĀYAR, *Kāyalpaṭṭuṇam*. சுப்பிரமணியர் ஆசிரியவிருத்தம். [Subrahmaṇyār-āṣiriyā-vṛuttam. A Śaiva hymn.] See SĀMBA-ŚIVA KAVI-RĀYAR. . . . நுங்கம்பாக்கம் ஸ்ரீ [A series of hymns.] pp. 43-47. 1867. 12°. 14170. d. 25.(1.)

ARUṆA-GIRI-NĀTHA SVĀMI, *Tiruvannāmalai*. . . . திருப்புகழ். [Tiru-pugaṟ. Praises of deities connected with Śaiva shrines in South India, in four series of 100 songs each.] 4 pts. Madras, 1889-விசுவநாதர் [1890]. 16°. 14172. a. 36.

Pt. i. is of the second edition.

— . . . திருப்புகழ். [Tiru-pugaṟ. Edited by Tirupādiri-puliyūr Śiva-chidambara Mudaliyār.] 2 vols. சென்னபட்டணம் [Madras,] 1894-1901. 8°. 14172. b. 51.

— வேல்விருத்தம். மயில்விருத்தம். [Vel-vṛuttam and Mayil-vṛuttam. Hymns on the god Skanda's javelin and peacock-car respectively.] pp. 18. See SUNDARA MUDALIYĀR, *T*. . . . திரு-முருகாற்றுப்படை ஸ்ரீ [Tiru-mṛuḡ'-āttu-padaī, etc.] pt. ii. [1890.] 16°. 14172. a. 32.(2.)

— . . . கந்தராலங்கார மூலமும் . . . பதவு-ளையும். [Kandar-alaṅkāram. A series of devo- tional quatrains addressed to the god Skanda. With interpretation by the editors of the Vidyā-

vinōdini.] pp. 64. சென்னை [Madras,] 1892. 8°. 14172. c. 39.(3.)

Forms part of the Vidyā-vinōdini Series. Apparently un- finished.

— . . . கந்தரனுபூதி உரையுடன். [Kandar- anubhūti. Poems on the revelation of the god Kandar or Skanda. With a commentary.] pp. i. 18, iv. சென்னை வியய [Madras, 1887.] 12°. 14172. a. 6.(3.)

— . . . கந்தரனுபூதி. [Kandar-anubhūti. Fourth edition.] pp. 14. சென்னை [Madras,] 1889. 16°. 14172. a. 7.(5.)

ARUṆANDI DĒVA-NĀYANĀR, *Tiruturaiyūr*. சிவஞானசித்தியார்பரபக்கம். (†சிவஞானசித்- தியார்பரபக்கம், இருபாவிருபது.) [Śiva-ñāna- siddhiyār-parapakkam, Śiva-ñāna-siddhiyār-su- pakkam, and Iru-bāv-iru-badu. Three works on the Śaiva-Siddhāntam. With commentaries (i.) on the first by Tattva-prakāṣa-tambirān Svāmi, (ii.) on the second by Subrahmaṇya Dēṣikar, (iii.) on the third by Namaṣ-śivāya Tambirān.] See MEY-KAṆḌA-ŚĀTTIRAM. மெய்கண்டசாத்திரம் ஸ்ரீ [Mey-kaṇḍa-śāttiram.] pp. 211-598. 1897. 8°. 14170. ff. 3.

Said to have been written in Śaka 1175.

— சிவஞானசித்தியார் ஸ்ரீ [Śiva-ñāna-siddhi- yār-parapakkam, Śiva-ñāna-siddhiyār-supakkam, and Iru-bāv-iru-badu.] pp. 141, 8. See MEY-KAṆḌA- ŚĀTTIRAM. . . . சைவசித்தாந்த ஸ்ரீ [Śaiva-sid- dhānta-śāttiram.] [1899.] 12°. 14170. d. 53.

— சிவஞானசித்தியார் சுவபக்கத்துக்கு . . . வியாக்கியானம். [Śiva-ñāna-siddhiyār-supakkam. With commentary of Nāna-prakāṣar. Edited by I. Naṭa-rāja Aiyar.] pp. 288, vi. திருப்பற்னூர் சர்வஜித்து [Tirupatur, 1888.] 8°. 14170. ee. 10.

— Sivagnana Siddhiyār. etc. [Translated by J. M. Nalla-sāmi Piḷḷai.] 1897, etc. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. Vol. i., no. 1, etc. 1897, etc. 4°.

14170. ff. 4. (vol. i., etc.)

In progress.

— Widerlegung des Buddhistischen Systems vom Standpunkte des Sivaismus. [Translated from the Śiva-ñāna-siddhiyār.] (†Von K. Granl.) 1854. See ACADEMIES.—Germany.—*Deutsche Mor- genlaendische Gesellschaft*. Zeitschrift, etc. Bd. viii., pp. 720-738. 1846, etc. 8°. Ac. 8815/2 (Bd. 8.)

ĀRVĀRGAL. [*Lives.*] [For editions of the Guru-paramparā-prabhāvam, or histories of the Fathers of the Church, compiled by the Tṛtīya Brahmatantra-svatantra-svāmi:] See BRAHMA-TANTRA-SVATANTRA-SVĀMI.

— See GÖVINDĀCHĀRYAR, *A.* The Holy Lives of the Āzhvārs, etc. 1902. 8°. 14170. eee. 2.

— See NAMM'-ĀRVĀR. ○○○ நம்மாழ்வார்தாலாட்டு. [Namm'-ārvār-tālāṭṭu.] 1900. 8°. 14170. ee. 35.(8.)

— [For editions of Pinb'-aragiyar's Guru-paramparā-prabhāvam, or histories of the Fathers of the Church:] See PINB'-ARAGIYA PERU-MĀLĪYAR.

— See ṢAṬHAKŌPA-DĀSAR, *K.* ○○○ அரிசமய-தீபம் ஓ [Hari-samaya-dīpam.] 1904. 8°. 14170. ee. 58.

— See ṢAṬHAKŌPA-RĀMĀNUJĀCHĀRYAR, *V. M.* ஆழ்வார்கள் சரித்திரம். [Ārvārga]-charitram.] [1898.] 8°. 14170. ee. 35.(7.)

— [For editions of the Tiru-muḍiy-aḍaiṅṅu, or chronicle of the Vaishṇava Church Fathers:] See TIRU-MUḌIY-AḌAIṅṅU.

— ஆழ்வாராசாரியர்கள் திருநகைத்திரமுதலியவைகளின் விவரம். [Ārvār-āchāryarga]-tiru-nakshatra-mudaliyavaigalīn vivaram. A chronology of the Ārvārs.] See ARAGIYA-MAṆAVĀLA PERU-MĀLĪ. ஸ்ரீ . . . உபதேசரத்தினமலை ஓ [Upadēṣa-ratna-mālai, etc.] [1836.] 8°. 14172. b. 3.

NĀL-ĀYIRAM.

ENTIRE CANON.

திரவிடவேதமாகிய நாலாயிரப்பந்தத்துள் . . . முதலாயிரம் (பெரியதிருமொழி, திருவாய்மொழி, இயற்பா). [Nāl-āyira-divya-prabandham. The canonical Scriptures of the Tēngalai Vaishṇavas, in 4000 verses, attributed to the saints known as Ārvārs. In 4 parts, styled Mudal-āyiram, Periya-tiru-moṟi, Tiru-vāy-moṟi, and Iyar-pā. Edited by K. Śrīnivāsa Mudaliyār.] 4 pts. துன்மதி [Madras, 1861.] 8°. 14172. c. 16.

The work, as presented in this edition, consists of the following:—

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| 1. Mudal-āyiram, comprising | 5. Tiru-chanda-ṛuttam of |
| 1. Tiru-moṟi (Tiru-pall'-āṇḍu, etc.) of Periy-ārvār. | Tiru maṟiṟai. |
| 2. Tiru-pūrai of Āṇḍāl. | 6. Tiru-mālai of Tondar-ali-pōḍi. |
| 3. Tiru-moṟi | 7. Tiru-pall'-y eṇuchi of Tondar-aḍi-pōḍi. |
| 4. Tiru-moṟi " of Kula-ṣekhharar. | |

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| 8. Ama'an-āli-birān of Tiru-pān. | 5. Tiru-ṛuttam of Namm'-ārvār. |
| 9. Kaṇṇi-nuṅ-siru-tāmbu of Mudhura Kāri. | 6. Tiru-ūṣiriyam of Namm'-ārvār. |
| II. Periya-tiru-moṟi of Tiru-māngai. | 7. Periya - tiru - antūdi of Namm'-ārvār. |
| III. Tiru-vāy-moṟi of Namm'-ārvār. | 8. Tiru-ṛṅgūtt'-irukkai of Tiru-māngai. |
| IV. Iyar-pā, comprising | 9. Śiriyā-tiru-maḍal of Tiru-māngai. |
| 1. Tiru-antūdi of Poigaiy-ārvār. | 10. Periya-tiru-maḍal of Tiru-māngai. |
| 2. Tiru-antūdi of Pūḍatt'-ārvār. | 11. Rāmānuja-nūtt'-antūdi of Tiru-aruṅgūtt'-amudanār. |
| 3. Tiru-antūdi of Pēy-ārvār. | 12. Iyal'-āṭṭu (conclusion). |
| 4. " " of Tiru-maṟiṟai. | |

○○○ தமிழ்வேதமாகிய நாலாயிரதிவ்யப்பந்தம். [Nāl-āyira-divya-prabandham. Edited with notes, prefaces, and appendices by Araṣāṇipālai Kaudāḍai Kṛuṣṇam-āchāryar. Second edition.] 4 pts. சென்னை [Madras,] 1890. 8°. 14172. c. 38.

The Iyar-pā is here printed as the third section, and the Tiru-vāy-moṟi as the fourth, the Rāmānuja-nūtt'-antūdi appearing at the end of the latter. A list of the 108 Vaishṇava sanctuaries is appended.

○○○ தமிழ்வேதமாகிய நாலாயிரதிவ்யப்பந்தம். [Nāl-āyira-divya-prabandham. Edited with notes, indices, etc., by C. K. Tiru-vēnkaṭāchāryar.] pp. 534. சென்னை ஹேவிளம்பி [Madras, 1898.] 8°. 14172. d. 20.

The arrangement is the same as in the Madras edition of 1890.

விஷ்ணுநாமச்சந்திரமே. [Divya-prabandha-vyākhyāna-ratnāvalī. The Nāl-āyiram, with commentary by Periya Parakāla-svāmi and Gōpāla Dēṣikar, glosses, etc.] Edited by Srisailatatacharya. pts. 1-3. pp. 80. Conjeeveram, 1901, etc. 8°. 14170. ff. 9.

Apparently no more has been published. The above contains only the Tiru-pall'-āṇḍu.

See KUMARA-GURU-DĀSA SVĀMI. ○○○ நாலாயிரப்பிரபந்தவிசாரம். [Nāl-āyira-prabandha-vichāram. A criticism of the Nāl-āyiram.] 1905. 12°. 14170. dd. 7.

SELECTIONS.

நித்யானந்தம் [Nityānusandhānam. A ritual of daily devotions compiled from the Nāl-āyiram. Edited by K. Kēṣavāchāryulu.] pp. vi. 124. சிங்கலம் கர்ஜி [Chingleput, 1862.] 12°. 14170. d. 22.

நித்யானந்தம். [Nityānusandhānam.] pp. 72 [Madras,] 1864. 8°. 14170. e. 12.

○○○ நித்யானந்தநாமம் ஓ [Nityānusandhānam. Followed by Maṇavāla Mā-muni's Upadēṣa-ratna-mālai, Tiru-vāy-moṟi-nūtt'-antūdi, Ārtti-prabandham, and Nāna-sāra-ṣlōkaṅga; Aruḷ-āḷa

Peru-māl's Nāna-sāram and Pramēya-sāram; Viḷāñ-jōlai Piḷḷai's Sapta-gāthai; Ap-piḷḷai's Vāṅri-tirunāmam; and Tiru-nakshatra-ṣlōkaṅgal, in Sanskrit. Edited by Yadugiri Jīyar-sannidhi Tirumalāchāryar.] pp. 133, 19; 1 plate. திருவல்லிக்கேணி [Triplicane,] 1886. 8°. **14170. ee. 14.**

The Nityānusandhānam Series . . . with word-for-word meaning, a free paraphrase in the vernacular [*i.e.* Tamil], and English translation [and introductions] . . . Edited by M. B. Srinivasa Aiyangar. (*நித்தியாநுஸந்தானம்.) Madras, 1898, etc. 8°. **14170. ff. 4.**

In progress.

நித்தியாநுஸந்தானம். [Nityānusandhānam. Another edition of the preceding, in Tamil only.] சென்னை [Madras,] 1898, etc. 8°. **14170. ff. 5.**

In progress.

The Nityānusandhānam Series. . . . With word-for-word meaning, a free paraphrase in the vernacular [*i.e.* Kanarese], and English translation. Kanarese language. Edited by M. B. Srinivasa Aiyangar. Bangalore, 1898, etc. 8°.

In progress. **14176. b. 49.**

ನಿತ್ಯಾನುಸಂಧಾನಮ್. [Nityānusandhānam. The Tamil text in Kanarese characters, edited with Kanarese glossaries, paraphrases, and notes by M. B. Srinivāsa Aiyāṅgār.] ಬೆಂಗಳೂರು [Bangalore,] 1898, etc. 8°. **14176. b. 48.**

In progress.

The Nityānusandhānam Series . . . [Tamil text] with word-for-word meaning, a free paraphrase in the vernacular [*i.e.* Telugu], and English translation. Telugu language. Edited by M. B. Srinivasa Aiyangar. Madras, 1898, etc. 8°.

In progress. **14174. b. 51.**

నిత్యనుసంధానమ్. [Nityānusandhānam.] See NITYA-KARMA. పాంచకాలప్రకాశః [Pañcha-kāla-prakāṣa.] [1904.] 8°. **14033. bbb. 26.**

నిత్యనుసంధానము. సంపూర్ణాంధ్రప్రతిపదటీకా తాత్పర్యసహితము. [Nityānusandhānam. Followed by the same texts as in the edition of 1886, and some additional poems. With Telugu word-for-word interpretation, paraphrase, biographical

notes, etc., by R. L. Śrīnivāsa Rāmānuja-dāsar. pp. viii. 717, iv.; 1 plate. Madras, 1906. 8°.

14170. ee. 21.

IYAṘ-PĀ.

இயற்பா . . . திருவாசிரியம். (*பெரியதிருவந்தாதி, திருவெழுக்கற்றிருக்கை.) [Iyar-pā. The sections Tiruv-aṣiriyam, Periya-tiruv-antādi, and Tiruv-egugūṭṭi-irukkai. With the commentary of Periyav-āchān Piḷḷai, and glosses, together with paraphrases etc. by Māḍabhūshi Rāmānujāchāryar. Edited by the latter and C. Muttu-kṛṣṇa Nāyudu.] 3 pts. சென்னப்பட்டணம் சோபக்ருத்-குரோதி. [Madras, 1903-1904.] 8°.

14170. ee. 4.

இராமாநுச நூற்றந்தாதி. [Rāmānujanūṭṭi'-antādi. Verses ascribed to Tiruv-araṅgatt'-amudanār, and forming bk. xi. of the Iyar-pā. With commentary by Periya-jīyar. Followed by the Iyal-ṣāttu-vyākhyānam, or commentary on the concluding verses of the Nāl-āyiram, of Piḷḷai Lōkam-jīyar. Edited by Māḍabhūshi Rāmānujāchāryar and C. Muttu-kṛṣṇa Nāyudu.] pp. ii. 117. சென்னப்பட்டணம் விஸ்வாவஸூ [Madras, 1905.] 8°. **14170. ee. 6.(6.)**

பெரிய திருமடல். [Periya-tiru-maḍal. Devotional verses, ascribed to Tiru-maṅgaiy-āṅvār, and forming bk. x. of the Iyar-pā. With the maṅi-pravāḷam commentary of Periyav-āchān Piḷḷai and glosses. Edited by Māḍabhūshi Rāmānujāchāryar and C. Muttu-kṛṣṇa Nāyudu, with a commentary by the former.] pp. 76. சென்னப்பட்டணம் க்ரோதி [Madras, 1905.] 8°. **14170. ee. 6.(5.)**

சிறிய திருமடல். [Śiriyā-tiru-maḍal. Devotional verses, ascribed to Tiru-maṅgaiy-āṅvār, and forming bk. ix. of the Iyar-pā. With the maṅi-pravāḷam commentary of Periyav-āchān Piḷḷai and glosses. Edited by Māḍabhūshi Rāmānujāchāryar and C. Muttu-kṛṣṇa Nāyudu, with a commentary by the former.] pp. 68. சென்னப்பட்டணம் க்ரோதி [Madras, 1905.] 8°. **14170. ee. 6.(4.)**

திருவிருத்தம். [Tiru-vṛttam. 100 antādi stanzas (bk. v. of Iyar-pā), ascribed to Namm-āṅvār. Edited with critical and historical pre-

faces, notes, and commentary by V. M. Ṣaṭhakōpa-rāmānujāchāryar.] pp. iv. 190, xvi. சென்னை விகாசி [Madras, 1899.] 8°. 14170. ee. 35.(5.)

MUDAL-ĀYIRAM.

○○○ முதலாயிரம் மூலமும் . . . வ்யாக்யாநமும். [Mudal-āyiram. The first section of the Nāl-āyiram, ascribed to Periy-ārvār. With commentaries by Periya-jīyar (Aragiya-maṇavālar), Periyav-āchān Pillai, and Pillai Lōkam-jīyar. Edited by C. K. Tiru-vēṅkaṭāchāryar and A. K. Kṛushṇam-āchāryar.] 4 pts. சென்னைபட்டணம் [Madras,] 1880-1885. 8°. 14170. f. 9.

Pt. 2 is a second edition, and is dated 1885; pt. 3, dated 1882, is a third edition; pt. 4 is dated 1885.

○○○ ముఠ సాయిరములముమ్ . . . వాఢిభాషిణముమ్. [Mudal-āyiram. Another edition of the preceding, in Telugu characters.] 4 pts. తిరువల్లికేరి [Triplieane,] 1881-1885 [1886]. 8°. 14170. f. 8. Imperfect.

○○○ తమిళవేదములయ నాసాయిరదివస్యప్రబంధితీ ముదలాయిరమ్. [Mudal-āyiram. Edited by M. K. Tiru-malāchāryar and Tiru-nagari Rāmānuja-dāsar.] pp. 182. Madras, 1889. 8°. 14170. e. 33.

○○○ తిరుమాలైக்கு ప్రతిపతమ్ [Tiru-mālaikku pratipadam. Text, with a word-for-word prose interpretation, of Toṇḍar-aḍi-poḍi's Tiru-mālai, preceded by an account of the author.] pp. 32. చెన్నై [Madras,] 1906. 8°. 14170. eee. 19.

○○○ తిరుప్పల్లవాణ్ణి క్కీ [Tiru-pall'-āṇḍu. A hymn from the Tiru-moṛi of Periy ārvār. With commentary by Periyav-āchān Pillai, and glosses. Edited by Attān Kṛushṇam-āchāryar.] pp. 107, ii. பிரமோதூத [Madras, 1870.] 8°. 14170. e. 15.

○○○ తిరుప్పల్లవెయ్యెచ్చి . . . తిరుప్పావై క్కీ [Tiru-palliy-eṇṇi and Tiru-pāvai. Two poems from the Mudal-āyiram, ascribed respectively to Toṇḍar-aḍi-poḍi and Āṇḍāl.] pp. 48. చెన్నై [Madras,] 1899. 32°. 14170. d. 68.

○○○ శ్రీ అందాన్ అరుణిశ్చెయ్యత తిరుప్పావై. [Tiru-pāvai. Edited, with a commentary, by Kāñchi Rāma-sāmi Nāyḍu and A. L. Śrīnivāsa Tātāchārya Svāmi.] pp. ii. 56; 1 plate. చెన్నై [Madras,] 1902. 12°. 14170. d. 76.

PERIYA-TIRU-MOṚI.

○○○ பெரியதிருமொழி . . . மூலமும் . . . வ்யாக்யாநமும் க்కీ [Periya-tiru-moṛi, or section ii. of the Nāl-āyiram, ascribed to Tiru-maṅgaiy-

ārvār. Decades 1-3, with commentaries of Nāñ-jīyar, Pillai Lōkam-jīyar, and Periyav-āchān Pillai, and glosses and interpretations. Edited by C. K. Tiru-vēṅkaṭāchāryar and A. K. Kṛushṇam-āchāryar.] pp. iv. ii. viii. 608; 1 plate. திருவல்லிக்கேணி [Triplieane,] 1881. 8°. 14170. f. 7.

Pp. 1-2 are wanting.

○○○ திருக்குறுந்தாண்டகம், திருநெடுந்தாண்டகம், மூலமும் . . . வ்யாக்யாநமும் க்కீ [Tirukuruṇṇu-dāṇḍakam and Tiru-neḍuṇṇu-dāṇḍakam. The last two poems in the Periya-tiru-moṛi. With commentaries by Periyav-āchān Pillai and Pillai Lōkam-jīyar, glossaries, and interpretations. Edited by C. K. Tiru-vēṅkaṭāchāryar.] pp. 269. சென்னை [Madras,] 1888. 8°. 14172. d. 4.

TIRU-VĀY-MOṚI.

See GŌPĀLA-KṚUSHṆA PILLAI, T. ஆசார்ய ஹ்ருதயசாரசங்க்ரஹம் [Āchārya-hṛudaya-sāra-saṅgraham. A digest of Aragiya-maṇavālar's commentary Āchārya-hṛudayam ou the Tiru-vāy-moṛi.] 1892. 8°. 14170. e. 61.

○○○ திருவாய்மொழிக்கு வியாக்கியானம். [Tiru-vāy-moṛi. Section iii. of the Nāl-āyiram, ascribed to Namm'-ārvār. With commentary. Edited by M. Appāvu Mudaliyār, Rāmānujāchāri, and K. Rāja-gōpāla Pillai.] pp. ii. xvi. ii. 234, vi. காளயுக்தி [Madras? 1859.] 8°. 14172. c. 18.

○○○ நம்மாழ்வாருடைய பகவதநுபவபரீவாஹ-ருபமானத்ராவிட வேதலாகரலாரமாகிய திருவாய்மொழி. மூலமும் . . . பதவுரையும். [Tiru-vāy-moṛi. With complete glossary to every verse by Kāñchīpuram Rāma-sāmi Nāyḍu. Edited by Addaṅgi-tirumalai Lakshmi-nṛṣiṃha Śrīnivāsa Tātāchārya Svāmi.] pp. iv. 476, 52. சென்னை விளம்பி [Madras, 1899.] 8°. 14170. ff. 8.

○○○ திருவாய்மொழி. [Tiru-vāy-moṛi. With glosses and commentaries in Telugu, based on the works of Periyav-āchān Pillai and others, by Mādabhūshi Rāmānujāchāryar.] pp. xvi. 536. சென்னை [Madras,] 1902. 8°. 14170. ff. 10.

ஹவதவிஷயம். [Bhagavad-vishayam. Being the Tiru-vāy-moṛi together with a series of commentaries—viz. Tiru-kurugai-pirān Pillān's Ār'-āyira-paḍi, Vēdānta-rāmānuja's Iru-batti-nāl-āyira-paḍi, Raṅga-rāmānuja's Dra-

miḍōpanishad-bhāshyam or On-badin-āyira-paḍi (in Sanskrit), Periya Parakāla-svāmi's Dramiḍa-ṣruti-tattvārtha-prakāśikai or Padin-eṇṇ'-āyira-paḍi—and the Vēdānta-dēṣikar's Dramiḍōpanishat-tātparya ratnāvali and Dramiḍōpanishat-sāram (in Sanskrit), with commentaries by Vēukaṭeṣāchāryar and Śrīnivāsa Dēṣikar respectively, and preceded by various memorial verses and introductions. Edited by A. Kṛṣṇam-āchāryar and K. Ś. Varada-vēdāntāchāryar. [சாணீ கும்பகோணம் ஸ்ரீலாநா—குரோதி [Conjevaram, Kumbakonam, 1883-1904.] 4°. 14170. fff. 3.
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ĀRVĀR TIRUMALAI AYYAṅGĀR, M.A. See PILLAI LŌKĀCHĀRYAR. ప్రపన్నజనాక్షీసర రాజ శ్రీవైకృణ్ణ-ల-కూచార్యుఁ . . . తత్వత్రయమ్ వ॥ [Tattva-trayam. Edited by Ārvār Tirumalai Ayyaṅgār and others.] [1875.] 8°. 14170. f. 24.

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AṢVA-GHŌSHA. Vajra Suchi; the Needle of Adamant; or The original divine Institution of

Caste. Examined and refuted by the Buddhist Pundit Ashwaghosha. English and Tamil versions [the former by W. Morton, the latter by P. Percival,] of the Sanscrit original. (*வச்சிரகுசி.) pp. 41. Jaffna, 1851. 12°. 14028. c. 25.

ATIVĪRA-RĀMA PĀṆDIYAN. See PURĀNAS.—Kūrma-purāṇam. . . . கூர்மபுராண ஸ்ரீ [Kūrma-purāṇam. In the metrical version of Ativīra-rāma.] 1898-1899. 8°. 14170. ff. 6.

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Aiyar, etc. Edited by Tirumayilai Mṛugēṣa Mudaliyār.] pp. i. 269, 354. சென்னப்பட்டணம் [Madras,] 1881. 8°. 14172. b. 14.

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— [For the text of the Veṭṭi-vēr-kai in both Tamil and English, with and without commentary, published in the various editions of the "Tamil Minor Poets":] See TAMIL MINOR POETS.

— The Proverbs, or Sententious Sayings [i.e. the Veṭṭi-vēr-kai] of Athivira-ramen [in English]. See TAYLOR (W.). Oriental Historical Manuscripts, etc. Vol. ii., Appendix, pp. 21-24. 1835. 4°. 14171. c. 5.

ĀTMA-NĀTHA BHĀGAVATAR, Tiruperundurai M. See KALYĀṆA-NĀṬAKAM. கலியாணநாடகம். [Kalyāṇa-nāṭakam. Edited by Ātma-nātha.] 1900. 8°. 14170. l. 37.(3.)

ĀTMA-NĀTHAN. See JESUS CHRIST. கிருஸ்து போன்ற ஒழுக்க முறை துல் (The Imitation of Christ. [Translated by] Atmanathau.) 1905, etc. [Vāṇi-vilāsinī.] 14172. m. 1. (vol. 1, etc.)

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AUVAIYĀR. [Life.] See GAṆŌĀDHARA MUDALIYĀR. ஔவை சரித்திரம். [Anvai-charitram.] [1890.] 16°. 14172. h. 87.

— See SUBRAHMANYĀCHĀRYAR, S. ஔவையார் சரித்திரம் [Anvaiyār-charitram.] 1902. 8°. 14171. a. 53.(1.)

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AUVAIYĀR (continued).

TWO OR MORE WORKS.

— See MṚUGĒṢA MUDALIYĀR. நீதிமஞ்சரித்தருப்பணம். [Nīti-mañjari darpaṇam. Interpretations of ethical works of Auvaiyār and others.] 1881-1883. 16°. 14172. a. 8.

— Short Lessons and Moral Maxims of the Singalese and Malabars, taken from the Malabar Book, [Ātti-sūḍi and] Connevendam. (†Sayings of a Female Sage.) See FELLOWES (R.). The History of Ceylon, etc. pt. i., pp. 315-321. 1817. 4°. 152. h. 13.

— வாக்குண்டாம். நல்வழி. நன்னெறி. [Vākk'-uṇḍām or Mūd'-urai, and Nal-vaṟi. Two ethical poems. Followed by Śiva-prakāṣar's Nanneṟi. With commentaries by Śara-vaṇa Peru-māḷi Aiyar. Fourth edition.] pp. 79. பிலவ [Madras, 1841.] 16°. 14172. a. 1.

— . . . வாக்குண்டாம் . . . நல்வழி . . . நன்னெறி ஐ [Vākk'-uṇḍām, Nal-vaṟi, and Nanneṟi. With commentaries by Śara-vaṇa Peru-māḷi Aiyar. Edited by T. Kuppam Aiyāṅgār.] pp. 70. சித்தார்த்தி [Madras, 1859.] 16°. 14172. a. 12.

— ஆத்திசூடி. [Ātti-sūḍi, Konṟai-vēndan, Mūd'-urai, and Nal-vaṟi.] See TAMIL MINOR POETS. Tamil Minor Poets, etc. pp. 1-9, 16-25. 1864. 16°. 14172. a. 17.

— — pp. 1-11, 19-34. 1868. 16°. 14172. a. 18.

— ஆத்திசூடி. [The same works. With commentary.] See TAMIL MINOR POETS. Tamil Minor Poets, etc. pp. 1-32, 57-88. 1865. 16°. 14172. a. 16.

— ஆத்திசூடி. [Ātti-sūḍi and Konṟai-vēndan. With commentary.] See TAMIL MINOR POETS. Tamil Minor Poets. First Book, etc. pp. 1-32. 1865. 16°. 14172. h. 35.(2.)

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— ஆத்திசூடி ஐ [Ātti-sūḍi and Konṟai-vēndan.] See HARI. ஹரிச்சுவடி ஐ [Hari-chuvaḍi.] pp. 37-44. [n.d.] 16°. 14172. h. 35.(3.)

AUVAIYĀR (*continued*). . . . ஆத்திசூடி கொண்-
றவைந்தன். [Ātti-ṣūḍi and Konrai-vēndan.
With commentaries by Āru-muga Nāvalar.]
[1893.] See JAFFNA.—*Śaiva-prakāṣa-sabhai*. பால்
பாடம். [Bāla-pāṭham.] pt. i. [1893-1894.]
12°. 14172. h. 92. (pt. 1.)

— திச்சொல். Anthesoody, Konraiventhen.
[Ātti-ṣūḍi and Konrai-vēndan, here collectively
entitled Nīti-chol. With English interpretations.]
pp. 47. *Madras*, 1895. 16°. 14172. a. 43.

— Attisudi. (†Konraiventhan, Muthurei, Nal-
vali.) [Translated into English.] See TAMIL
MINOR POETS. Tamil Minor Poets, etc. pp. 1-12,
19-29. 1872. 12°. 14172. c. 6.

— Muthuray. (†Attisudi, Conday-vēnthan.)
[In English verse. Preceded by a life of Anvai-
yār.] See ROBINSON (E. J.). Tamil Wisdom, etc
pp. 70-86. 1873. 12°. 14170. k. 62.

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cerning Auvaiyār and a metrical translation of
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pp. 28. *Halle*, 1791. 12°. 14172. a. 40.

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1865. 16°. 14172. a. 10.(2.)

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நாயகர் திருஅகவல் ழு [Vināyakar-agaval, etc.]
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ment.] no. 4. 1902, etc. 8°. 14172. i. 1.* (no. 4.)

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lation and vocabulary . . . by B. Babington. 1822-
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14170. b. 55.

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14170. b. 6.

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14172. h. 11.

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14170. a. 4.

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14170. b. 45.

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14172. i. 5.

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14170. a. 21.(1.)

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ராதி. [Chatur-agarādi. A fourfold dictionary
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(3) classes, (4) rhymes. Edited by Tāṇḍava-rāya
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ii. 179, 33, 20, 86, 31, 36, ii. 139, ii. vi. சென்னை
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171. Tranquebar, 1876. 8°. 14172. f. 17.

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14170. b. 9.(3.)

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14170. b. 12.(1.)

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guruvin kathai.] pp. 34. புதுவை தூதர்செய்த
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guruvin kathai. Followed by extracts from the

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[Ādi-chuvaḍi.] pp. 45-89. [1862.] 12°. 14172. h. 58.(3.)

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Noodle, Doodle, Wiscaero, Zany, and Fozzle.
[Freely rendered from B. G. Babington's version
by "Grey Goosequill." Adorned with fifty
illustrations, drawn on wood, by Alfred Crowquill
[i.e. A. Forrester]. pp. 223. London, 1861. 12°.
14170. k. 64.

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338. 1826. 8°. 14170. k. 67.

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Sarcey.] pp. ix. 184; 8 plates. Paris, 1877. 8°.
12315. h. 3.

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Theodor Grässe. Mit 6 colorirten Bildern. pp. 81.
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mentary, and (2) other hymns by Beschi, sepa-
rately published in the Tiru-pāv-aṇi.] pp. iv. 244.
புதுவை [Pondicherry, 1865?] 8°. 14170. b. 24.

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narratives. With an interpretation by the author.
Edited by the Abbé Dupuis.] 3 vols. புதுவை
தூதர்செய்த [Pondicherry, 1851-1853.] 8°.
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aṇi. Edited with interpretation and commentary
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bavani, etc. 1851. 8°. 14172. c. 7.

BESCHI COSTANZO GIOSEFFO EUSEBIO) (*continued*). தேம்பாவணி கீழ் [Tēm-bāv-aṇi, books i.-iv. and part of v., with a commentary.] புதுவை சூஅரகூசு [Pondicherry, 1866.] 8°. 14170. c. 4.
Incomplete, breaking off at p. 160.

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Abridged and adapted to the use of Protestant Missions.

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BHĪMA KAVI-RĀYAR. ஓஓஓ ஸ்ரீ ராமர் அஸ்வமேதயாகமும்... உத்தரகாண்டமும் கீழ் [Śrī-rāmar-aśva-mēdha-yāgam. A prose paraphrase by Bhīma of an episode in the Uttara-kāṇḍam of the Rāmāyaṇam. Followed by a short paraphrase of the Uttara-kāṇḍam, styled Mahā-vindam, by V. Gōvinda Piḷḷai. With occasional verses (*vruttam*) by G. Aruñāchala Mudaliyār. Edited, on

the basis of the edition of Aruñāchala Aiyar, by P. A. Muni-sāmi Mudaliyār.] pp. iv. 180. யுவு [Madras, 1875.] 4°. 14172. dd. 1.

— ஸ்ரீராமர் அஸ்வமேதயாகம். [Śrī-rāmar-aṣva-mēdha-yāgam.] See KAMBAN. ஸ்ரீராமாயண வசனம் ஸ்ரீ [Rāmāyaṇa-vaṅṅam.] pp. 89-422. 1903. 8°. 14172. d. 27.

BHŌJA-RĀJA PAṆḌITAR (TĒNUVARAI PERU-MĀI). சரசோதிமாலை மூலம். [Chara-jōdi-mālai. A poetical manual of astrology. Edited by N. Ch. Raghu-nāth'-aiyar and N. Ṣ. Naṭa-rāj'-aiyar.] pp. vii. 119. யாழ்ப்பாணம் கர [Jaffna, 1892.] 8°. 14170. i. 23.

BHŪ-LŌKA-SIMHA MUDALIYĀR. See ARUL-APPA NĀVALAR.

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COMPLETE BIBLES.

Biblia Damulica, seu quod Deus Omnipotentissimus semetipsum ex sua æternitate clarius manifestaturus de cælo est locutus Veteris Testamenti pars prima, in qua Mosis libri quinque, Josuæ liber unus atque liber unus Judicium studio & opera Bartholomæi Ziegenbalgii . . . in linguam damulicam versi continentur. (*Pars secunda, in qua libellus Ruth, Samuelis liber . . . Regum liber . . . Chronicorum liber . . . liber Esræ, liber Nehemiæ, liber Esther, liber Jobi, liber Psalmorum . . . liber Proverbiorum, liber Ecclesiastæ, et liber Cantici Canticorum studio & opera Bartholomæi Ziegenbalgii & Benjamini Schultzii . . . versi continentur. Pars tertia, in qua Prophetæ Majores . . . Prophetæ Minores . . . studio & opera Bartholomæi Ziegenbalgii & Benjamini Schultzii . . . versi continentur. Libri apocryphi . . . studio & opera Bartholomæi Ziegenbalgii & Benjamini Schultzii . . . versi.) [Pt. v.-vi., translated by Ziegenbalg and Gründler.] (*பார்பாவஷதது வானவா . . . வெதபொஷதகததின் முதலாம வகுப்பு etc.) 6 pts. Tranqueburice, துளையிச [1714]-1728. 4°. 3068. g. 6.

Pt. v.-vi., containing the New Testament, were printed in 1714, pt. v. being in a larger type; both are without Latin title-pages. Pt. i. was printed in 1723, pt. ii. in 1726, pt. iii. in 1727, and pt. iv. in 1728.

— [Another copy of pt. i., without title-page.] 466. b. 17.

The Old Testament in Tamil, etc. [Revised by C. T. E. Rhenius, with J. P. Rottler and others,

from the version of Fabricius.] (*சத்தியவேத-மெனகிற பழைய உடம்படிக்கை) (*The New Testament [translated into Tamil by C. T. E. Rhenius] . . . புதிய ஏற்பாடு.) 5 vols. Madras Auxiliary Bible Society: Madras, 1827-1833. 8°. 3068. c. 21.

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This translation is that known as the "Union Bible."

— [Another copy.] 3070. e. 7.

The Old Testament [in the version of Fabricius] . . . with references, contents of the chapters and chronology, from the English . . . பழைய ஏற்பாடு. (*The New Testament [in Rhenius' version] . . . with contents of the chapters and chronology.) pp. 1302. Madras Auxiliary Bible Society: Madras, 1860. 4°. 3068. e. 10.

The printer's note at the end bears the date 1861.

The Holy Bible . . . translated out of the original tongues into Tamil [on the basis of Fabricius' version, revised by H. Bower and others] . . . under the auspices of the British and Foreign Bible Society. (*சத்தியவேதம்.) pp. i. 1209. Madras Auxiliary Bible Society: Madras, 1877. 4°. 3070. g. 10.

— [Another edition.] pp. 951, 315. Madras Auxiliary Bible Society: Madras, 1883. 12°. 3070. ee. 2.

The Holy Bible. In Tamil. The Old Testament, translated from the original by the Rev. J. P. Fabricius; the New Testament, by the Rev.

C. T. E. Rhenius, and revised by the Committee of the Madras Auxiliary Bible Society. [With the headings and chronology of the English version translated by M. Winslow.] (*சத்தியவேதம்.) pp. 1105, 388. *Madras Auxiliary Bible Society: Madras*, 1844. 8°. **3070. i. 1.**

A poetical version in Tamil of the Holy Scriptures. Part i. Genesis and Exodus xx. Edited by the Rev. C. C. Macarthur. திருவாக்குப்புராணம். pp. 200. *Jaffna*, 1866. 8°. **3070. dd. 17.**

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ABRIDGMENTS AND SELECTIONS.

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The Old Testament in Tamil. [Translated by Fabricius.] (*சத்தியவேத புஸ்தகம். பழைய ஏற்பாடு.) pp. 900. *Tranquebar*, 1893. 8°.

14170. c. 48.

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The First Book of Moses called Genesis. [Ch. i.-ix., in English and Tamil, being a specimen of Rhenius' translation.] pp. 69. *Colombo Auxiliary Bible Society: Colombo*, 1819. 16°. **T. 2070.(1.)**
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Psalms.

[For editions of the Book of Psalms as contained in the Book of Common Prayer:] See LITURGIES.—England, Church of.

Liber Psalmorum Davidis Regis et Prophetæ, ex originali textu in linguam damulicam versus opera & studio Benjamin Schultze. (*தானீதென்கிறவா எழுதிவைத்த ஞானசசங்கீதங்களுடைய பொஷத்தகம்) pp. iv. 255. *Tranquebariæ*, 1724. 12°. **3090. ccc. 6.**

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The Psalms of David, metrically arranged in Tamil by the Rev. J. Gillings. தானீதின் சங்கீதங்கள். pp. v. 257. *Madras*, 1891. 12°. **3090. aaa. 14.**

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Proverbs.

சாலோமோனின் நீதிமொழிகள். Proverbs of Solomon. pp. 148. *American Bible Society: Jaffna*, 1845. 16°. 3068. a. 39.

NEW TESTAMENT.

Novum Jesu Christi Testamentum, ex originali textu in linguam damulicam versum opera & studio Bartholomæi Ziegenbalgii & Joh. Ernesti Gründleri. Editio secunda. (*எசுககிறீஷ்தது நாதானவா . . . வெதபொஷ்தகம்) pp. xv. 1048. *Tranquebaria*, 1722. 12°. 1410. g. 1.

Het Nieuw Testament, ofte Alle de Boeken des Nieuwen Verbonds van ousen Heer Jesus Christus. Door Last van de Hooge Overheid deeses Eilands uit de oirspronglyke Grieksche Taal in de Tamulsche Spraak overgezot, en naar Kerken-order behoorlyk overzien. [Translated chiefly by Philippus de Melho. With preface in Dutch and Tamil by S. A. Bronsveld and J. J. Fybrands.] (*புதிய ஏற்பாடு) *Colombo*, 1759. 4°. 1411. k. 16.

There is no continuous pagination. Each part is numbered by folios.

This translation was a revision of the preceding versions. Philippus Baldaeus had translated Matthew, and Adrianus de Mey the whole New Testament; and on the basis of these and the Tranquebar version Adolphus Cramer completed in 1740 his revised Matthew. Continuing this work, Johannes Philippus Wetzelius printed in 1742 a revised version of the other Gospels, and in 1750 a translation of the rest of the Testament as far as Ephes. iii. 6. In the latter work he was aided by de Melho. In 1757 de Melho was appointed, with Simon de Zilva, to complete this revision; and in 1759 the whole Testament as revised by him was published, after having been approved by a committee consisting of Frans Jansz, Pieter de Zilva, and J. J. Fybrands.

Besides the above-mentioned sources, there had been printed in 1739 at Colombo a version of the four Gospels by Willem Konijn, with a preface by J. P. Wetzelius (second edition 1780).

The Tamul New Testament of our Lord and Saviour Jesus Christ . . . புது ஏற்பாடு. [In Fabricius' version. Third edition.] pp. v. 921. *Church Mission Press: செனனப்பட்டனாதில துயாரசு* [Madras, 1824.] 8°. 1105. d. 1.

— [New Testament, comprising Gospels and Acts in Rhenius' version and the remainder in a

reissue of Fabricius' version, with the title-page of the 1824 edition.] 1410. h. 3.

— [Another copy.] 1110. f. 16.

ஃஃஃ புதிய ஏற்பாடு. (*The New Testament.) [In Fabricius' version.] pp. 16, vii. 516. *Tranquebar*, 1878. 8°. 3068. dd. 24.

The New Testament in Tamil [in Fabricius' version] . . . புதிய ஏற்பாடு . . . Revised edition. pp. vi. i. 560. *Tranquebar*, 1906. 8°. 14170. bbb. 9.

The New Testament of our Lord and Saviour Jesus Christ, in the Tamil language . . . புதிய ஏற்பாடு. [Translated by C. T. E. Rhenius.] pp. 670. *Jaffna Auxiliary Bible Society: Jaffna*, 1843. 8°. 1106. c. 13.

New Testament . . . புதிய ஏற்பாடு. [In Rhenius' version.] pp. 750. *Madras Auxiliary Bible Society: Madras*, 1857. 12°. 3070. ee. 1.

The New Testament . . . with references, contents of the chapters and chronology, from the English . . . புதிய ஏற்பாடு. [In Rhenius' version.] pp. 563. *Madras Auxiliary Bible Society: Madras*, 1859. 8°. 3070. g. 6.

The New Testament . . . translated into Tamil from the original Greek . . . புதிய ஏற்பாடு. [A new revision, by H. Bower and others. Second edition.] pp. i. 437. *Madras Auxiliary Bible Society: Madras*, 1867. 8°. 3070. h. 40.

The Tamil Testament and Psalms . . . புதிய ஏற்பாடு. [The same recension.] pp. 413. *Madras Auxiliary Bible Society: Madras*, 1868. 12°. 3070. ee. 4.

The New Testament . . . translated into Tamil from the original Greek. [The same recension.] . . . புதிய ஏற்பாடு. (*The New Testament and Psalms.) pp. 476, 110. *Madras Auxiliary Bible Society: Madras*, 1887. 12°. 3070. de. 37.

The New Testament of our Lord Jesus-Christ. Translated into Tamil from the Latin Vulgate with annotations by the Rev. J. B. Trincal, of the Society of Jesus, and carefully revised by several Fathers of the same Society. (*யேசுக் கிறீஸ்துநாதருடைய பரிசுத்த புதிய ஏற்பாடு.) Third & revised edition. pp. i. i. 703. *Trichinopoly*, 1906. 8°. 14170. cc. 10.

BIBLE (continued).

Gospels and Acts.

Quatuor Evangelia et Acta Apostolorum, ex originali textu in linguam damulicam versa, in usum gentis malabaricæ. Opera & studio Barth. Ziegenbalg, & Jo. Ern. Grundler. (* எசுககிறிஷ்தது நாதானவா . . . அஞ்சுவெதபொஷத்தகமஉ) pp. v. 494. *Tranquebaræ*, 1714. 4°.

2. a. 4.

A duplicate of pt. v. of the complete Tamil Bible catalogued above, with a Latin title-page.

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சுவிசேஷ விரித்துரை. [Suvišēsha-viritt'-urai, i.e. the "Explicação dos Evangelhos Dominicaes e Festivaes" of Jacome Gonçalves. Being the texts from the Gospels for the Christian Year with Gonçalves' expositions.] pp. vii. 301, iii. ii. யாழ்ப்பாணம் கச்சுக [Jaffna, 1891.] 8°.

14170. c. 31.

[*Harmonies.*] Harmony of the Gospels (follows almost exclusively the chronological order of Greswell). சுவிசேஷ சம்பந்த அட்டவணை. [By A. F. Caemmerer.] pp. 44. *Nagercoil*, 1854. 12°.

14170. b. 14.(2.)

[*Matthew.*] Evangelium Matthæi de Domini Nostri Jesu Christi. [In Ziegenbalg and Grundler's version.] . . . Editio tertia. (* மத்தேயியெனபவவொழுதிவைத்த சுவிசேஷத்தாகமம.) pp. 110, ii. *Trangambariæ*, 1739. 12°.

Grenville 20,059.

— Het Heylige Evangelium onzes Heeren en Zaligmakers Jesu Christi, na de Beschryvinge van . . . Mattheus, uyt de oorspronkelyke Griekse, in de mallabaarse Tale overgebragt [by Adolphus Cramer?], en behoorlyk na Kerken ordre gerevideert. (* மத்தேயசு எழுதிவைத்த . . . யெசுகுகிறிஸ்ததுஸவுடைய சுத்தமர்னசுவிசேஷம்.) ff. ii. 59. *Colombo*, 1741. 4°.

466. b. 16.

— A brief commentary on the Gospel according to Saint Matthew. [With the text of Fabricius.] பரி. மத்தேயு எழுதின சுவிசேஷத்தின் சுருக்க வியாக்கியானம் . . . [by] Rev. K. Ihlefeld, etc. pp. v. 197. *Tranquebar*, 1891. 8°.

14170. c. 37.(1.)

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Gospels (continued).

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14170. b. 1.(40.)

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3068. cc. 11.

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C. 40. b. 38.

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14170. c. 37.(2.)

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3068. a. 35.

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14170. a. 54.(1.)

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14170. c. 37.(3.)

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3068. a. 11.

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3070. aa. 62.

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14170. cc. 1.

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14172. f. 17.

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C. 40. b. 38.

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14170. a. 6.

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14058. e. 11.

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14170. b. 14.(2.)

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14170. b. 44.

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14170. a. 33.(4.)

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14170. b. 12.(2.)

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CASTE. See **MADRAS**, *City of*. *Minute of the Madras Missionary Conference . . . on . . . Caste, etc.* 1850. 8°.

14170. c. 22.

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— [For editions of the Heidelberg Catechism:] See **HEIDELBERG CATECHISM**.

— [For the Catechismus of Martin Luther:] See **LUTHER** (M.).

— [For the Wesleyan Methodist Catechism:] See **WESLEYAN METHODISTS**.

— *Ordo Salutis Methodo Catechetica, pro diverso Catechumenorum captu trifaria forma exhibitus, & notis quibusdam . . . iunctus.* (உரஷ்சுததுதவின [sic] ஒழுங்கு) pp. 72. *Trangambariæ*, 1730. 16°.

14170. a. 29.

This is different from the "Heilsordnung" (இரட்சிப்பின் ஒழுக்கம்) by Ziegenbalg, which also exists in Portuguese under the title A Ordem da Salvação ou A Doutrina Christãã (Tranquebar, 1712, 16°).

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14170. a. 16.

— *Tamil First Catechism. முதலாம் வேதோபதேச வினாவிடை.* pp. 16. *Madras*, 1865. 16°.

14170. a. 33.(6.)

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14172. e. 4.

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14172. ee. 9.(1.)

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fanciful riddling verses. Translated by Kumārasāmi Pillai.] pp. 12. கொக்குவில் துர்முதி [Kokkuvil, 1896.] 8°. 14172. b. 44.(9.)

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KUMBakonam. See NĀRĀYAṆA-SĀMI AIYAR, P. A. மானாக்கராற்றுப்படை. [Mānākkar-āṭṭu-ṣaḍai. A poem in praise of the Kumbakonam Town High School.] 1900. 12°. 14172. a. 45.(3.)

KUPPAN AIYAṅGĀR, *Taṇṇirkūlam*. [For works edited by Kuppān Aiyāṅgār, see under the following headings:]

AUVAIYĀR.—Two or More Works.

DIVĀKARAR.

Eṅ-ṣUVAḌI.

KUPPU-SĀMI AIYAR, *Villavarambal*. See UPANISHADS. பஞ்சபிரயோகவகிஷ்ட: etc. [Pañchadaśōpanishadaḥ. Edited with Tamil introduction and translation by Kuppū-sāmi.] [1898.] 8°.

14010. cc. 12.

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14170. e. 32.

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14048. dd. 19.

— The Aryamatasiddhanta Sangraha. By Villavarambal Coopposwamy Aiyar. [A digest, in dialogue form, of the principles of the Dvaita, Advaita, Viśiṣṭādvaita, and Śaiva philosophies. In Tamil, copiously illustrated from Sanskrit texts.] (*॥ अर्थमसिद्धान्तस्य ग्रन्थः ॥ श्रीशुक्रकविविज्ञानाचार्य उच्यते... ஆரியமதலித்தாந்தலங்கிரகம்.) pp. 32, 566, 138. *Kumbakonam*, 1902. 8°. 14170. ee. 49.

The Sanskrit extracts are printed in Nagari characters at the foot of the page, and reprinted in Grantham type in an appendix.

KUPPU-SĀMI MUDALIYĀR, *Kalkūlam*. See AMIRTA KAVI-RĀYAR. மானாக்கராற்றுப்படை [Orudurai-kōvai. Edited by Kuppū-sāmi.] 1905. 12°. 14172. a. 55.

— See KUMARA-GURU-PARA TAMBIRĀN. மதுரை மீனாசுதியம்மை பிள்ளைத்தமிழ். [Madurai-

mīnākshiy-ammai-pillai-tamiḡ. Edited by Kuppū-sāmi.] 1903. 12°. 14172. a. 45.(4.)

— See NĀL-ADĪYĀR. The Nāladiyār. With . . . English introduction and translation by K. Kuppūswami Mudaliyar. 1903. 8°. 14172. c. 45.

— See TĀYUMĀNAVAR. ஸ்ரீ . . . திருப்பாடந்திரட்டு. [Tiru-pāḍaṭ-ṭirattu. With Subhā-pati Mudaliyār's commentary on i. 1-3. The latter edited, with preface on Tāyumānavar's career, by Kuppū-sāmi.] 1905. 16°. 14170. dd. 6.

— See VĪRA-RĀGHAVA MUDALIYĀR. சேயூர்முருகன் பிள்ளைத்தமிழ் [Śēyūr-mṛugaṇ-pillai-tamiḡ. Edited by Kuppū-sāmi.] 1902. 12°. 14172. a. 54.

KUPPU-SĀMI MUDALIYĀR, *Tirupanaṅgāḍu*. See BESCHI (C. G. E.). மதுரைகராதி. [Chaturagarādi. Edited by Kuppū-sāmi.] [1880.] 8°. 14172. f. 8.

KUPPU-SĀMI NĀYUḌU, *Madurai Tambu-sāmi*. [For works edited by Kuppū-sāmi Nāyūḍu, see under the following headings:]

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PUGARĒNDI.

ŚAṅKARĀCHĀRYAR. [Doubtful and Supposititious Works.]

KUPPU-SVĀMI RĀJU, V., of *Tanjore*. See BĀLA-BŌDHAM. ஸ்ரீபாலபோதம். [Bāla-bōdham. Translated by Kuppū-svāmi.] 1902. 12°. 14170. d. 78.

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— சென்னை ரைவிந்யாசசபாஸ்திய்யமாநா-து சாசநங்கள். என்னும் ரிவினியுபோர்ட்டாரு-டைய நிலையான உத்தரவுகள் ஸ்ரீ [The Standing Orders of the Madras Board of Revenue from 1820 to 1866. Compiled by R. A. Dalyell, and translated into Tamil by S. Jaya-rāma Chettiyār

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பட்டணம் துணுது [Madras, 1868.] 8°.

14170. g. 6.

Each Act has a separate pagination.

— Supplementary Manual, showing the trans-
literation of Hindu names, Tamil and Telugu,
peculiar to the Madras Presidency, etc. pp. 79.
Madras, 1893. 8°.

14172. m. 2.

— Report on a Search for Sanskrit and Tamil
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M. Seshagiri Sastri . . . Prepared under the orders
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1899. 8°.

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Chetty. 3 vols. pp. xi. i. 1520, i. i. i. i. Madras,
1905. 8°.

14058. c. 11.

MADURA. See COLTON (J.). Description of
Madura, etc. 1863. 12°.

14172. h. 66.

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14171. c. 5.

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PARAÑ-JŌDI MUNIVAR.

PERUM-BATTA-PULIY-ŪR-NAMBI.

VĪMA-NĀTHA PAṆḌITAR.

MADURAI PILLAI, P. *Mārkaṇḍa-mūrtti.* See
AṆṆĀ-MALAI MUDALIYĀR. மதுரை வெண்பாமலை.
(Madooray Venba Malei [a series of verses] . . . on
P. M. Madooray Pillay, Esq., etc.) 1891. 8°.

14172. c. 21.

MADURAI VĪRA-SVĀMI. See VĪRA-SVĀMI, *Madurai.*

MAHĀ-BHAKTA-VIJAYAM. ००० ஸ்ரீமகாபக்த-
விஜயம். [Mahā-bhakta-vijayam. Lives of
Vaishṇava saints, compiled and translated from
Nābhāji's Bhakti-sāra, Mahī-pati's Bhakta-vijaya
and Santa-vijaya, and Uddhava's Bhakta-mālā, etc.
Vol. i. (two biographies), compiled and translated
by Śiṭṭūr Aruḷ-vāḱku Vēṅkaṭa-dāsar. Edited by
Ā. Tiru-vēṅkaṭa Pillai.] pp. iv. 20, 56, 85. Madras,
1870. 4°.

14170. f. 5.

MAHĀ-BHAKTA-VIJAYAM (*continued*). ००० ஸ்ரீ-
மகாபக்தவிஜயம். [Mahā-bhakta-vijayam. Vol. i.
(five biographies), by Vēṅkaṭa-dāsar, with a bio-
graphy of Kuchēla by Śāṭṭapākkam Kṛṣṇa-sāmi
Mudaliyār. Edited by M. Nātha-muni Nāyudu.]
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14170. f. 22.

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Vēṅkaṭa-dāsar and Kṛṣṇa-sāmi, and edited by
Puduvai Nārāyaṇa-dāsar. Vol. ii., translated by
P. Nārāyaṇa-dāsar, and edited by P. Vēṅkaṭa-
sāmi Nāyudu. Vol. iii., translated by Nārāyaṇa-
dāsar.] 3 vols. சென்னை [Madras,] 1898-1905.
4°.

14170. f. 6.

— ००० ஸ்ரீமகாபக்தவிஜயம். [Mahā-bhakta-
vijayam. A different hagiological collection.
Vol. iii., iv., translated by Vēlūr Kann'-aiya-
dāsar. Edited by M. Nātha-muni Nāyudu.] pp.
36, 248. [Madras,] 1905. 4°.

14170. ff. 18.

MAHĀ-BHĀRATAM. See AṆṆĀVIYĀR. ஸ்ரீ மகா-
பாரத அம்மானை [Mahā-bhārata-ammānai. A
poetical paraphrase of the Mahā-bhāratam.]
1903. 8°.

14172. c. 49.

— [For editions of Perun-dēvanār's adapta-
tion of the Sanskrit Mahā-bhāratam:] See PERUN-
DĒVANĀR.

— See RAṅGA-NĀTHA KAVI-RĀYAR. மகாபா-
ரதம். [Mahā-bhāratam. An abbreviated adap-
tation.] [1903.] 8°.

14172. b. 9.

— See SUBBA-RĀYA MUDALIYĀR, V., MUTTI-
RĀMA KAVI-RĀYAR, G., and KADIR-VĒL KAVI-RĀJA
PAṆḌITAR. ஸ்ரீமஹாபாரதக்கீர்த்தனை ஸ்ரீ [Mahā-
bhārata-kīrttanai, or Mahā-bhārata-nāṭakam. An
adaptation of the Mahā-bhāratam in lyric-dramatic
form.] [1905.] 8°.

14172. bbb. 1.

— See VARADA-RĀJA DĪKSHITAR. The History
of India . . . Sri Maha Bharata, etc. 1890. 8°.

14172. d. 9.

— [For editions of Villiputtūrar's adaptation
of bks. 1-10 of the Sanskrit Mahā-bhāratam:]
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— Tamil translation [by N. Kṛṣṇa-sāmi
Aiyar] of Mahabharata Niti Ratnavali: Moral

Gems from the Mahabharata. Edited by R. Sivasankara Paudiya. pp. 20. Madras, 1888. 12°.

14003. c.

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— श्री महाभारतम् [Mahā-bhāratam. Ādi to Bhīshma parvam. Translated into prose by Shanmukham Pillai.] 2 vols. 1890-1894. See ITHĪHĀSA-MAÑJARĪ. Ithihasa Manjari Series. [1888]-1894. 8°.

14172. d. 11.

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14172. c. 22.

— See TIRU-VĒŪKATA-NĀTHAR. கீதாசாரத்-தாலாட்டு [Gītā-sāra-tālāṭṭu-prabandham. A poem on the philosophy of the Gītā.] 1887. 12°.

[Nānā-jīva-vāda-katṭalai, etc.] 14170. d. 26.

— See TIRU-VĒŪKATA-SĀMI MUDALIYĀR, Ā. S. பகவத் கீதை சாரசங்கிரகம். [Bhagavad-gītā-sāra-saṅgraham. A summary of the Bhagavad-gītā.] [1890.] 16°.

14170. d. 35.(1.)

— The Bhagavad-gita, a Sanskrit philosophical poem, in the form of dialogues between Krishnā and Arjunā, translated into English and Tamil by the late Rev. H. Bower. (*பகவத்-கீதை.) pp. lvi. 137. Madras, 1889. 8°.

14065. c. 44.

— श्रीपकवत्कीत. [Bhagavad-gītā. Sanskrit text, with Tamil glosses and translations. Preceded by the Kṛṣṇaśhṭōttara-ṣata-nāma-stōtram, a short metrical prayer, the Bhagavad-gītā-māhātmyam, and nyāsas, in Sanskrit; and followed by Yāmunāchāryar's Gītārtha-saṅgraha, with Tamil version, and the Kṛṣṇaśhṭakam, also in Sanskrit. Edited and translated by A. Śrīnivāsa Tātāchāryar and K. Rāma-sāmi Nāyudu.] pp. 12, ii. 714, xxii.; 1 plate. சென்னை விகாரி [Madras, 1899.] 16°.

14065. b. 19.

The Sanskrit text is printed in both the Grantham and the Tamil character.

— பகவத்கீதா தாற்பரிய தீபிகை. [Bhagavad-gītā. Sanskrit text in the Tamil character, edited with a Tamil version styled Bhagavad-gītā-

tātparya-dīpikai by Bāla-subrahmaṇya Brahma-svāmi.] pp. 494. சென்னை [Madras,] 1900. 32°.

14068. a. 10.

— श्रीमत् पकवत्कीतयुम्, श्रीसंकराचार्यप्राज्ञ्यम् [Bhagavad-gītā. With Śaṅkara's commentary. The Sanskrit text of both, edited with Tamil translation of the whole by D. Sundara-rāja Śarmā.] Madras, 1906, etc. 8°.

14049. bb. 10.

In progress.

— பகவத்கீதை மூலமும்-உரையும். [Bhagavad-gītā. A free metrical translation from the Sanskrit, ascribed to Villiputtūrar. Edited by K. Vēda-giri Mudaliyār.] pp. ii. 231. பரிதாவி [Madras, 1852.] 8°.

14170. e. 19.

— பகவத்கீதை வெண்பா. (Bhagavad Gita Venba.) [A poetical rendering by Aragiya-maṇavaḷa Jīyar. Edited with notes by Ś. Sāmi-nātha Aiyar and P. R. Kṛṣṇam-āchāryar.] (Pocket Tamil Classics.) 3 pts. Srirangam, 1906-1907. 16°.

14172. a. 59.

— மகாபாரதம். திரௌபதீசத்தியபாமாசம்-வாதம். [Draupadī-satyabhāmā-saṅvādām. The dialogue of Draupadī and Satyabhāmā on wifely duty (Vana-parva, Mārkaṇḍēya-samasyā-parva, ch. ccxxxii.-iii.). In Sanskrit, with Tamil glosses and commentary.] See SUNDARA-RĀJA ŚARMĀ, D. வ்யாஸ வாத்தஸ்யாயந . . . பார்யாதருமம். (Vyasa and Vatsyayana's Bharyadharmam, etc.) pp. 96-178. 1901. 12°.

14085. b. 44.

— See VIṢVA-NĀTHA SŪRI, K. மணிப்ரவாள விராடபர்வம். [Maṇi-pravāḷa-virāṭa-parvam. A metrical adaptation of the Virāṭa-parvam in mixed Tamil and Sanskrit.] 1905. 8°.

14172. bb. 16.

— श्रीमहोपारतम् தமிழுவசனம் விராட-பர்வம். [Virāṭa-parvam. A prose version by Koṇḍaṅgi Kandāḍai Śrīnivāsa Rāghavāchāryar. With notes.] pp. vi. iv. 298. சென்னை [Madras,] 1905. 8°.

14172. d. 1.

MAHĀ-LING'-AIYAR, Maṇavai. See ELL'-APPA NĀVALAR. அருணாசலபுராணம் [Arunāchala-purāṇam. With commentary by Mahā-liṅg'-aiyar.] 1898. 12°.

14170. d. 52.

— — — 1903. 12°.

14170. d. 83.

MAHĀ-LĪNG'-AIYAR, *Maṛavai (continued)*. See *TOL-KĀPPIYANĀR*. தொல்காப்பியம் தூ [Tol-kāppiyam. Pt. i. Edited by Mahā-liṅg'-aiyar.] [1847.] 8°.

14172. f. 4.

— 000 இலக்கணச்சுருக்கம். [Ilakkaṇachurukkam. An abridged grammar.] pp. 96. சென்னை [Madras,] 1879. 16°.

14172. h. 41.

— 000 இலக்கணச்சுருக்கம். [Ilakkaṇachurukkam.] pp. 110. சென்னபட்டணம் [Madras,] 1882. 16°.

14172. h. 24.

— 000 இலக்கணச்சுருக்கம். [Ilakkaṇachurukkam. Revised by V. G. Sūrya-nārāyaṇa Śāstri.] pp. 100. சென்னை [Madras,] 1898. 12°.

14172. ee. 3.

— 000 இலக்கணச்சுருக்கம் தூ [Ilakkaṇachurukkam.] (A Manual of Tamil Grammar... Revised and improved.) pp. i. 140. Madras, 1893. 16°.

14172. ee. 6.

MAHĪ-PATI. [For editions of the Mahā-bhakta-vijayam, partly derived from the Marathi Bhakta-vijaya and Santa-vijaya of Mahī-pati:] See **MAHĀ-BHAKTA-VIJAYAM**.

— ஸ்ரீ...வடதேசத்து பக்தசிரோமணிகளுடைய சரித்திரங்களடங்கிய பக்தமால வசனம். [Bhakta-māla-vachanam. A Tamil prose version by V. Bāla-kṛṣṇa Mudaliyār of the Bhakta-māla, a Telugu *tōrā* poem by himself, paraphrasing the legends of the Northern Vaiṣṇava votaries narrated in Mahī-pati's Marathi poems, scil. the Bhakta-vijaya, Santa-vijaya, Santa-līlāmṛta, and Bhakta-līlāmṛta. Revised by V. Sundara Piḷḷai.] சென்னை [Madras,] 1907, etc. 8°.

14170. e. 17.

In progress.

— 000 பிபாஜீராஜன் சரித்திரம். [Pipājī-rājan-charitram. The story of king Pipājī, a Vaiṣṇava devotee, in Telugu, taken from V. Bāla-kṛṣṇa Mudaliyār's Bhakta-māla, with a Tamil transliteration, translation, and commentary by the same.] pp. 56; 1 plate. சென்னை [Madras,] 1900. 8°.

14170. ee. 35.(6.)

— 000 ஸ்ரீமத்துக்காராம் ஸ்வாமிகள் சரித்திரம். ஸ்ரீஹரிநாமஸ்தோத்திரப்பா ஸங்கீர்த்தனம். [Tukārām-svāmigaḷ-charitram. The history

of the Vaiṣṇava saint Tukārām, translated from Mahī-pati's Bhakta-vijaya by Jauḷi-kaṛār Muni-svāmi Mudaliyār, and edited by Rāma-svāmi Nāyuḍu. With a second part containing Hari-nāma-stōtra-pā and Hari-nāma-saṅkīrttanam, two series of hymns, translated by the same, and edited by Ś. G. Appu Mudaliyār.] pp. i. 292, 76; 18 plates. வேலூர் [Vellore,] 1887-1898. 8°.

14170. ee. 34

Part i. is in the second edition (1898).

MAHOMED SULTAN MARICAR. See **MUHAMMAD SULTĀN** ibn **AHMAD 'UMAR**.

MAIKANDADEVĀ. See **MEY-KANḌA DĒVĀ**.

MAILU PIḷḷAI. See **MAYILU PIḷḷAI**.

MAKHDŪM MUHAMMAD ibn **MAKHDŪM PIḷḷAI**, *Kaṇṇ'-Alimad*. [For works edited by Makhdūm Muḥammad, see under the following headings:]

MAKHDŪM MUHAMMAD ibn PĪR MUHAMMAD.

MUHAMMAD ibn MUHAMMAD, *al-Mu'izz*.

MUHAMMAD IBRĀHĪM ibn 'ABD al-GHANĪ.

MUHAMMAD MĪRĀN MASTĀN ibn LUḌMĀN.

PERIYA NŪḤ LEBBAI.

SHĀH al-ĤAMĪD ibn MĪRĀN ŠĀHĪB.

— இஃது தினெறி விளக்கம் வசனகாவியம். [Dīn-neri-ṽiḷakkam. An exposition of the Muhammadan religion.] pp. vii. 412. சென்னை தூநாய் [Madras, 1892.] 8°.

14170. c. 42.

MAKHDŪM MUHAMMAD ibn **PĪR MUHAMMAD**, *of Kayalpatnam*. மதுரவாக்யகீர்த்தரைஞ்சிதம். [Madhura-vākya-kīrttanā-rañjitam. A series of Muhammadan lyrics. Edited by Kaṇṇ'-Alimad Makhdūm Muḥammad.] pp. xxvi. 186. தூநாய் [Madras, 1902.] 8°.

14173. b. 17.

MALAIYA GAUNḌAR, *C., of Municipal School, Coimbatore*. See **CHIDAMBARA KAVI-RĀYAR**. உசிதகுடாமணி நிகண்டு. (†“Oositha Soodamani Nigandu,” etc.) [Edited by Malaiya Gaunḍar.] 1903. 12°.

14172. ee. 10.

MALAIY-APPA PAṆḌITAR, *Vaidyam P.T., of Udamalpet, Coimbatore*. செங்குந்தமன்னர் குலத்திபிகை. [Seṅgunda-mannar-kula-dīpikai. An account of the Shengundar caste of weavers.] pp. iv. ii. 248, 171. ஈரோடு [Erode,] 1905. 8°.

14171. e. 7.

MALL'-AYYAR, *Pālavāyal*. தாராசாங்கவிஜயமென்னும் தாராசாங்க [sic] நாடகம். [Tārā-śaśānka-vijayam, or Tārā-śaśānka-nāṭakam. A mythological drama.] pp. 132. சென்னை [Madras,] 1905. 8°. 14170. i. 64.

MALLIKAM MUDALIYĀR. The Dawn of Wisdom. [A Christian tract.] ... ஞானோதயம். Second edition. pp.16. Jaffna, 1841. 12°. 14170. b. 1.(27.)

— Evidence from Hinduism itself ... தற்சமயசாட்சி. Fourth edition. pp. 32. Jaffna, 1845. 12°. 14170. b. 1.(55.)

MĀMBĀKKAM UPĀDHYĀYAR. See TIRU-CHITTAMBALA NĀVALAR.

MĀMBAṘA KAVI-SIṄGA NĀVALAR, *Paṇani*. See DĒVĀNGAR. ... தேவாங்கபுராணம். [Dēvāṅga-purāṇam. Versified by Māmbaṛar.] [1893.] 8°. 14170. e. 55.

MANA-VĀCHAKAM KADANDAR, *Tiruvadigai, disciple of Mey-kaṇḍar*. உண்மைவிளக்கம். [Unmai-vilakkam. A metrical tract on the Śaiva-Siddhāntam. With commentary.] See MEY-KAṆḌA-ŚĀTTIRAM. மெய்கண்டசாத்திரம் ஸ்ரீ [Mey-kaṇḍa-śāttiram.] pp. 599-614. 1897. 8°. 14170. ff. 3. Said to have been written in Śaka 1177.

— உண்மைவிளக்க ஸ்ரீ [Unmai-vilakkam.] pp. 8. See MEY-KAṆḌA-ŚĀTTIRAM. ... சைவசித்தாந்தசாத்திரம் ஸ்ரீ [Śaiva-siddhānta-śāttiram.] [1899.] 12°. 14170. d. 53.

— Light of Truth, or Unmai Vilakkam, etc. [Translated by J. M. Nalla-sāmi Pillai.] 1902. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. vol. v., no. 11. 1897, etc. 4°. 14170. fff. 4.(vol. 5.)

MAṆAVĀLA MĀ-MUNI. See AṘAGIYA-MAṆAVĀLA PERU-MĀL.

MAṆAVĀLA MĀ-MUNI, *Viśada-vāk-śirōmaṇi*. See [Addenda] AṘAGIYA-MAṆAVĀLA PERU-MĀL. ... ஆசார்யஹ்ருதயம் ஸ்ரீ [Āchārya-hṛdayam. With commentary ascribed to Maṇavāla Mā-muni.] 1906. 8°. 14170. ff. 24.

MAṆḌALA-PURUDAR. See VĪRA-MANḌALAVAR.

MAṄGALEŚVARI. திருவுத்தரகோசமங்கை மங்களைசுவரி பிள்ளைத்தமிழ். [Uttara-kōṣa-maṅgai-maṅgalēśvari-piḷlai-tamiṛ. A hymn to the goddess

Umā-Maṅgalēśvari as worshipped at Uttara-kōṣa-maṅgai. Edited by V. G. Sūrya-nārāyaṇa Śāstri.] pp. ii. 62. சென்னை [Madras,] 1901. 12°.

14170. d. 89.

MĀṄGUDI MARUDANĀR. See MARUDANĀR.

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The page on which the text begins is numbered 13.

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NADAR (J. S. CORNELIUS). See CORNELIUS NĀḌĀR (J. S.).

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— திருமுருகாற்றுப்படை (†டுடுநல்வாடை). [Tiru-mṛuḡ'-āṭṭu-paḍai and Neḍu-nal-vāḍai. Two poems, nos. 1 and 7 respectively of the Pattu-pāṭṭu, the former a devotional hymn on the god Mṛugan, the latter describing the winter campaign of the Pāṇḍīyan king Neḍuñ-ṣerīyan and the sorrow of his queen. With Nachinārkk'-iniyar's commentary.] See PATTU-PĀṬṬU. பத்துப்பாட்டு ஐ [Pattu-pāṭṭu.] pp. 1-40, 241-260. 1889. 8°. 14172. d. 10.

Both the *Tiru-mṛuḡ'-āṭṭu-paḍai* and *Kayilai-bādi-kāḷatti-bādi-tiruv-antādi* are included in the 11th *Tiru-murai*. The former is the only undoubtedly genuine work of Nakkīranār.

— 000 கயிலைபாதிசாஸத்திபாதிதிருவந்தாதி மூலமும் . . . பதவுரையும். [Kayilai-bādi-kāḷatti-bādi-tiruv-antādi. 100 antādi Śaiva quatrains, alternately praising Kailāsa and Kālahasti. With interpretation by the editors of the Vidyā-vinōdini.] pp. 48. சென்னை [Madras,] 1892. 8°. 14172. e. 39.(4.)

— 000 திருமுருகாற்றுப்படை மூலபாடம். [Tiru-mṛuḡ'-āṭṭu-paḍai. Followed by the Nēr-iṣai-veṇ-bā.] pp. 19, 2. சென்னை [Madras,] 1887. 16°. 14172. a. 7.(4.)

NAKKĪRA DĒVAR, Madurai Kaṇakkāyanār (continued). 000 திருமுருகாற்றுப்படை ஐ [Tiru-mṛuḡ'-āṭṭu-paḍai.] pp. ii. 20. See SUNDARA MUDALIYĀR, T. 000 திருமுருகாற்றுப்படை ஐ [Tiru-mṛuḡ'-āṭṭu-paḍai, etc.] pt. i. [1890.] 16°. 14172. a. 32.(1.)

— 000 திருமுருகாற்றுப்படை. [Tiru-mṛuḡ'-āṭṭu-paḍai. Edited by P. Rāma-liṅga Pillai.] pp. 21. சிதம்பரம் துன்முகி [Chidambaram, 1896.] 16°. 14170. d. 36.(4.)

— 000 விநாயகர் திருஅகவலும் . . . விநாயகர் அகவலும், வேழமுகமும் ஐ [Vināyakar-agaval. A hymn to Gaṇeṣa, by Nakkīranār. Followed by Auvaiyār's Vināyakar-agaval and Vēṇamugam, Aruṇa-giri-nāthar's Mutti-vināyakar-agaval, and other hymns by divers authors.] pp. 24. Madras, 1903. 16°. 14170. d. 31.(3.)

NĀL-ADIYĀR. 000 நீதிநூலாகிய நாலடியார்-மூலமும் உரையும். [Nāl-adiyār. Four hundred quatrains on ethical subjects. With commentary. Edited by Vēda-giri Mudaliyār.] pp. 170. இராக்கத [Madras, 1855.] 8°. 14172. c. 1.

Forms the first of the class of poems styled Kīr-kaṇakku. The compilation is ascribed to Padmanār.

— 000 நாலடியார் என்றுவழங்கும் நாலடிநானூறு மூலமும் . . . பதவுரையும். [Nāl-adiyār. With interpretation and commentary by Ū. Pushparatha Chetṭi.] pp. ii. ii. 249, v. சென்னை [Madras,] 1885. 8°. 14172. b. 40.

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Nandan is said to have been a cobbler, and reigned for three hours.

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14172. bb. 3.(3.)

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14172. e. 3.

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14170. c. 28.

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14170. bb. 9.

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சுஜீஸ்ரீசுவவதிரகா [Pastoral letters on

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holding the Shaṇṇavati āgrahāram to the Sringeri
monastery, etc., the first portion being a Sanskrit
letter addressed to them in 1854 by Nṛusimha,
and the remainder partly in Sanskrit and partly
in Tamil.] pp. 20. ரக்தாக்ஷி [1865.] 16°.

14058. a. 5.(1.)

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المسمى بالدرر في حكايات الغرر الملقب بقصص الاوليا
[Al-Durar fi hikāyāt al-ghurar, also called Kīṣāṣ
al-auliya. A collection of anecdotes of Muham-
madan saints.] pp. 331, lith. بمبئی ۱۲۱۱ [Bombay,
1882.] 8°.

14173. b. 13.

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واحدية [Fatḥ al-samad. A treatise on the names
of the Companions who fell at the battles of Badr
and Uhud, and their use for devotional purposes,
in Tamil. Followed by a poem in Arabic on the
same subject, by 'Alī al-Barzanjī.] pp. 90, lith.
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14173. b. 8.

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Fāsī.] See below: نفاتح العنبر العج [Nafaliāt al-
'anbar.] pp. 251-280. [1902.] 8°.

14173. c. 10.

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liāt al-'anbar. Life of the Sūfī saint Abū al-
Ḥasan al-Shāzīlī, in Tamil. To which are added:
1.) al-Wazīfat al-Shāzīliyat, the prayer-book of
al-Shāzīlī, the Arabic text with a Tamil para-
phrase; 2.) al-Yākūtiyah, a prayer by Muḥammad
ibn Muḥammad al-Fāsī, the Arabic text with
Tamil paraphrase; 3.) Minhiat al-jawād, a life of
Muḥammad ibn Muḥammad al-Fāsī, in Tamil,
by Nūh ibn 'Abd al-Kādir; followed by several
other pieces entirely in Arabic.] pp. vi. 398, lith.
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ŌDALĀNDĀI. பாலி. [Pālai. Erotic verses.] See
KŪDALŪR-KIRĀR. ००० ஐங்குறுநூறு ஐ [Aiñ-guru-
nūru.] pp. 94-120. 1903. 8°.

14172. c. 48.

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ORAM-BÖGIYĀR. மருதம். [Marudam. Erotic verses.] See KŪḌALŪR-KIṚĀR. ஐங்குறுநூறு ஐ [Ain-guru-nūru.] pp. 1-32. 1903. 8°. 14172. c. 48.

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— [Occasional verses, ascribed to Otta-kūttar and Pugaṛēndī, with interpretation.] See TANIPĀDAL. †தனிப்பாடற்றிரட்டு [Tani-pāḍaṭṭirattu.] pp. 158-177. [1892, etc.] 8°. 14172. c. 39.(5.)

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PACHECO (GABRIEL), of the Oratory of San Filippo Neri. தேவப்பிரசையின் திருக்கதை. [Dēvaprajaiyin tiru-kathai. A history of Israel and the Christian Church. Edited by Cyriacus a S. Eliseo.] 5 vols. மானனம் ௧௮௮௦-௧௮௮௬ [Mannanam, 1880-1886.] 8°. 14170. bb. 2.

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x. 371, v. சென்னை விக்ருதி [Madras, 1890.]
16°. 14048. a. 13.

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8°. 14170. e. 13.

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vii. 235, xiii. i. Ramnad, 1898. 8°. 14172. d. 21.

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Composed about 1650 A.D.

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trated edition, with interpretation and commentary by T. K. Subba-rāya Chetṭi. Followed by the Tiruv-ālavāy-dēvāram, etc.] 2 vols. சென்னை சர்வசித்தது [Madras, 1887.] 8°. 14170. f. 10.

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Incomplete, extending only to p. 392 of the Tiruv-ālavāy-kāṇḍam. No more has been registered.

— . . . திருவிளையாடற்புராணம். வேதத்துக்குப்பொருளானுளிச்செய்த படலமூலமும் . . . உரையும். [Vēdattukku poru] aruḷi cheyda paṭalam. The 16th canto of the Tiru-viḷaiy-āḍar-purāṇam. With paraphrase and commentary by M. Tillai-nātha Piḷḷai.] pp. 26. சென்னை ஜய [Madras, 1894.] 8°. 14170. e. 67.

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— . . . வேதாரணியபுராணம். [Vēdāranya-purāṇam. The sacred legends of the Śaiva shrine of Vēdāranyam in Tanjore, in verse, ascribed to

Parañ-jōdi. Edited by M. Sōmā-skanda Bhaṭṭā-rakar.] pp. iv. 206, i. சென்னை விளம்பி [Madras, 1899.] 12°. 14170. d. 54.

PARĀṆKUṢA-DĀSAR. ஸ்ரீஹரிநாமசங்கீர்த்தனம். [Hari-nāma-saṅkīrttanam. Hymns on the names of Viṣṇu.] pp. 75. பிரபவ [Madras, 1868.] 8°. 14172. b. 21.

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PARĀṢARA BHATTAR, son of Śrīmatśāṅka Kūratt'ārvān (RĀṄGA-NĀTHA). See PURĀṆAS.—Varāha-purāṇam. శ్రీ . . . శ్రీకృష్ణకృపణం. [Kaiṣika-purāṇam. With Tamil commentary by Parāṣara.] [1904.] 8°. 14028. c. 49.(2)

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PĀRTHA-SĀRATHI AIYAṄĠĀR. See PILLAI LŌKĀCHĀRYAR. *Tattva-traya . . .* translated by Sri-Pārthasārathy Aiyangār. 1900. 8°. 14170. ee. 17.

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Forms part of the Vidyā-vinōdini Series.
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pulambal, plaints on the vanity of the world. Followed by the Pulambal of Bhadra-giriyār. With biographies of the poets and prose paraphrase of the verses by M. Vaḍi-vēlu Mudaliyār.] 3 pts. சென்னை [Madras,] 1899. 12°. 14170. d. 64.

— Pattanattar Padal. [63 stanzas on ethical and religious themes, in English, with Tamil commentary and biography.] See ACADEMIES, etc.—Madras.—University of Madras. Notes on the Tamil text, etc. 1888. 12°. 14172. a. 41.

PATTAR-PIRĀN. See PERIY-ĀRVĀR.

PATTIRAGIRIYĀR. See BHADRA-GIRIYĀR.

PATTU-PĀṬṬU. பத்துப்பாட்டுமூலமும் ... நச்சு இனார்க்கினியருரையும். [Pattu-pāṭṭu. The "Ten Idylls," classical poems chiefly on amatory and romantic themes, comprising (1) Nakkīranār's Tirumṟug'-āṭṭu-paḍai, (2) Mudattāma-kanniyār's Porunar-āṭṭu-paḍai, (3) Nattattanār's Ṣiru-bāṇ-āṭṭu-paḍai, (4) Rudra-kannanār's Perum-bāṇ-āṭṭu-paḍai, (5) Nappūdanār's Mullai-pāṭṭu, (6) Marudanār's Madurai-kāñji, (7) Nakkīranār's Neḍu-nalvāḍai, (8) Kapilar's Kuriñji-pāṭṭu, (9) Rudra-kannanār's Paṭṭina-pālai, (10) Peruū-kaṣikanār's Malai-baḍu-gaḍām. With the commentary by Nachinārkk'-iniyar. Edited with glossary by U. V. Sāmināth'-aiyar.] pp. i. viii. 420, i. சென்னை [Madras,] 1889. 8°. 14172. d. 10.

— [For separate editions of the poems collectively styled Pattu-pāṭṭu, see under the following headings:]

KAPILAR.

MUDATTĀMA-KANŪIYĀR.

NAKKĪRA DĒVAR.

PAULINUS, a Sancto Bartolomæo, [JOHANN PHILIPP WERDIN]. Centum Adagia Malabarica, cum textu originali et versione latina. Nunc primum in lucem edita a Paulino a S. Bartholomæo. pp. 12. Romæ, 1791. 4°. 14170. k. 77.

The Tamil is printed in the Grantham character.

PAUL PHILIP. See PHILIP (C. PAUL).

PAVANANDI. நன்னூன்மூலம். [Nan-nūl. A classical grammar.] See TĀṆḌAVA-RĀYA MUDALIYĀR. இலக்கணப்பஞ்சகக் கீழ் [Nan-nūl, etc.] pp. 1-33. [1835.] 8°. 14172. e. 3.

PAVANANDI (continued). நன்னூல்விருத்தியுரை. [Nan-nūl. With commentary (vṟuttiiy-urai) by Rāmānuja Kavi-rāyar.] pp. ii. 336, vii. பிலவங்க [Madras, 1847.] 8°. 14172. f. 1.

— Grammatica Tamuliensis, or An English version [with the Tamil text] of the celebrated Tamil Nunnool, with ... notes, vocabulary, appendices, and extracts from the ... commentary of Sunghara Nama Sivayur. By W. Joyes and S. Samuel Pillay. Revised and corrected by the Rev. T. Brotherton. 6 pts. Madras, 1848-1851. 8°. 14172. f. 10.

Contains only ch. i. No more was published.

— [Another copy, wanting p. 6.]

14172. f. 20.

— 000 நன்னூன்மூலமும்...விருத்தியுரையும் [Nan-nūl. With the commentary of Ṣaṅkara Namaṣ-ṣivāyar, as revised by Ṣiva-nāna Svāmi of Tiruvāvaḍudurai. Edited by Nallūr Āru-muga Nāvalar.] pp. 312, vii. விரோதிகிருது [Jaffna? 1851.] 8°. 14172. f. 2.

— 1. Nannūl, etc., 1858. See POPE (G. U.). A larger Grammar of the Tamil Language, etc. pp. 137-334. 1858-1859. 8°. 14172. h. 81.

— Abridgment of the Nannūl; with the original text, explanations, examples, and notes, and an appendix ... by G. P. Savundranayagam Pillai. Third edition. (* நன்னூற் சுருக்கம்.) pp. 142. Madras, 1864. 12°. 14172. e. 7.

— நன்னூல் மூலமும் காண்டிகை உரையும். [Nan-nūl. With commentary (kāṇḍikaiy-urai) by Viṣākha Peru-māi Aiyar. Edited, on the basis of the revision made by the latter, by K. V. Āru-muga Mudaliyār. With preface by Ṣēyūr Mutt'-aiya Mudaliyār.] pp. 224. யுவ [Madras, 1875.] 8°. 14172. f. 9.

— நன்னூல் மூலமும் காண்டிகை உரையும். [Nan-nūl. Another edition of the preceding. Edited by Tiruvengāḍu Āru-muga Svāmi. With a preface by Ṣēyūr Mutt'-aiya Mudaliyār.] pp. 200. கஅஅஉ [Madras, 1882.] 8°. 14172. e. 11.

— நன்னூற் காண்டிகையுரை. [Nan-nūl. With a kāṇḍikai commentary. Edited and augmented by Nallūr Āru-muga Nāvalar.] pp. 400, ii. vii. சென்னபட்டணம் விக்கிரம [Madras, 1880.] 8°. 14172. e. 28.

PAVANANDI (*continued*). நன்னூன் மூலமும் . . . விருத்தியுரையும். [Nan-nūl. With the commentary by Śaṅkara Namaṣ-ṣivāyār, as revised by Śiva-nāna Svāmi. Edited by Āṅṅu-muga Nāvalar.] pp. 292, vi. சர்வசித்து [Jaffna, 1887.] 8°.

14172. e. 12.

— [Another edition.] pp. 328, vii. சென்னபட்டணம் சுபகிருது [Madras, 1903.] 8°.

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— The Nannul of Pavananthi. Part i.—Orthography, எழுத்த்திகாரம் (*Part ii.—Etymology, சொல்ல்திகாரம்). With a clear commentary, revised and improved, with English headings to Sutrams, &c. (* நன்னூன் மூலமும் . . . காண்டிகையுரையும்.) 2 vols. Madras, 1889-1890. 12°.

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— Tamil grammar, with Nannūl sutrams and explanations, etc. Second edition. 1897. 12°. See SAUNDARA-RĀJA AIYAṅGĀR, S. V. 14172. ee. 1.

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PAVĀNI PULAVAR, of Palghat (SAIYID BUKHĀRĪ). இஃது அப்துறகுமானறபிச்சதகம். ['Abd al-Ralimān 'Arabi ṣatakam. 100 stanzas in praise

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— [For editions of the commentary upon the Ṣeyyul-iyal of the Tol-kāppiyam ascribed usually to Nachinārkk'-iniyar and sometimes to Pēr-āṣiriyar:] See TOL-KĀPPIYANĀR.

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In progress.

CHIDAMBARAM.

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Śrīnivāsa Aiyāṅṅār and N. Rāmānujāchāryar.] vol. i., pts. 1-4. சென்னை [*Madras*,] 1902. 8°. **14172. i. 2.**

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8°. 14172. i. 8.

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PERIYA NŪH LEBBAI, Kāyarpattāṇam. வேதபுராணம். [Vēda-purāṇam. A poem on Muhammadan legends and teachings. Edited by Kaṇṇu'-Alimad Makhdūm Muḥammad.] pp. v. 138, i. சென்னை 1312 [Madras, 1894.] 8°. 14173. b. 16.

PERIYA PARAKĀLA-SVĀMI, disciple of Chandra-giri Vēnḱaṭa-dēṣikar. See ĀRVĀRGAL.—Nāl-āyiram.—Entire Canon. దివ్యప్రబంధవ్యాఖ్యాన రత్నావళి [Divya-prabandha-vyākhyāna-ratnāvaḷi. The Nāl-āyiram, with commentary by Periya Parakālasvāmi,] etc. 1901, etc. 8°. 14170. ff. 9.

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PERIYA SAÑJĪVI-NĀTHA SVĀMI. See AṆḬA-PIṆḬA-VYĀKHYĀNAM. அண்டபிண்ட வியாக்தியா-

னம். [Aṇḱa-piṇḱa-vyākhyānam. Translated into Tamil by "Periya Sañjīvi-nātha," an Italian Catholic missionary to Ceylon in the 18th century; followed by Ulaga-pramāṇa-śāstram, a tract by the same.] 1874. 12°. 14170. i. 11.

PERIYA-SUBBĀ REDDIYĀR, Pālvanam. மஹாராணி அம்மாளை. (The Maharani Ammanei [an account of the reign of Queen Victoria in amṁānai metre] . . . with an [English and Tamil] introduction by N. S. Manikavasaka Nadar.) pp. iv. x. 132. Madras, 1901. 8°. 14172. b. 7.

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PICTURE BOOK. Royal Coloured Picture Book. Containing views of remarkable places, etc., and accounts of remarkable people. வர்ணத்தீரந்த சிறந்த படப்புஸ்தகம். pp. 24; 12 plates. *Madras*, 1880. 4°. 14172. k. 3.

PILLAI LŌKĀCHĀRYAR, son of *Vaḍakku Tiru-vīlhi-Pillai*, disciple of *Nam-Billai*. ஆஷ்டாரசு-ரஹஸ்யங்கள். [Ashtādaśa rahasyaṅga]. 18 treatises on Vaiṣṇava theology, viz. the Mumukshu-paḍi, Tattva-trayam, Artha-pañchakam, Vachana-bhūṣaṇam, Archir-ādi, Pramēya-śekharam, Prapanna-paritrāṇam, Sāra-saṅgraham, Saṁsāra-sāmrāḷyam, Nava-ratna-mālai, Nava-vidha-sambandham, Yādrucebhika-paḍi, Paranda-paḍi, Śriyaḥ-pati-paḍi, Tattva-śekharam, Tani-dvayam, Tani-charamam, and Tani-praṇavam. Edited by A. K. Kṛṣṇaṇam-āchāryar and M. K. Śrīnivāsāchāryar. Second edition.] pp. 296. *Madras*, 1889. 8°. 14170. f. 12.

——— சீ . . . நிகமநபுஷியுக் . . . அஷ்டாரசு-ரஹஸ்யங்கள். [Ashtādaśa rahasyaṅga]. Preceded by *Periyav-āchān Pillai's Nigamana-paḍi*. Edited by A. M. Śrīśaīla-nāthar.] pp. ii. 112, 220. சென்னை [Madras, 1905.] 8°. 14170. eee. 12.

——— மும்முக்ஷு-ப்படி கீ [Mumukshu-paḍi. A Śrī-vaishṇava theological work. With the commentary *Tiru-mantrārtham* by *Periya-jīyar* and a gloss by *Embāv-ayyaṅgār*. Edited by A. K. Kṛṣṇaṇam-āchāryar.] சென்னை [Madras,] 1889. 8°. 14170. f. 17.

Incomplete, containing only pp. 1-32.

——— மும்முக்ஷு-ப்படியும் . . . திருமந்தார்த்த-மென்னும்வயாக்யாநமும். [Mumukshu-paḍi. With the commentary styled *Tiru-mantrārtham*

of Periya-jīyar (Aṛagiya-maṇavāla Peru-māl) and glosses by Śuddha-sattvam Doḍḍ'-ayyaṅgār and Śuddha-sattvam Embāv-ayyaṅgār. Edited by Ch. K. Tiru-vēnkaṭāchāryar.] pp. ii. 188. சென்னை [Madras,] 1890. 8°. 14170. f. 18.

— Mumukshuppaḍi or Rahasya-traya, or The way of the seekor of salvation. [With Periya-jīyar's commentary. Translated into English.] 1905, etc. See PERIODICAL PUBLICATIONS.—Srirangam. The Viṣishtādvaitin, etc. vol. i., no. 2, etc. 1905, etc. 8°. 14170. eee. 11. (vol. 1, etc.)

In progress.

— ప్రపన్నజనాశ్రీసరరాస శ్రీపితృలొకాచార్యుఁ తిరువామ్మలస్థరులియ తత్త్వత్రయమ్, ఇతఱు... శ్రీమ-
ణవాళమామునికళ్ అరులిచ్చెయిత వ్యాఖ్యానమ్. [Tattva-
trayam. A treatise on the three categories of the Viṣishtādvaita philosophy. With a commen-
tary by Aṛagiya-maṇavālar. Edited by M. A. Ārvār Tirumalai Ayyaṅgār, R. A. Dāmōdara Aṛagiya-ṣiṅgar Āchāryar, and A. K. Kṛushṇam-
āchāryar.] pp. ii. x. 194; 2 plates. భావ [Madras, 1875.] 8°. 14170. f. 24.

— ప్రపన్నజనాశ్రీసరరాస శ్రీపితృలొకాచార్యుఁ తిరు-
వామ్ మలస్థరులియ తత్త్వత్రయమ్. ఇతఱు... శ్రీమ-
ణవాళమామునికళ్ అరులిచ్చెయిత వ్యాఖ్యానమ్. [Tattva-
trayam. With the commentary of Aṛagiya-maṇavā-
vālar. Together with a Telugu translation of both text and commentary by Para-vastu Vēnkaṭa-
raṅga-nātha Svāmi.] pp. ii. 10, 232; 1 plate. చెన్నపురి ౧౯౦౪ [Madras, 1904.] 8°. 14170. ff. 11.

— Tattva-traya or Aphorisms on the Three Verities, Soul, Matter and God . . . translated [with annotations based chiefly on the commen-
tary of Maṇavāla Mā-muni] by Sri-Pārthasārathy Aiyangār. pp. viii. 237. Madras, 1900. 8°. 14170. ee. 17.

— శ్రీ . . . శ్రీవశిష్టాచార్యశాస్త్రము . . .
వ్యాయోగము; [Vachana-bhūṣaṇam. A treatise on the theology of the Tengalai Vuishṇava church. With a commentary by Aṛagiya-maṇavā-
vālar. Edited by A. K. Kṛushṇam-āchāryar and M. K. Śrīnivāsāchāryar.] pp. 317. Madras, 1879. 8°. 14172. b. 10.

— యతింద్రప్రభావము. [Yatīndra-pravaṇa-prabhāvam. A panegyric biography

of Pillai Lōkāchāryar and Aṛagiya-maṇavāla Mā-muni, ascribed to "Pillai Lōkārya Jiyar." Edited by T. Ṣaṭhakōpa-rāmānujāchāryar.] pp. 124. சென்னை [Madras,] 1907. 8°. 14170. ff. 23.

The work begins with the birth of Pillai Lōkāchāryar and his younger brother Aṛagiya-maṇavāla Peru-māl I., and proceeds (p. 23) to the birth in Śaka 1292 of the famous "Yatīndra-pravaṇar" or "Saumya-jāmātā" Aṛagiya-maṇavāla Peru-māl II. (son of Tigaya-kidānū Tiru-nāvīr-udaiya Birān Tātar Annar Aiyar, and grandson of Kōṭṭūr Aṛagiya-maṇavāla Peru-māl Pillai or Kollikāvala-dāsar, the disciple of Pillai Lōkāchāryar).

PILLAI LŌKAM-JĪYAR. See AṚAGIYA-MANAVĀLA PERU-MĀL. యతిరాజ విమ్శతి. [Yati-rāja-
viṃṣati. With commentary by Pillai Lōkam-
jīyar.] [1884.] 12°. 14028. b. 63.(1.)

— See AṚAGIYA-MANAVĀLA PERU-MĀL. యతి-
రాజవిమ్శతి. [Yati-rāja-viṃṣati. With commentary of Pillai Lōkam-jīyar.] [1904.] 8°. 14028. c. 86.

— See ĀRVĀRGAL.—Nāl-āyiram.—Mudal-āyi-
ram. ముదలాయీరమ్ శ్లో [Mudal-āyiram. With commentaries by Pillai Lōkam-jīyar and others.] 1880-1885. 8°. 14170. f. 9.

— ముదలాయీరమ్ శ్లో [Mudal-āyiram. Another edition, in Telugu characters.] 1881-
[1886.] 8°. 14170. f. 8.

— See ĀRVĀRGAL.—Nāl-āyiram.—Periya-tiru-
mori. పెరియతిరుమోరి శ్లో [Periya-tiru-
mori. With commentaries of Lōkam-jīyar and others.] 1881. 8°. 14170. f. 7.

— See ĀRVĀRGAL.—Nāl-āyiram.—Periya-tiru-
mori. తిరుక్కురుంతాండశమ్ శ్లో [Tiru-
kuruṇ-dāṇḍakam and Tiru-neḍuṇ-dāṇḍakam. With commentaries by Lōkam-jīyar.] 1888. 8°. 14172. d. 4.

— See VIḶĀN-JŌLAI PILLAI. సప్తగాథై శ్లో [Sapta-gāthai. Together with a commentary by Pillai Lōkam-jīyar.] [1882.] 16°. 14172. a. 9.

— ఇయలశాస్త్ర వ్యాఖ్యానము. [Iyal-
ṣāttu-vyākhyānam. An explanation of the con-
cluding verses of the Nāl-āyiram.] See ĀRVĀRGAL.—Nāl-āyiram.—Iyar-pā. இராமானுச நాற்-
றந்தாதி. [Rāmānuja-nūṭṭ'-antādi.] pp. 101-
117. [1905.] 8°. 14170. ee. 6.(6.)

— రாமానుజార్యచరితము. [Rāmā-
nujārya-divya-charitai. A life of Rāmānuja.

Edited by Ch. K. Tiru-vēṅkaṭāchāryar.] pp. 301.
திருவல்லிக்கேணி [*Triplicane*,] 1886. 8°.

14170. f. 11.

PILLAI PERU-MĀL AIYAṅGĀR (ARAGIYA-MANA-VĀLA-DĀSAR). [*Life*.] See VĒṅKAṬA-RĀMA AIYAṅGĀR, T. வில்லிபுத்தூரர் . . . சரித்திரச் சுருக்கம். (Biographical Sketch of Villiputturer & Pillai Perumal, etc.) 1904. 12°. 14171. a. 48.(2.)

— அஷ்டப்பிரபந்தம். [Ashta-prabandham. Eight Vaishṇava devotional poems, viz. Tiruv-araṅga-kalambakam, Tiruv-araṅgattu mālai, Tiruv-araṅgatt' antādi, Śīraṅga-nāyakar-ūṣal, Aragar-antādi, Tiru-vēṅkaṭa-mālai, Tiru-vēṅkaṭatt' antādi, and Nūtt' ettu-tiru-padiy-antādi. Edited by K. Rāma-sāmi Nāyudu. With a preface by Kal-kuḷam Kuppū-sāmi Mudaliyār.] 8 pts. சென்னை [*Madras*,] 1904. 12°. 14170. dd. 1.

Each poem has a separate title-page, dated 1903. The volume forms no. 2 of the *Tamiṅ-kavi-mālai*.

— திருமாவிருஞ்சோலைமலை அழகரந்தாதி ஸூ [Aragar-antādi. Songs in honour of the Vaishṇava sanctuary of Sholingarh. Edited by Tiru-vēṅkaṭāchala Mudaliyār.] pp. 18. சென்னை பவ [*Madras*, 1874.] 16°. 14172. a. 20.(8.)

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— கோயிற்சலம்பகம் என்னும் திருவரங்கக்-கலம்பகம் ஸூ [Tiruv-araṅga-kalambakam, or Kō-yiṛ-kalambakam. A series of poems in different metres on the Vaishṇava sanctuary at Srirangam. Edited by Tiru-vēṅkaṭāchala Mudaliyār.] pp. 39. சென்னை ஸ்ரீமுக [*Madras*, 1874.] 16°. 14172. a. 20.(6.)

— கோயிற்கலம்பகம் - என்கின்ற திருவரங்கக்-கலம்பகம் ஸூ [Tiruv-araṅga-kalambakam. With a commentary. Edited by Taṇḍalan̄ Subbarāya Mudaliyār.] pp. 72. வெகுதான்ய [*Madras*, 1879.] 8°. 14172. c. 9.

— கோயிலந்தாதி என்னும் திருவரங்கத்தந்தாதி ஸூ [Tiruv-araṅgatt' antādi, or Kōyil-antādi. A religious poem on the Vaishṇava sanctuary of

Srirangam. Edited by Tiru-vēṅkaṭāchala Mudaliyār.] pp. 20. சென்னை யுவ [*Madras*, 1875.] 16°. 14172. a. 20.(5.)

— கோயின்மலை என்னும் திருவரங்கத்து-மலை ஸூ [Tiruv-araṅgattu mālai, or Kōyin-mālai. A religious poem in honour of the sanctuary of Srirangam. Edited by Tiru-vēṅkaṭāchala Mudaliyār.] pp. 20. சென்னை யுவ [*Madras*, 1876.] 16°. 14172. a. 20.(4.)

— திருவரங்கத்தூசற்றிருநாமம் ஸூ [Tiruv-araṅgatt' ūsaṭ-ṭiru-nānam, or Śīraṅga-nāyakar-ūṣal. A swinging-song for the service of Viṣṇu at Srirangam. Followed by another swinging-song called Śīraṅga-nāyakiyār-ūṣal, for the service of Lakshmi, by Kōṇēriy-appan Aiyaṅgār. Edited by Tiru-vēṅkaṭāchala Mudaliyār.] pp. 20. சென்னை யுவ [*Madras*, 1875.] 16°. 14172. a. 20.(7.)

— திருவேங்கடமலை ஸூ [Tiru-vēṅkaṭa-mālai. A century of verses on the Vaishṇava sanctuary at Tripati. Edited by Tiru-vēṅkaṭāchala Mudaliyār.] pp. 20. சென்னை ஸ்ரீமுக [*Madras*, 1874.] 16°. 14172. a. 20.(2.)

— . . . திருவேங்கடமலை. [Tiru-vēṅkaṭa-mālai. With a commentary by P. N. Rāja-gōpāla Mudaliyār.] pp. ii. 40. பிரமாதி [*Madras*, 1879.] 8°. 14172. c. 25.

— ஸ்ரீ . . . திருவேங்கடமலை மூலம். [Tiru-vēṅkaṭa-mālai. Edited by K. Rāma-sāmi Nāyudu.] pp. 16. சென்னை [*Madras*,] 1903. 12°. 14170. d. 4.(1.)

— திருவேங்கடத்தந்தாதி. [Tiru-vēṅkaṭatt' antādi. A religious poem on the Vaishṇava sanctuary of Tripati. Edited by Tiru-vēṅkaṭāchala Mudaliyār.] pp. 18. சென்னை பவ [*Madras*, 1874.] 16°. 14172. a. 20.(3.)

— ஸ்ரீ . . . திருவேங்கடத்தந்தாதி மூலம். [Tiru-vēṅkaṭatt' antādi. Edited by K. Rāma-sāmi Nāyudu.] pp. 16. சென்னை [*Madras*,] 1903. 12°. 14170. d. 4.(2.)

PILLAI TIRUMALAI NAMBI, son of Periya Tirumalūi (TIRU-KURUGAI-PIRĀN PILLĀN). See ĀRVĀRGAL.—Nāl-āyiram.—Tiru-vāy-moṛi. ஹவலிஷயடி u [Bhagavad-vishayam. Being the Tiru-vāy-moṛi with commentaries—viz. Pillān's Ār'-āyirapādi, etc.] [1883-1904.] 4°. 14170. fff. 3.

PILLĀN. See PILLAI TIRUMALAI NAMBI.

PINB'-ARAGIYA PERU-MĀL JĪYAR. ○○○ குரு-பரம்பராப்ரபாவம். [Guru-paramparā-prabhāvam. A collection of legends bearing on the leaders of the southern Vaishṇava church. Edited by Chitrakūṭam Kandāḍai Tiru-vēṅkaṭāchāryar.] pp. 233. சென்னை [Madras,] 1892. 8°. 14170. i. 29.

— ○○○ ஆளுயிரப்படி குருபரம்பராப்ரபாவம் ஸ்ரீ [Guru-paramparā-prabhāvam. A new edition, with a commentary. Edited by Ś. Kṛṣṇam-āchāryar, V. M. Gōpāla-kṛṣṇam-āchāryar, and V. M. Śrīnivāsa Appaṅgār Svāmi.] pp. vii. 248, 9. சென்னை பராபவ [Madras, 1906.] 8°. 14170. ff. 22.

— ஸ்ரீ...வார்த்தாமலை. [Vārttā-mālai. Precepts and homilies upon the beliefs and practices of the Tengalai Vaishṇavas. Edited by Ch. K. Tiru-vēṅkaṭāchāryar and A. K. Kṛṣṇam-āchāryar.] pp. 192. சென்னைநகர் [Madras,] 1882. 8°. 14172. d. 3.

PINĠALAR, son of Divākara. ○○○ பிங்கலந்தையென்னும் பிங்கலநிகண்டு. [Piṅgala-nighaṇṭu, or Piṅgalandai. A lexicon in 10 sections, based upon that of Divākara. With a commentary by Vīrākshimāṅgalaṃ T. Śivaṅ Pillai. Edited by the latter and T. K. Subba-rāya Cheṭṭiyār.] pp. 4, 415, xxviii. ii. சென்னை [Madras,] 1890. 8°. 14172. f. 14.

PINNOCK (WILLIAM HENRY). An Analysis of Ecclesiastical History. திருச்சபைச்சரித்திரவிஞ்-விடை. [Abridged from the work of Pinnock, and containing the history of the first three centuries.] pp. 328. Nagercoil, 1856. 12°. 14170. b. 37.

PIREIRA. See PEREIRA.

PĪR MUĤAMMAD. See MUĤAMMAD, Pīr.

PIUS IX., Pope [GIOVANNI MARIA GIOVANNI BATTISTA PIETRO PELLEGRINO ISIDORO MASTAI-FERRETTI]. See BRITO (C.). ஒன்பதாம் பத்திரநாத... சரித்திரம். [Life of Pius IX.] 1892. 8°. 14170. c. 44.

PONN'-AMBALA-DĀSAR, of Pādapūjai Ambalatt' āḍum Svāmi's Foundation, Chidambaram. தில்-லைச்சிவகாமசௌந்தரி திருவிரட்டைமணிமலை திருநாமாவளி. [Tillai-śiva-kāma-saundari-tiruv-irattai-maṇi-mālai and °tiru-nāmāvaḷi. Hymns on

the cult of Śiva and his consort at Chidambaram.] pp. ii. 8. சிதம்பரம் மன்மத [Chidambaram, 1895.] 12°. 14170. d. 32.(2.)

PONN'-AMBALA GURU, of Vṛuttāchalam. See VĪRA PILLAI. ○○○ வன்னியர் புராணம் ஸ்ரீ [Vanniyar-purāṇam. Edited by Ponn'-ambalar.] 1905. 8°. 14172. bb. 17.

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PONN'-AMBALA PILLAI, Nallūr Ś. See KĀLIDĀSA. இரகுவம்மிசம். [Raghu-vaṃṣam. Edited by Ponn'-ambalar.] 1887. 8°. 14172. b. 33.

— See PURĀNAS.—Skanda-purāṇam. திருக்-கேதீச்சுரமகிமை. [Tiru-kōtīśvara-mahimai. Edited with translation, etc., by Ponn'-ambalar.] [1891.] 8°. 14170. e. 41.(2.)

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— See VILLIPUTTŪRAR. ○○○ மகாபாரத ஸ்ரீ [Mahā-bhāratam, Ādi-parvam. With interpretation by Ponn'-ambalar.] [1897.] 8°. 14172. d. 18.

— — [1898.] 8°. 14172. d. 19.

PONN'-AMBALA SVĀMI, Kōvilūr. See KRUSHṆA MIṢRA. ஸ்ரீ...மெய்ஞ்ஞானவிளக்கம். [Mey-ñāna-vilakkam. Edited by Ponn'-ambalar.] 1898. 8°. 14172. c. 27.

— See TĀṆḌAVA-RĀYA-MŪRTTI SVĀMI. ○○○ கை-வல்விய நவந்தம் ஸ்ரீ [Kaivalya-nava-nītam. With commentary styled Tattvārtha-dīpam by Ponn'-ambalar.] 1898. 8°. 14170. ee. 9.

PONNAVAN. கனூநூல். [Kanā-nūl. An ancient poem in 30 quatrains on oneiromancy. Edited by R. Rāghav'-aiyaṅgār.] pp. 7. See PŪDAṅ-ṢĒṆḌANĀR. இனியது நாற்பது ஸ்ரீ [Iniyadu nār-padu, etc.] 1903. 8°. 14172. bb. 3.(7.)

Forms no. 2 of the Śeṅ-damir-prachuram. The name of the author is that given in the text, v. 30, which apparently describes him as son of Gaṇapura-dēvan.

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ஸ்ரீ . . . கலிக்காவதாரசரித்திரமாகிய கல்கிபுரா-
ணம். [Kalki-purāṇam. Translated from the
Sanskrit by K. Dēṣikāchāryar.] pp. 4, 94. சென்னை
[Madras, 1902.] 8°. 14170. ee. 50.

KŪRMA-PURĀṆAM.

000 கூர்மபுராண மூலம் ஸ்ரீ [Kūrma-purāṇam.
In the metrical version of Ativīra-rāma Pāṇḍiyan.

With commentary by N. Kadirai-vēr Pillai.] pts. i.-v. pp. 240. சென்னை [Madras,] 1898-1899. 8°. 14170. ff. 6.

கூர்மபுராணம். [Kūrma-purāṇam. Bk. 21-3 (Rāman avatarittav-adhyāyam, Rāman vanam bugnndav-a°, and Rāvaṇa-vadhay-a°). With commentary.] See ACADEMIES, etc. — Madras. — University of Madras. The University of Madras. The First in Arts Examination, etc. 1891. 8°. 14172. bb. 4.

MATSYA-PURĀṆAM.

மச்சபுராணம். [Matsya-purāṇam (Macheha-p°). A poetical version by Vaḍa-malaiyappa Pillai of the Sanskrit Matsya-purāṇam. Edited by T. Shaṇmukham Pillai, with an introduction by S. Anavarata-vināyakam Pillai, and commendatory verses by divers.] pp. i. xxviii. 620. சென்னை [Madras,] 1900. 8°. 14170. ee. 43.

PADMA-PURĀṆAM.

(† श्रीमद्भागवत-संस्कृत-संस्कृत.) [Māgha-māhātmya-sāram. Comprising Māgha-snāna-phala-prabhāva, an excerpt in Sanskrit from the Māgha-māhātmyam of this Purāṇam (Uttara-khaṇḍam cexxxix.) on the religious efficacy of bathing in the Mahā-māgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, 10 Sanskrit stanzas on the holiness of Kumbakonam, etc. Compiled by Kṛṣṇaṇjī Dave.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

பீமாத்மோத்தரபுராணம். [Pādmōttara-purāṇam. A metrical adaptation from the Sanskrit by P. Rāmānuja Nāvalar.] pp. iv. xii. 532, iv. Madras, சக்கில [1870.] 8°. 14170. f. 2.

ஸ்ரீசிவகதை வசனம். [Śiva-gītā. A summary of the Śaiva-siddhāntam in the form of an episode in the adventures of Rāma, in 16 chapters, purporting to be taken from the Padma-purāṇam, Uttara-khaṇḍam. Rendered into Tamil prose by A. Rāma-sāmi Dikshitar.] pp. iv. 124. தஞ்சை [Tanjore,] 1898. 16°. 14170. d. 35.(6.)

கிதாரத்தினமும் சகல சாஸ்திரஸாரமுமாகிய ஸ்ரீசிவகதை ஸ்ரீ [Śiva-gītā. Sanskrit text, with a Tamil interpretation by M. Gaṇeśā Śāstri. E-

dited by P. Kalyāṇa-sundara Mudaliyār.] சென்னை [Madras,] 1906, etc. 8°. 14049. b. 40.
In progress.

ŚIVA-PURĀṆAM.

ஸ்ரீசைவபுராணமென்னும் ஸ்ரீசிவமஹாபுராணம். [Śiva-mahā-purāṇam, or Śaiva-purāṇam. Translated into prose by Īkkāḍu Ratna-vēlu Mudaliyār. With illustrations.] 2 vols. pp. iv. iv. 500, 55, vii. 348. சென்னை [Madras,] 1900. 8°. 14170. ff. 2.

Wanting the illustrations and title-page of vol. 2.

அன்பிலாலந்தூறையென்னும் பிரேமபுரிஸ்தல மாந்மியம். [Prēmapuri-sthala-mānmiyam. The local legends of the Śaiva sanctuary at Anbil-ālandurai or Prēmapuri, from the Rudra-saṃhitā. In a Tamil paraphrase by Nara-siṃha Bhārati and Kṛṣṇa Bhārati.] pp. 8, 99. திருவாதிஜெய [Tiruvadi, 1895.] 12°. 14170. d. 42.

SKANDA-PURĀṆAM.

[For the Tiru-vīlayi-āḍar-purāṇam, based upon the Hālāsya-māhātmyam in the Īṣa-saṃhitā of this Purāṇam :] See PARAN-JŌDI MUNIVAR.

பிரமோத்தரகாண்டவசனம். [Brahmōttara-kāṇḍa-vachanam. A prose paraphrase, by V. T. Subrahmanya Pillai, of Varatuṅga-rāma Pāṇḍiyan's Brahmōttara-kāṇḍam, a metrical adaptation in 22 cantos of the section bearing that name in the Skanda-purāṇam and treating the legends of certain Śaiva devotees.] pp. vi. i. 158, i. சென்னபட்டணம் [Madras,] 1878. 16°. 14170. d. 20.

Varatuṅga-rāma, according to tradition, was the younger brother of Ativira-rāma Pāṇḍiyan, and author of a Karu-vai-ven-bū-antādi, a Kālī-turāiy-antādi, a Padittu-patt-antādi, etc.

கந்தபுராணத்தில் . . . கதை. [Kālaiyār-kōvil-mānmiya-vachanam. An excerpt from the Śaṅkara-saṃhitā, Kshētra-khaṇḍam, giving the legends of the Kālaiyār temple. Translated into prose.] See SUBRAHMANYA AIYAR, *Taṅjai Śatāvadhānam*. ௦௦௦ காளையார்கோலிற் புராண ஸ்ரீ [Kālaiyār-kōvil-purāṇa-vachanam.] pp. 128-146. 1897. 12°. 14170. d. 61.

காசிகாண்டம். [Kāṣi-khaṇḍam (here called °kāṇḍam). An adaptation in Tamil verse, attributed to King Ativira-rāma Pāṇḍiyan, of the Sanskrit Kāṣi-

khaṇḍam of the Skanda-purāṇam, containing the local legends of Benares, in 101 chapters and 2524 quatrains. Edited by Sūlai Subba-rāya Nāyakar.] pp. 328. [Madras,] 1884. 8°. 14170. e. 24.

○○○ காசிகண்டம். [Kūṣi-khaṇḍam. Edited with interpretation by Ī. Ratna-vēlu Mudaliyār.] சென்னை [Madras,] 1892, etc. 8°. 14170. f. 20.
Incomplete, containing only pp. 1-640.

○○○ சேதுமாஹாத்ரியம். [Sētu-māhātmyam. The legends of Adam's Bridge, forming 52 chapters in the Sanatkumāra-saṃhitā. Translated into Tamil prose by N. Sāmi-nātha Śāstri.] pp. v. 297. சென்னை [Madras,] 1901. 8°. 14170. ee. 42.

ஸ்ரீ...ஸ்ரீஷ்ரீநடவாணாஹதாதாயாஹ்ரீஸ்காஸஹிதாயாஹிவாஹஸ்யவணுஃ. [Śiva-rahasya-khaṇḍa. A section from the Śaṅkara-saṃhitā, in 91 adhyāyas. The Sanskrit text, with Tamil translation.] 1890. See PERIODICAL PUBLICATIONS.—Tiruvadi. சிவபக்திசந்திரிகை. [Śiva-bhakti-chandrikai.] 1890-1893. 8°. 14033. bb. 35.

சிவதத்துவசுதாநிதி. [Śiva-tattva-sudhā-nidhi. 10 chapters from the Malayāchala-khaṇḍam of the Sanatkumāra-saṃhitā, on Śaiva theology. Sanskrit text, with a Tamil version of Śrīnivāsa Dīkshitar's commentary Chintāmaṇi.] pp. 191. சிதம்பரம் [Chidambaram,] 1898. 8°. 14016. d. 54.

திருக்கேதீச்சுரமகிமை. [Tiru-kēṭīṣvara-mahimai. A short Sanskrit excerpt, purporting to be from ch. ii. of the Dakṣiṇa-kailāsa-māhātmyam in this Purāṇam, on the origin and cult of the Śaiva sanctuary of Kēṭīṣvaram, on the Trikonachalam near Jaffna. Followed by 2 hymns from the Dēvāram. Edited with translation of the former and paraphrase of the latter by N. Ś. Ponn'-ambala Pillai.] pp. ii. 2, 3, 9. யாழ்ப்பாணம் சுர [Jaffna, 1891.] 8°. 14170. e. 41.(2.)

ஐஊகிஹ ஸ்ரீசக்ஷ்ஷாநடவாணாஹதாதஹவடாஸ்யாஹாஹத்யஹ (*வடாரண்ய மான்மியம்.) [Vaṭarāṇya-māhātmyam. 11 adhyāyas from the Kṣhētra-vaibhava-vistāra, Uparibhāga, on the legends of the Vaṭarāṇya or Ālangāḍu. Followed by a Tamil version by S. Rāma-sāmi Aiyar of Euaṅḍuḍi.] pp. 112, 66. ஐயுகாவேரீ [Nadukaveri,] 1898. 16°. 14016. a. 27.

See SAMBANDHA-SARAṆĀLAYA SVĀMI. ○○○ கந்தபுராணச்சுருக்கம். [Kanda-purāṇa-churukkam. A summary in verse of Kachiy-appar's Skanda-purāṇam.] [1848.] 8°. 14170. e. 5.

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○○○ கந்தபுராணம் தெய்வயானையம்மைதிருமணப்படலம் ஸ்ரீ [Teyvayānaiy-ammai-tiru-maṇa-paṭalam. The legend of the bridal of Teyvayānai, from the Skanda-purāṇam as translated by Kachiy-appar. With a commentary by Valvai Ś. Vaidya-liṅga Pillai.] pp. 116, i. வல்லை [Valuvettiturai, 1889.] 8°. 14170. e. 30

○○○ கந்தபுராணம் வள்ளியம்மைதிருமணப்படலம் ஸ்ரீ [Valliy-ammai-tiru-maṇa-paṭalam. The

legend of the marriage of Valli to the god Kanda-sāmi, from the Skanda-purānam as translated by Kachiy-appar. With a commentary by Valvai S. Vaidya-liṅga Pillai.] pp. 133. வல்வை [Valu-vettiturai, 1886.] 8°. 14170. e. 25.

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நியாயவாதாபாச நிராகரணம். [Nyāya-vādā-
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Pillai's interpretation of the Bhārata-veṇ-bā.] pp.
12. சும்பகோணம் [Kumbakonam,] [18]88. 16°. 14170. k. 2.(2.)

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mam. A Vaishṇava hymn.] See NAMBI NĀYUDU.
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The general title-page is dated 1906, but some of the parts are dated 1905.

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This author is said to have been known by the name of Ṣaṭhakōpa-rāmānuja Mudaliyār, and to have flourished some 250 years ago.

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The text is printed in both Nagari and Grantham type.

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SINNA-TAMBI PIḶḶAI, Valvai. கோணைசர்கல்வெட்டு [Kōṇēsar-kal-veṭṭu. Verses upon the Śaiva cult at Trincomali.] pp. 38. வல்வை சர்வதாரி [Valuvettiturai, 1888.] 8°. 14170. e. 48.(2.)

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of the god of Kalvalai. With commentary by Valvai S. Vaidya-liṅga Piḷḷai.] pp. 83. வல்வை சர்வசித்து [Valuvettiturai, 1887.] 16°. 14172. a. 3.

— கல்வனையந்தாதி. [Kal-vaḷaiy-antādi.] pp. 15. சென்னப்பட்டணம் ஜய [Madras, 1894.] 12°. 14172. a. 45.(2.)

— ००० மறைசையந்தாதி மூலமும் . . . உரையும். [Maṛai-ṣaiy-antādi. 100 devotional verses on the cult of Śiva at Vēdāraṇyam. With a commentary by U. A. Śiva-śambhu Pulavar.] pp. 42. யாழ்ப்பாணம் [Jaffna,] 1893. 8°. 14170. e. 45

ṢINNAVĀPPU MARAIKKĀYAR, *Taḷuvāy M.* See HURMUZ. ஹுமூர்முக்கதை. [Hurmuz-kathai. Translated by Ṣinnavāppu.] 1904. 8°. 14173. b. 41.

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ṢINNA-VĪRAPPACHETTI, *Agaram Muttu-māri.* ஆண்டாருப்பம் பாலசுப்பிரமணியர்பேரில் பாமலைவிருத்தம் கீழ் [Bāla-subrahmaṇyār pēril pāmālai-viṛuttam, Paṛaṇiy-āṇḍavar-kīrttanai, Ānandakalippu, Ṣennai-ēga-valliy-amman-kīrttanai, and Peṇ-buddhi-mālai. Śaiva religious and ethical lyrics.] pp. 13. சென்னை ஜய [Madras, 1894.] 8°. 14170. e. 47.(6.)

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14170. ee. 39.

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[Mey-kaṇḍa-ṣāttiram.]

14170. ff. 3.

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ŚIVA-KORUNDU DĒSIKAR, Koṭṭaiyūr. See TIRUMURAI.—Tiru-vāchakam. திருவாசகம். [Tiru-vāchakam. Edited by Siva-korundu.] [1857.] 8°.

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14170. e. 51.

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[Mey-kaṇḍa-ṣāttiram.]

14170. ff. 3.

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14170. eee. 15.

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ŚIVA-ÑĀNA SVĀMI, *Tiruvāvāḍudurai* (continued). See PAVANANDI. நன்னூன் ழு [Nan-nūl. With the commentary by Śaṅkara Namaṣ-sivāyar, as revised by Śiva-ñānar.] [1887.] 8°. 14172. e. 12.

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14170. d. 32.(3.)

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Incomplete, extending only to p. 680.

— 000 சித்தாந்தமரபுகண்டனகண்டனம், சிவசமவாதவுரைமறுப்பு... வைரக்குப்பாயம்... சிவசமவாதவுரைமறுப்பு. [Siddhānta-marabukhaṇḍana-khaṇḍanam; Śiva-samavāḍav-uraimaruppu and another work of the same name, also called Śiva-samavāḍa-khaṇḍanam; and Vaira-kuppāyam. Four polemical tracts on behalf of the Śaiva creed. Edited by Subhā-pati Nāvalar.] pp. vi. 77. சிதம்பரம் விஜய [Chidambaram, 1893.] 8°. 14170. e. 63.

ŚIVA-ÑĀNA YŌGI, *Virudai*, of *Virudubatti*. See TYĀGA-RĀJA DĪKSHITAR. விபூதிருத்திராக்ஷதாரண ழு [Vibhūti-rudrākṣa-dhāraṇa-nirūpaṇam. With notes by Śiva-ñānar.] 1901. 12°. 14170. d. 85.(1.)

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14170. d. 85.(2.)

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14170. ee. 33.

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14170. ee. 30.

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14170. dd. 5.

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14172. e. 15.

— See PIṅGALAR. 000 பிங்கலந்தை ழு [Piṅgala-nighaṇṭu. With commentary by Śivan Pillai. Edited by the latter.] 1890. 8°.

14172. f. 14.

ŚIVA-PRAKĀṢA DĒŚIKAR, *Turaimaṅgalam*. 000 பழமலையந்தாதி. திருச்செந்திரரோட்டகயமகவந்தாதிமூலபாடம். [Paṛa-malaiy-antādi and Tiruchendin-nirōṭṭaga-yamakav-antādi. Lyrics on two Śaiva sanctuaries, the latter being composed without any labial sounds. Edited by Śara-vaṇa Peru-māḷ Aiyar.] pp. 19. நந்தன [Madras, 1832.] 8°.

14172. b. 23.(1.)

— 000 நால்வர்நான்மணிமலை. [Nālvar-nān-maṇi-malai. Panegyric verses on four Śaiva saints. With copious commentary by Chidambaram Rāma-liṅga Svāmi.] pp. 137. சென்னை துன்முதி [Madras, 1896.] 12°.

14170. d. 27.

— [For texts of the Nan-neṅi with Śara-vaṇa Peru-māḷ's commentary printed together with Auvaiyār's Vākk'-uṇḍam and Nal-vaṅi:] See AUVAIYĀR.—Two or More Works.

ṢIVA-PRAKĀṢA DĒṢIKAR, *Turaimaṅgalam* (continued). நன்னெறி. [Nan-neri. An ethical poem.] See TAMIL MINOR POETS. Tamil Minor Poets, etc. pp. 26-31. 1864. 16°. 14172. a. 17.

— — — pp. 35-43. 1868. 16°. 14172. a. 18.

— — — நன்னெறி. [Nan-neri. With commentary.] See TAMIL MINOR POETS. Tamil Minor Poets, etc. pp. 89-108. 1865. 16°. 14172. a. 16.

— — — Nanneri, etc. [In English.] See TAMIL MINOR POETS. Tamil Minor Poets, etc. pp. 30-35. 1872. 12°. 14172. c. 6.

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— — — பிரபுவிங்கலிலை வசனம். [Prabhu-liṅga-lilai-vachanam. A prose paraphrase by K. Rāmasāmi Nāyṇḍu of the Prabhu-liṅga-lilai, a poem on a myth of Ṣaiva theosophy, adapted from Chāmarasa's Kanarese poem of the same name. With a life of Ṣiva-prakāṣar.] pp. 3, 179. மதராஸ் [Madras,] 1903. 8°. 14170. ee. 62.

The original Sanskrit Prabhu-liṅga-līlā, of which Chāmarasa's work is a version, is ascribed to the Bhavishya-purāṇam.

— — — சோணசைலமலை. [Sōṇa-ṣaila-mālai. A hymn on Saiva legends and doctrine, composed on a visit to the sanctuary of Tiruvanamalai.] See ELL'-APPA NĀVALAR. அருணாசலபுராணம் [Aruṇāchala-purāṇam.] pp. 403-422. 1898. 12°. 14170. d. 52.

— — — pp. 515-534. 1902. 12°. 14170. d. 75.

— — — pp. 515-534. 1903. 12°. 14170. d. 83.

— — — 000 சோணசைலமலை. சிவநாமதிமை. [Sōṇa-ṣaila-mālai. Followed by Ṣiva-nāma-mahimai, another Ṣaiva hymn. Edited with interpretation and commentary by K. V. Tiruvēkaṭa Nāyṇḍu.] pp. ii. 118, vi. i. சென்னை வெகாரி [Madras, 1899.] 12°. 14170. d. 60.

— — — வேதாந்தகுளாமணி [Vēdānta-chūḷāmaṇi. A Ṣaiva theological treatise, adapted

from the Brahma-sūtram. With a commentary by Piṛaiṣai Aruṇāchala Svāmi.] pp. xii. ii. 300, iii. [Madras,] 1861. 8°. 14170. e. 14.

— — — [16 occasional verses, with interpretation.] See TANI-PĀḌAL. (†தனிப்பாடற்றிரட்டு) [Tani-pāḍat-tirattu.] pp. 189-199. [1892, etc.] 8°. 14172. c. 39.(5.)

ṢIVA-PRAKĀṢA PAṆḌITAR, *Nīrvēli Ṣ.* See VENṬIMĀLAI KAVI-RĀJAR. 000 திருச்செந்தூர்ப்புராணம். [Tiruchendūr-purāṇam. Edited with commentary by Ṣiva-prakāṣar.] 1907. 8°. 14172. bb. 26.

— — — Tamil Second (*Third) Book. By S. Sivapirakasa Pandithar . . . பாலபாடம் ஐ. 2 pts. கொக்குவில் யாழ்ப்பாணம் [Kokkuvil, Jaffna, 1886-1893.] 12°. 14172. h. 69.

Bk. ii. (Kokkuvil, 1893) appears to be a first edition; bk. iii. (Jaffna, 1886) is a third edition.

— — — [Third book. Third edition.] pp. 126. யாழ்ப்பாணம் [Jaffna,] 1890. 12°. 14172. h. 96.

ṢIVA-PRAKĀṢA SVĀMI, *Nan-nūl.* See ṢIVA-PRAKĀṢA SVĀMI, *Turaiyūr.* அத்துவிதவெண்பா ஐ. [Advita-veṇ-bā. With commentary by Nan-nūl Ṣiva-prakāṣa.] [1885.] 8°. 14172. c. 32.

ṢIVA-PRAKĀṢA SVĀMI, *Turaiyūr, disciple of Namaṣ-ṣivāya-mūrtti, and son of Vēlān Cheṭṭi.* அத்துவிதவெண்பா மூலம். [Advita-veṇ-bā. 407 veṇ-bā quatrains on the Advaita system. With a commentary by Nan-nūl Ṣiva-prakāṣa Svāmi, the sixth guru in succession from him, and a life of the poet compiled from a work of Tiruvāvaḍudurai Ambala-vāna Dēṣikar. Edited by Turaiyūr Ṣokka-liṅga Ṣiva-prakāṣa Svāmi and M. MṘugēṣa Mudaliyār.] pp. xviii. 167. சென்னைபட்டணம் தாரண [Madras, 1885.] 8°. 14172. c. 32.

According to the biography, the author was fourth in spiritual succession from the great Umā-pati (14th century), whom he visited.

ṢIVA-PRAKĀṢA-TAMBIRĀN SVĀMI, *Tiruvāvaḍudurai.* See UYYA-VANDA DĒVA-NĀYANĀR, *Tiruviyālūr.* திருவுந்தியார் ஐ. [Tiruv-undiyār. Followed by the Tiru-kaliṭṭu-paḍiyār of Tirukāḍavūr Uyya-vandar. With commentary on the latter by Ṣiva-prakāṣa-tambirān.] [1896.] 12°. 14170. d. 65.

ṢIVA-PRAKĀṢA-TAMBIRĀN SVĀMI, *Tiruvāvadu-durai* (continued). See UYYA-VANDA DĒVA-NĀYANĀR, *Tirukadavūr*. திருக்களிற்றுப்படியார். [Tirukalittu-paḍiyār. With commentary by Ṣiva-prakāṣa-tambirān.] 1897. 8°. [*Mey-kaṇḍa-ṣāttiram.*] 14170. ff. 3.

ṢIVA-RAHASYAM. ரிபுகீதைத் திரட்டு குறிப்புரைபுடன். [Ribhu-gītai-tiraṭṭu. 874 stanzas from Ulaga-nātha Svāmi's metrical version in 1924 *vṛttam* stanzas of the Ribhu-gītā, a poetical exposition of monistic philosophy, purporting to belong to pt. 6 of the *itihāsa* styled Ṣiva-rahasyam. Edited with notes by G. Vaḍi-vēlu Cheṭṭi and M. Shapmukha Mudaliyār.] pp. vi. i. 477. *Madras*, 1906. 16°. 14170. dd. 15.

ṢIVA-RĀMA-LIṄG'-AIYAR, *Nallūr Raghu-nāth'-aiyar*. See EPHEMERIDES. ००० நந்தனவருஷ... பஞ்சாங்கம்... Tamil Calendar, etc. [Calculated for 1897-98 by Ṣiva-rāma-liṅg'-aiyar.] [1891-1896.] 8°. 14172. i. 11.

ṢIVA-RĀMA MUDALIYĀR, S. S. See KANDA-SĀMI PULAVAR, M. விவகாரசாரசங்கிரகம். [Vyavahāra-sāra-saṅgraham. Edited by Ṣiva-rāma.] 1894. 8°. 14170. g. 16.

ṢIVA-RĀU, A., of *Kuttalam*. See BĀDARĀYAṢA. The Brahma Sutra Artha Deepika... Published by:—A. Siva Row, etc. 1904, etc. 4°. 14170. fff. 5.

— See NIṢCHALA DĀSA. விசாரசாகரம் ஶ்ரீ [Vichāra-sāgaram. Translated by Ṣiva-rāu, with a Brahma-nāna-churukkam or synopsis of the Vē-dāntam appended.] 1893. 8°. 14170. e. 53.

— — 1904. 8°. 14170. ff. 12.

SIVA ROW. See ṢIVA-RĀU.

ṢIVA-ṢAMBHU PULAVAR, *Uḍuppittī A*. See ṢINNA-TAMBI PULAVAR, N. ००० மறைசையந்தாதி ஶ்ரீ [Maṛai-ṣaiy-antādi. With commentary by Ṣiva-ṣambhu.] 1893. 8°. 14170. e. 45.

— புலோலி நால்வர்கான்மணிமலை... ஊஞ்சல் ஶ்ரீ [Nālvar-nān-maṇi-malai, Ūñjal, etc. Hymns to the gods worshipped at Puloli.] pp. 35. வல்வை சர்வசித்து [Valuvettiturai, 1888.] 16°. 14170. d. 5.(3.)

ṢIVA-ṢAMBHU PULAVAR, *Uḍuppittī A*. (continued). குகமயம் திருச்செந்தில்யமகவந்தாதி [Tiruchendil-yamakav-antādi. A poem of 100 stanzas in honour of the god Skanda.] pp. 20. வல்வை சர்வசித்து [Valuvettiturai, 1888.] 16°.

14172. a. 4.(1.)

— குகமயம் திருச்செந்தில்யிருக்கந்தாதி [Tiruchendil-tirukk' antādi. A Ṣaiva hymn.] pp. 20. வல்வை சர்வதாரி [Valuvettiturai, 1888.] 16°.

14170. d. 5.(4.)

ṢIVA-ṢAṅKARA-MŪRTTI PILLAI, *Paraṅgipettai A*. பழநிப்பாமலை. [Paraṅi-pā-mālai. A series of devotional poems on the Ṣaiva cult of Palni.] pp. ix. i. 128. சென்னை கஅஉரு [Madras, 1904.] 12°. 14170. d. 91.

ṢIVA-ṢAṅKARA PAṆḌYĀJĪ, R. See MAHĀ-BHĀRATAM. Tamil translation of Mahabharata Niti Ratnavali... Edited by R. Sivasankara Pandiya. 1888. 12°. 14003. c. (no. 9.)

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ṢIVA-ṢAṅKARA PAṆḌYĀJĪ, R., and VARAD'-AYYA, C. திரவிட பால நீதி போதினி. Dravida Bala Niti Bodhini: the Tamil Juvenile Moral Instructor: containing excellent moral maxims in Tamil, with English translations and useful information about Hinduism, &c. pp. 48. *Madras*, 1889. 12°. 14003. c. (no. 11.)

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ṢIVA-ṢAṅKARA TAMBIRĀN, *Villiputtūr*. See SABHĀ-PATI MUDALIYĀR, K. சைவசமயவிளக்க ஶ்ரீ, [Ṣaiva-samaya-viḷakka-vinā-vidai. Edited by Ṣiva-ṣaṅkara.] [1879.] 16°. 14170. d. 14.

ŚIVA-SHANMUKHA MEY-ÑĀNA ŚIVĀCHĀRYA SVĀMI. See CHIDAMBARA-NĀTHA MUNIVAR. ००० திருப்பாதிருப் புலியூர்ப் புராணம். [Tirupādiripuliyūr-purāṇam. Edited by Śiva-shanmukha.] 1896. 12°. 14170. d. 40.

ŚIVA-SHANMUKHAM PILLAI, Ēgai. ००० கண்டிராஜா நாடகம். [Kaṇḍi-rājā-nāṭakam, or Kīrtti-śiṅga-mahā-rājan-charitram. A drama on the history of King Kīrtti-siṃha of Kandy.] pp. 4, 126. சென்னை [Madras,] 1906. 8°. 14171. k. 3.

ŚIVA-SUBRAHMAṆYA AIYAR, B.R. See RĀJAM AIYAR.

ŚIVA-VĀKYAR. சிவவாக்கியர் பாடல். [Pāḍal. 330 stanzas, expounding theism and attacking popular superstitions. Edited by T. Shanmukham Pillai.] pp. 38, i. சென்னை [Madras,] 1891. 8°. 14172. b. 43.

— சிவவாக்கியர் பாடல். [Pāḍal. 518 stanzas. Edited by M. Vaḍi-vēlu Mudaliyār. Revised edition.] pp. 83. 1900. See SIDDHARGAL. ००० பெரிய ஞானக்கோவை [Periya-ñāna-kōvai.] 1899. 12°. 14170. ee. 33.

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SNAKES. Snakes, Crocodiles, and other Reptiles. பாம்பு, முதலை முதலிய ஊர்வன. (The Anna Library.) pp. 53. Madras, 1898. 12°. 14170. i. 10.

ŚOKKA-LIṄGA CHETṬI, Kāraikūḍi Rāma-nātha. திருவுச்சாத்தானமாகிய சூதவனபுராணம் ஸூ [Sūta-vana-purāṇam. The legends of the Śaiva sanctuary at “Sūta-vanam” or Tiruvuṣātānam (Kōyil-ūr, near Muttupet, Tiruturaipundi taluk, Tanjore zillah), metrically rendered, with a prose paraphrase. With a preface by Ā. R. Cb. Chidambara Chetṭi.] pp. 23, 206, 52, 2. மதுரை [Madura,] 1905. 8°. 14170. eee. 13.

ŚOKKA-LIṄGA CHETṬI, Kāraikūḍi Rāma-nātha (continued). திருப்புத்தூர்ப்புராணம். [Tiruputtūr-purāṇam. A poem on the legends of the Śaiva sanctuary at Tiruputur. Preceded by extracts from the Dēvāram, etc.] pp. xiv. ii. iv. 169. சென்னை விளம்பி [Madras, 1898.] 8°.

14170. ee. 24.

ŚOKKA-LIṄGA ŚIVA-PRAKĀṢA SVĀMI, Turaiyūr. See ŚIVA-PRAKĀṢA SVĀMI, Turaiyūr. அத்துவிதவெண்பா ஸூ [Advita-ven-bā. Edited by Śokkaliṅga.] [1835.] 8°. 14172. c. 32.

ŚOKKA-NĀTHA PILLAI, Palabattāḍai. (†தேவையுலா) [Tēvaiy-ulā. Śaiva devotional verses on the cult of Ramnad. Edited with notes by U. V. Sāmināth'-aiyar.] 1907. See ACADEMIES, etc.—Madura. [“Ṣen-damiṛ” supplement.] no. 24. 1902, etc. 8°. 14172. i. 1.*(no. 24.)

ŚOKKA-NĀTHA PULAVAR. [40 occasional verses, with interpretation.] See TANI-PĀDAL. (†தனிப்பாடற்றிரட்டு) [Tani-pāḍal-tirattu.] pp. 216-234.] [1892, etc.] 8°. 14172. c. 39. (5.)

ŚOKK'-APPA NĀVALAR, Kunrattūr Aṣṭāvadhāni. See POYYĀ-MOṬI PULAVAR. தஞ்சைவாணன் கோவை ஸூ [Taṅjai-vāṇan-kōvai. With commentary by Śokk'-appa.] 1893. 8°. 14172. b. 53.

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ŚŌMA-DĒVA, son of Rāma. கதாசரித் சாகரம் (Kathasarithsagaram . . . in Tamil. [Translated from Śōma-dēva's Sanskrit tales] by V. B. Venkatarāma Sastry.) Madras, 1905, etc. 8°. 14171. e. 5.

In progress. Forms no. 1 of the Subōdha-pārijātam Series.

ŚŌMĀ-SKANDA BHATṬĀRAKAR, M., of Vedaranyam. See PARAN-JŌDI MUNIVAR. ००० வேதாரணியப்புராணம். [Vēdāraṇya-purāṇam. Edited by Śōmā-skanda.] [1899.] 12°. 14170. d. 54.

ŚŌMA-SUNDARA MUDALIYĀR, of Saram, Pondicherry. இரணிய நாடகம். [Hiraṇya-nāṭakam. A drama founded on the legend of the impious Daitya king Hiraṇya-kaṣipu, his pious son Prahlāda, and

the salvation of the latter by Vishṇu incarnated as the Man-lion. Edited by T. Rāma-chandra Kavi-rāyur.] pp. 360. *Madras*, 1888. 8°.

14170. l. 27.

SŌMA-SUNDARA NĀYAKAR, Śūlai. சித்தாந்த-ரத்நாகரம். [Siddhānta-ratnākaram. A collection of Śaiva theological works, viz. Śuklāmaradhara-ślōka - vichāram, Āchārya - prabhāvam, Brahma-vidyā-vikarṇa-nirasanam, Śiva-tattva-chintāmaṇi, Ābhāsa-nāna-nirōdham, Śiva-pāramya-pradarśini, Sama-rasa-nāna-dīpam, Śrī-śēkkiṇār-tiru-vākk'-uṇmai, Siddhānta-śēkharam, Śivādhikya-ratnāvali, etc. Second edition, edited by P. Appāvu Cheṭṭi.] சென்னை [*Madras*,] 1906, etc. 8°.

14170. eee. 14.

In progress.

— கூரேசவிஜயபங்கம். [Kūrēṣa-vijaya-bhaṅgam. A Śaiva polemical work against the Vaiṣṇava legends and doctrine contained in the Kūrēṣa-vijayam. Followed by some verses of Kāla-mēgha Pulavar.] pp. 128, 2, 2. *Madras*, 1886. 8°.

14170. e. 27.

— பாஞ்சராத்திரமதசபேடிக்கை என்னும் சைவகுளாமணி. [Śaiva-chūlāmaṇi. A controversial work defending the Śaiva Śakti system against the Pāñcharātra doctrines.] pp. 172. *Madras*, 1883. 8°.

14170. e. 20.

SŌMA-SUNDARA PILLAI, S., of Mailapur. அளவியல் என்னும் தருக்க விளக்கம். [Tarka-viḷakkam, or Aḷav'-iyal. A treatise upon the logic of the Vaiśeṣhika school.] pp. viii. vi. x. 127. *Madras*, 1907. 12°.

14170. d. 34.

No. 1 of the Matī-vanappu-chēy Series.

SŌMA-SUNDARA UPĀDHYĀYAR, Nalla-tambi. See SAMBANDHA-ŚARAṆĀLAYA SVĀMI. ○○○ கந்தபுராணக் கூ [Kanda-purāṇa-churukkam. Edited by Sōma-sundara.] [1848:] 8°.

14170. e. 5.

SOBBOROYA MOODELIAR (C. RAJAH). See SUBBARĀYA MUDALIYĀR.

SOOBROYA MODELLIAR. See SUBBARĀYA MUDALIYĀR.

SOPHOCLES. ○○○ வீலநாடகம். (Veelanatakam. A translation into Tamil blank verse of Sophocles' 'Philoctetes' by T. Lakshmana Pillay.) pp. v. i. 52. *Madras*, 1894. 8°.

14170. l. 32.(2.)

ŠORNA-ŠĀSTRĪ, K., of Devakota. See ĀRŪDHA-ŠĀSTRAM. ○○○ ஞானப்ரதீபிக்கை ஸ்ரீ [Ārūdhā-śāstram. With Tamil commentary by Šorna-śāstrī and Śrīnivāsāchāryar, entitled Bhāva-prakāśikai.] [1899.] 8°.

14053. ccc. 27.

SOUNDARARAJA. See SAUNDARA-RĀJA.

SPAULDING (LEVI). See BIBLE.—*Complete Bibles.* The Holy Bible . . . revised [by L. Spaulding and others], etc. 1850. 4°.

3070. d. 26.

— See BUNYAN (J.). The Pilgrim's Progress, etc. [Translated by L. Spaulding.] [1853.] 12°.

14170. b. 19.

— [A collection of Christian tracts, composed or translated into Tamil by L. Spaulding.] 31 pts. *Jaffna*, 1842-1845. 12°.

14170. b. 1.

Nos. 1, 3, 7, 9, 12, 13, 16, 17, 19, 24, 27*, 28-30, 35, 37, 39, 42-45, 48-54, 56, 56*, 57 in order of binding.

SPENER (PHILIPP JACOB). See LUTHER (M.).

மார்த்தின் லுத்தர் என்பவரின் ஞானோபதேசக் கூ [Martin Luther enbavariu nānōpadēṣa-kuripp'-iḷattai vistarikkum vinā-vidaiḡa]. A catechism based upon Spener's "Einfache Erklärung der Christlichen Lehre." 1872. 12°.

14170. b. 20.

SREENIVASA. See ŚRĪNIVĀSA.

SREERANGACHARIAR. See ŚRĪRĀṆGĀCHĀRYAR.

SRĪDHARA NĀYUDU, Kēṣava (ŚRĪDHARA SVĀMT). [Life.] See TIRU-VĒṆKĀṬA-SVĀMI MUDALIYĀR, S. ஸ்ரீ . . . The Life of . . . Sridhara Svami. 1907. 12°.

14171. d. 9.

ŚRĪ-HARSHA. [For editions of the Naiḍadam, founded on the Naishadha-charita of Śrī-harsha:] See ATIVĪRA-RĀMA PĀṆḌIYAN.

SRĪ-KAṆṬHA PAṆḌITAR. ஜீவரக்ஷாமிர்தம். [Jīva-rakshāmirtam. A work on medicine, compiled from Sanskrit sources. Translated into Tamil by T. M. Subrahmaṇya Paṇḍitar.] pp. viii. viii. 367, xxx. i. ரக்தாட்சி [*Madras*, 1864.] 8°.

14170. i. 17.

SRĪ-KAṆṬHA ŚIVĀCHĀRYAR (NĪLA-KAṆṬHA), *disciple of Śvētāchāryar.* See [Addenda] BĀDARĀYAṆA. ஸ்ரீ . . . பிரமஞ்சுத்திர சிவாப்துவித சை-

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The editor is, according to the Register of books printed, A. Rāma-sāmi Dikshitar.

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TWO OR MORE SECTIONS.

000 தேவாரத்திரட்டு. (திருவாசகம், திருவிசைப்பா, etc.) [Dēvāram, by Nāna-sambandhar, Suudara-mūrtti, and Tiru-nāvukk'-araṣu (Appar), forming bks. 1-7 of the Tiru-murai, in a recension ascribed to Agastyar; Mānikka-vāchakar's Tiru-vāchakam, forming bk. 8; Tiruv-iṣai-pā, by various authors, forming bk. 9; Śēndanār's Tiru-pall'-āṇḍu; and extracts from the Periya-purāṇam. Śaiva devotional lyrics. Edited (pts. 1-2) by Nallūr Ārū-muga Nāvalar.] 3 pts. சென்னப்பட்டணம் விக்கிரம [Madras, 1880.] 8°. 14172. b. 8.

Pt. 1 is a third edition.

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DĒVĀRAM.

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கோயில் (†திருக்காளத்தி, திருஅண்ணாமலை, திருவானைக்கா, திருவாரூர்) தேவாரப்பதிகங்கள். [Pañcha-bhūta-tala-dēvāra-padigaṅga]. A series of hymns by Nāna-sambandhar, Sundara-mūrṭti, and Appar, for the rituals of the sanctuaries of Chidambaram, Kalahasti, Tiruvannamalai, Tiruvanaika, and Tiruvalur.] pp. 116. See ŚIVA. சிவபூசைத்திரட்டு மூ [Śiva-pūjaitiraṭṭu.] [1875.] 12°. 14170. d. 11.

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தேவாரத்திருப்பதிகம். [Two hymns, on the sanctuary of Kētiṣvaram. With paraphrase.] pp. 9. See PURĀṆAS.—Skanda-purāṇam. திருக்கேதீச்சுரமகிமை. [Tiru-kētiṣvara-mahimai.] [1891.] 8°. 14170. e. 41.(2.)

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[The Dēvāram of Tirupunkur.] pp. 6. See [Addenda] KANAKA-SABHAI KAVI-RĀYAR. திருப்-

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TIRU-TAKKA DĒVAR. ○○○ சீவகசிந்தாமணி-மூலமும் . . . நச்சினூர்க்கினியருரையும். [Jivaka-chintāmaṇi. One of the classical epics, on a

romantic Jain legend. With the commentary of Nachinārkk'-iniyar. Edited with preface, indices, etc., by U. V. Sāmināth'-aiyar.] pp. iv. i. v. xvi. iii. i. 875, ii. iv. iii. xxiv. iv. சென்னை [Madras,] 1887. 8°. 14172. d. 6.

This author is later than Guṇa-bhadra (c. 900 A.D.), and earlier than Śēkkirār.

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— o o o நரிவிருத்தம் [Nari-vṛuttam. A fable in 51 stanzas, similar in theme to Hitōpadēṣa I., fab. 7. Edited with notes and glosses by M. Rāghav'-aiyaṅgār.] pp. 20. 1907. See ACADEMIES, etc.—Madura. [“Sen-damir” supplement.] no. 20. 1902, etc. 8°. 14172. i. 1.*(no. 20)

TIRUVĀDAVŪRAR. See MĀṆIKKA-VĀCHAKAR.

TIRUVADI. ஸ்ரீபஞ்சநதமான்மியம் என்னும் திருவையாற்றுப்புராணம். [Tiruv-aiy-āṭṭu-purāṇam, or Pañcha-nada-mānmiyam. The legends of the Śaiva sanctuary at Tiruvadi, Tanjore District. Done into prose by K. Veṅkaṭa-rāma Śāstri, and stylistically recast by K. Ś. Śōlai-muttu Pillai. Followed by the local Dēvāraṁ.] pp. iv. 88, 27. தஞ்சை [Tanjore,] 1907. 8°. 14170. eee. 22.

TIRUVAIGAVUR. திருவைகாவுர்ப்புராணம். [Tiruvaiḡāvūr-purāṇam. A metrical account of the legends of the Śaiva sanctuary at Tiruvaiḡavur. Translated from the Sanskrit by Kavitalam C. Vēlai Dēṣikar. Edited by Rāmānujapuram Śivaliṅgam Pillai.] pp. x. ii. 71. கும்பகோணம் கஅகச [Kumbakonam, 1894.] 8°. 14170. e. 56.

TIRUV-ĀLIY-AMUDANĀR. [For the hymns of this author contained in the Tiruv-iṣai-pā:] See TIRU-MURAI.

TIRU-VALLUVAR. See DVITA-MATA-TIRASKĀRI, Pseud. (†முதற்குறள்வாதம்.) [Mudaṛ-kuraḷ-vādam. A tract on the first verse of the Kuraḷ.] 1897. 8°. 14170. ee. 32.(1.)

— See DVITA-MATA-TIRASKĀRI, Pseud. o o o முதற்குறளுண்மை . . . The Truth of the First Kuraḷ, etc. 1900. 8°. 14170. ee. 29.

— See ŚELVA-KĒṢAVA-RĀYA MUDALIYĀR. Tiruvalluvar. An essay. 1904. 12°. 14171. d. 2.

— See VĒDĀCHALAM PILLAI. முதற்குறள்வாத-நிராகரணம். [Mudaṛ-kuraḷ-vāda-nirākaraṇam. A reply to the Mudaṛ-kuraḷ-vādam.] 1898. 8°. 14170. ee. 32.(2.)

— (†அற்புதபால On Virtue.) [Kuraḷ. Three series of verses on ethical and erotic themes. Edited by F. W. Ellis, with translation and commentary in English.] pp. 304. [Madras, 1816?] 4°. 14172. c. 5.

Published without title-page or date, the work having been left unfinished on the editor's death.

The Kuraḷ forms the 11th of the Kir-kaṇakku poems.

— The Cural of Tiruvalluvar . . . with the commentary of Parimelaraḡar, an amplification of that commentary by Ramanuja Cavi-Rayar, and an English translation of the text, by the Rev. W. H. Drew. 2 pts. Madras, 1840-1852. 8°. 14172. b. 48.

This edition extends to v. 630, or 63 chapters out of 133.

— o o o திருக்குறள் மூலம் ஜீவ [Kuraḷ. With a commentary based on that of Parimēl-araḡar and other works, compiled by Vēda-giri Mudaliyār. Followed by the Tiru-valluva-mālai, 53 stanzas by various authors in praise of Tiru-

valluvar, with commentary by Śara-vaṇa Peru-māl.] pp. iv. xvi. iii. 488, 32, xix. கலை [Madras, 1849.] 8°. 14172. c. 2.

— Der Kural des Tiruvalluver. Ein gnomisches Gedicht über die drei Strebeziele des Menschen. Übersetzung und Erklärung von Karl Graul. (*Kural of Tiruvalluver. High-Tamil text with translation into common Tamil and Latin, notes and glossary. By Charles Graul . . . Published after the author's death by William Germann.) (*Tiruvalluveri Kural versione latina adnotationibus glossarioque illustratus.) 2 pts. 1856-1865. See GRAUL (K. F. L.). Bibliotheca Tamulica, etc. vols. 3-4. 1854-1865. 8°. 14170. e. 42.

— 〰〰〰 தமிழ்வேதமாகிய திருக்குறண் மூலமும் பரிமேலழகருரையும். [Kural.] With the commentary of Parimēl-aṟagar. Followed by the Tiru-valluva-mālai with Śara-vaṇa Peru-māl's commentary. Edited by Āru-muga Nāvalar.] pp. viii. ii. 384, 28, xi. சென்னபட்டணம் துன்மதி [Madras, 1861.] 8°. 14172. d. 7.

— [Second edition.] pp. viii. ii. 365, 26, x. சென்னபட்டணம் யுவ [Madras, 1875.] 8°. 14172. d. 8.

— 〰〰〰 திருக்குறள் மூலமும் உரையும் ழு [Kural.] With commentary based chiefly upon that of Parimēl-aṟagar, together with interpretations and prolegomena purporting to be those of Śara-vaṇa Peru-māl Aiyar. Edited by M. Virāsāmi Pillai. Followed by the Tiru-valluva-mālai with Śara-vaṇa Peru-māl's commentary.] pp. 434, 24, ii. x. ii. யுவ [Madras, 1875.] 8°. 14172. c. 10.

A reprint of the edition of 1849.

— 〰〰〰 திருக்குறண்மூலம். [Kural.] pp. 133. சென்னபட்டணம் [Madras,] 1881. 16°. 14172. h. 35.(4.)

— The Kural of Tiruvalluvar, with the commentary of Parimolazagar and a simple and clear padavuray. [Edited by Mṛṅgēṣa Mudaliyār.] To which is added an English translation of the text by the Rev. J. Lazarus. [Followed by the Tiru-valluva-mālai.] (*தமிழ்வேதமாகிய திருக்குறள் மூலமும் . . . இலக்கணவுரையும்.) pp. 4, 4, 623, 29, x.; 1 plate. Madras, 1885. 8°. 14172. d. 15.

— திருவள்ளுவநாயனார் அருளிச்செய்த திருக்குறள். The 'Sacred' Kurral of Tiruvalluva-

Nāyanār. With introduction, grammar, translation, notes, in which are reprinted Fr. C. J. Beschi's and F. W. Ellis's versions, lexicon, and concordance. By the Rev. G. U. Pope. pp. vi. ii. xxviii. i. 328, 80. London, 1886. 8°. 14172. c. 40.

— 〰〰〰 குறள் மூலமும் சுகரத்தியர் இயற்றிய கருத்துரயட்டவணயும் பொழிப்புரயும் ழு [Kural.] Edited with a commentary by "Sugāttiyar," i.e. T. M. Scott of Madura.] pp. 275. [Madras,] 1889. 8°. 14172. c. 35.

This edition is peculiar in writing அம் for ஐ throughout, a double consonant for a single consonant preceded by the "muppulli," and other innovations. The text has apparently been emended with great freedom, and differs considerably from that of the current editions.

— 〰〰〰 தமிழ்வேதமாகிய திருக்குறள்மூலமும், பரிமேலழகருரையும். [Kural.] With commentary of Parimēl-aṟagar, and with paraphrases, notes, and biography by G. Vadi-vēlu Chetṭi. Followed by the Tiru-valluva-mālai with Śara-vaṇa Peru-māl's commentary. Edited by Vadi-vēlu and V. P. Teyvanāyaka Mudaliyār.] pp. iii. vi. ii. 1208, 30, 28, xi. ii.; 1 plate. சென்னை [Madras,] 1904. 8°.

14172. c. 46.

— Der tamulische Gnomien-Dichter Tiruvalluvar, als Spiegel des tamulischen Volksgeistes. [The Kural, translated into German by K. Graul.] See GRAUL (K. F. L.). Indische Sinnpflanzen und Blumen, etc. pp. 33-174. 1865. 16°. 14172. a. 39.

— Extracts from the Teerovavalluvar-kuddul, or the Ocean of Wisdom [sic]. See KINDERSLEY (N. E.). Specimens of Hindoo Literature, etc. pp. 51-82. 1794. 8°. 980. k. 19.

— Kural de Tiruvalluvar, fragments traduits du tamoul [by E. Ariel]. (Journal Asiatique. Quatrième série, tome xii., pp. 423-433, xix., pp. 381-435.) Paris, 1848, 1852. 8°.

Ac. 8808. (4e série, tom. 12, 19.)

— Maximes traduites des Courals de Tiruvalluvar, ou la Morale des Pariahs, d'après des extraits de poésies tamoules . . . par P. G. de Dumast. (Extrait des Mémoires de l'Académie de Stanislas.) pp. 25. Nancy, 1854. 8°.

14172. b. 47.

— [Another edition.] See INDIA. Fleurs de l'Inde, etc. pp. 151-172. 1857. 8°. 14085. d. 4.

TIRU-VALLUVAR (*continued*). Odes from the Cural [in English verse, preceded by a life of the poet]. See GOVER (C. E.). The Folk-songs of Southern India, etc. pp. 200-245. 1872. 8°.

14170. k. 71.

— Le Livre des Devoirs de Tirouvallouva le divin Pariah. [Comprising portions of the Arattu pāl and Poruṭ-pāl.] See JACOLLIOT (L.). Le Pariah dans l'Humanité. pp. 77-220. 1876. 8°.

10058. cc. 1.

— The Divine Pariah. [The legends connected with the life of Tiru-valluvar, with a metrical translation of pts. i. and ii. of his Kuṛaḷ.] See ROBINSON (E. J.). Tales and Poems of South India, etc. pp. 49-149. 1885. 8°.

14170. k. 63.

— ○○○ குறட்சங்கிரகம் ழு [Kuṛaṭ-saṅgraham. An abridgment of the Arattu pāl of the Kuṛaḷ, with commentary, for the use of Catholic schools.] pp. 50. புதுவை துறைமுகம் [Pondicherry, 1860.] 12°.

14172. a. 21.

— குறள் ... அறத்துப்பால். [Kuṛaḷ. Part i., or Arattu pāl, treating of virtue, in 380 stanzas. With commentary.] pp. 77, i. Tranquebar, 1872. 12°.

14172. a. 15.

— Cural. [A metrical translation of the first 240 couplets. Preceded by a life of Tiru-valluvar.] See ROBINSON (E. J.). Tamil Wisdom, etc. pp. 14-52. 1873. 12°.

14170. k. 62.

— Le Livre de l'Amour de Tirouvallouva [i.e. the Kāmattu pāl of the Kuṛaḷ] traduit du tamoul par G. de Barrigue de Fontainieu. [With an introduction by J. Vinson.] (†Appendice. Trois Chapitres du Naladiyar.) pp. xix. 124. Paris, 1889. 12°.

14172. a. 38.

— திருக்குறள். [Kuṛaḷ, bk. ii., stanzas 701-800. With a commentary based on that of Parimēlaṅgar, life of the latter and of Tiru-valluvar, etc.] pp. 114, 6. See ACADEMIES, etc.—Madras.—University of Madras. University of Madras. B.A. Examination, etc. 1900. 8°.

14172. bb. 6.(6.)

— [Extracts from the Kuṛaḷ, bk. i., ch. 1-13, with commentary, F. W. Ellis' English explanation, and a life of Tiru-valluvar.] See KṚṢṢṢAM-ĀCHĀRYAR, V. பன்னிரு புலவர் சரித்திர ஸாரம்.

Brief Biographies, etc. pp. i.-xix., 15-72. 1906. 8°.

14171. e. 9.

— ○○○ நானவெட்டி-தூது. [Nāna-veṭṭi. A recent work in 1899 stanzas on the Śaiva theology and physiology, falsely attributed to Tiru-valluvar. Edited by T. Vaidi-liṅga Dēṣikar.] pp. 240. சென்னை [Madras,] 1884. 8°.

14172. b. 19.

— ○○○ நவரத்தின வைத்திய சிந்தாமணி அளம்-கேவனமணி வயது ஈம் ழு [Nava-ratna-vaidya-chintāmaṇi and Kevana-maṇi (i.e. Gauṇa-maṇi). Two works in verse upon medical and physical pseudo-science, the former professing to be a summary of the Nāna-veṭṭi and the latter ascribed directly to Tiru-valluvar. Edited by Karuvūr C. S. Śeṅgalva-rāya Mudaliyār.] pp. viii. xxxv. 192, i. [Madras,] 1889. 8°.

14170. i. 21.

TIRUV-ARAṅGATT'-AMUDANĀR. [For editions of the Rāmānuja-nūṭṭ'-antādi included in the editions of the whole or parts of the Nāl-āyira-prabandham:] See ĀRVĀRGAL.—Nāl-āyiram.

TIRUVARUR. திருவாரூர்ப்புராணம். [Tiruvārūr-purāṇam. The legends of the Śaiva sanctuary at Tiruvarur. Translated from the Sanskrit into Tamil verse by Nāna-sambandha Muni. Edited by T. Ś. Sāmi-nātha Dēṣikar.] pp. ii. iv. 410, ii. சென்னை ஜய [Madras, 1895.] 8°.

14170. e. 59.

Said to have been composed on the occasion of a visit in 1513 Śaka.

TIRUV-ARUṬ-PRAKĀṢA-VALLALĀR. See RĀMA-LIṅGA PILLAI, K.

TIRUVENĠĀDĀR. See PAṬṬANATTU PILLAI.

TIRU-VEṅGIDĀCHĀRI, Tiruvallūr Kṛṣṣṣam-āchāri. ○○○ வைத்திய அனுபோகசார சங்கிரகம் [Vaidya-anubhōga-sāra-saṅgraham. A treatise on medicine, based on the works ascribed to the legendary 18 Siddhars. Second edition.] pp. 231. Palghat, 1893. 8°.

14170. i. 34.

TIRU-VĒNKATĀCHALA KAVI-RĀYAR, Tiruvannāmalai, disciple of Ell'-appar. ○○○ வல்லாள-மகாராசங்கதை [Vallāḷa-mahā-rājan-kathai. A story of the sorrows of King Vallāḷan previous to the birth of a son to him, illustrative of Ell'-appar's Aruṅāchala-purāṇam, chapter vii. Edited by T. Sitā-pati Nāyakar.] pp. 64. சென்னை பிரமாதி [Madras, 1879.] 8°.

14170. k. 13.

TIRU-VĒNKATĀCHALA PILLAI. திருநிலகண்ட-
நாயனார் விளாசம். [Tiru-nīla-kaṇṭha-nāyanār-
vilāsam. A drama founded on the legend of a
devotee of Śiva. Edited by K. Rāja-gōpāla Pillai.]
pp. 70. சென்னை யுவ [Madras, 1875.] 8°.

14170. l. 8.

TIRU-VĒNKATĀCHĀRI, M. S. A collection of the
papers relating to Sri Runganathaswami Temple,
its management & the rights and privileges of the
Tengalais in the same, and consisting of Decisions
of Civil Courts, Orders & Sannads of Collectors,
Proceedings of the Board of Revenue etc., compiled
by M. S. Thiruvēkata Chari. pp. vii. 186, 4, iii.
59. Trichinopoly, 1887. Fol.

14170. h. 2.

TIRU-VĒNKATĀCHĀRI, Sarasvati. See VARĀHA-
MUIHRA. பிருஹஜ்ஜாதகம் ஸ்ரீ [Maṅgaḷeśvāryam.
Being a Tamil version of the Bruhaj-jātakam and
its Telugu prose paraphrase by Tiru-vēnkaṭāchāri.]
1905. 8°.

14171. g. 6.

**TIRU-VĒNKATĀCHĀRYAR, Chitrakūṭam Kandā-
ḍai.** [For works edited by Tiru-vēnkaṭāchāryar,
see under the following headings:]

ĀRVĀRGAL.—Nāl-āyiram.—Entire Canon.

" " Mudal-āyiram.

" " Periya-tiru-moḷi.

PILLAI LŌKĀCHĀRYAR.

PILLAI LŌKAM-JĪYAR.

PINB'-ARAGIYA PERU-MĀL JĪYAR.

**TIRU-VĒNKATĀCHĀRYAR, Perumāl-kōvil Para-
vastu.** See NAṆ-JĪYAR. ॐॐॐஆத்ருவினஃॐ ஸ || [Ātma-
vivāham, etc. Edited by Tiru-vēnkaṭāchāryar.]
1893. 8°.

14170. ee. 40.

TIRU-VĒNKATĀM PILLAI, Brahmaṇyuri P. See
NANDAN. நந்தமண்டலசதகம் ஸ்ரீ [Nanda-maṅ-
ḍala-śatakam. With commentary by Tiru-vēn-
kaṭam.] 1894. 8°.

14170. k. 37.

TIRU-VĒNKATĀ-NĀTHAR. கீதாசாரத்தாலாட்-
டுப்பிரபந்தம். [Gītā-sāra-tālāṭṭu-prabandham.
A poem on the philosophy of the Gītā, in the form
of a cradle-song.] See RĀMA-SĀMI SVĀMI. நானா-
சிவவாதக்கட்டளை ஸ்ரீ [Nānā-jīva-vāda-kattalāi,
etc.] pp. 26-39. [1887.] 12°.

14170. d. 26.

**TIRU-VĒNKATĀ NĀYUḌU, K. V., of Pachaiyappa's
College.** See RĀMA-LIṄGA PILLAI, K. ॐॐॐ திரு-
வருட்பா இங்கிதமாலே. [Tiruv-aruṭ-pā-iṅgita-

mālai. Edited with commentary by Tiru-vēnkaṭa.]
1904. 8°.

14170. eee. 7.

— [For other works edited by Tiru-vēnkaṭa,
see under the following headings:]

RĀMĀNUJA-DĀSAR, K.

ŚIVA-PRAKĀṢA DĒṢIKAR.

— ॐॐॐசிவபுராணத்தோத்திரமஞ்சரி. [Śiva-
purāṇādi-tōttira-mānjari. A collection of Śaiva
hymns, chiefly from the local Purāṇas.] pp. xiii.
344, 8, ii. சென்னை விளம்பி [Madras, 1899.]
12°.

14170. d. 58.

TIRU-VĒNKATĀ PILLAI, A. See AESOP. Aesop's
Fables . . . translated into Tamil by A. Theroo-
vengada Pillay, etc. 1853. 8°.

14170. k. 32.

**TIRU-VĒNKATĀ-SVĀMI, Mādai (VĒNKATĒSA PAṆ-
ḌITAR).** See KRUSHṆA MIŚRA. ஸ்ரீ . . . மெய்ஞ்-
ஞானவிளக்கம். [Mey-ñāna-vilakkam. Tiru-vēn-
kaṭa-svāmi's poetical adaptation of Prabōdha-chan-
drōdayam.] 1898. 8°.

14172. c. 27.

— See KRUSHṆA MIŚRA. பிரபோதசந்திரோதய
ஸ்ரீ [Prabōdha-chandrōdaya-vachanam. A prose
rendering of Tiru-vēnkaṭa-svāmi's Mey-ñāna-vi-
lakkam.] 1889. 12°.

14170. l. 21.

— See KRUSHṆA MIŚRA. பிரபோதசந்திரோ-
தய ஸ்ரீ [Prabōdha-chandrōdaya-vachanam. A
prose version of Tiru-vēnkaṭa-svāmi's Mey-ñāna-
vilakkam.] 1902. 8°.

14170. l. 57.

**TIRU-VĒNKATĀ-SĀMI MUDALIYĀR, Ā. Sāmi-
nātha.** பகவத்கீதைசாரசங்கிரகம். [Bhagavad-
gītāi-sāra-saṅgraham. A prose summary of the
Bhagavad-gītā.] pp. 33. பெங்களூர் காகுலி
[Bangalore, 1890.] 16°.

14170. d. 35.(1.)

— ஸ்ரீதரஸ்வாமிகளுடைய சரித்திரம். The
Life of Sreemath Sridhara Swami [a modern theistic
reformer. Reprinted from the "Hindu Nēṣan"].
pp. 23. சென்னப்பட்டணம் [Madras,] 1907. 12°.

14171. d. 9.

TIRUVĒRKĀDU. திருவேற்காட்டுப்புராணம். [Ti-
ruvērkaṭṭu-purāṇam, or Vada-vēdāranya-purāṇam.
A poetical account of the legends of the Śaiva
sanctuary of Tiruverkadu or Vada-vedaranyam.
Edited by Pūvai Kalyāṇa-sundara Mudaliyār.]
pp. 4, 141. சென்னை [Madras,] 1903. 8°.

14170. ff. 14.

TIRUV-ISAI-PĀ. [For editions of this collection, which forms bk. 9 of the Tiru-mūrai:] See TIRU-MURAI.

TŌLĀ-MŌRI DĒVAR. ००० குளாமணி. [Chūlāmaṇi. One of the five minor epic poems. Edited by S. V. Dāmōdaram Piḷḷai.] pp. xvii. iv. xix. 308. சென்னபட்டணம் [Madras,] 1889. 8°. **14172. b. 39.**

— ००० திவிட்டகுமாரன்கதை அல்லது வசனகுளாமணி. [Vachana-chūlāmaṇi, or Tivitta-kumāran-kathai. The story of the Chūlāmaṇi rendered into prose by S. V. Dāmōdaram Piḷḷai.] pp. 2, 162, i. சென்னபட்டணம் [Madras,] 1898. 12°. **14171. a. 31.**

TOL-KĀPPIYA DĒVAR. ००० திருப்பாதிரிப்புவிழூர்க்கலம்பகம். [Tirupādiri-puliyūr-kalambakam. A series of devotional verses, in various metres, on the Śaiva cult of Tirupapuliyūr. Edited by U. V. Sāmināth'-aiyar.] pp. iv. 31. சென்னபட்டணம் [Madras,] 1908. 8°. **14170. ee. 5.(3.)**

TOL-KĀPPIYANĀR. தொல்காப்பியம் தூ [Tol-kāppiyam. An ancient Tamil grammar, in three books, styled Eṟutt'-adhikāram, Ṣol'-adhikāram, and Poruḷ'-adhikāram. With the commentary by Nachinārkk'-iniyar. Edited by S. V. Dāmōdaram Piḷḷai.] 3 vols. சென்னபட்டணம் [Madras,] 1885-நந்தந [1892.] 8°. **14172. e. 13.**

Vol. 1 appeared in 1891, vol. 2 in 1892, and vol. 3 in 1885. The name Tol-kāppiyānār simply means 'author of the ancient poem' (tol-kāppiyam). The writer is also known by the title Tirāna-dūmākkini (Skt. Trīṇa-dhūmāgni).

There is some evidence that the commentary upon the Seyyul'-iyal of the Tol-kāppiyam, here ascribed to Nachinārkk'-iniyar, is really by Pēr-āṣariyar (Iraiyānār?). See Sēgalva-rāya Piḷḷai's History of Tamil Prose Literature, p. 10, and Śēsha-giri Śāstri's Report, no. 2, p. 115.

— தொல்காப்பியம் . . . எழுத்தகதிகாரம். [Tol-kāppiyam. Pt. i., or Eṟutt'-adhikāram, with the commentary of Nachinārkk'-iniyar. Edited by Maṟavai Mahā-liṅg'-aiyar.] pp. ii. iv. 228. பிலவங்க [Madras, 1847.] 8°. **14172. f. 4.**

— தொல்காப்பியம். சொல்லதிகாரம். [Tol-kāppiyam. Bk. ii. (Ṣol'-adhikāram.) With commentary by Sēnāv-araiyar. Edited by Āru-muga Nāvalar.] pp. i. 305, viii. சென்னபட்டணம் விபவ [Madras, 1868.] 8°. **14172. e. 6.**

— தொல்காப்பியச் சண்முகவிருத்தியின் . . . பாயிரவிருத்தி. [Tol-kāppiyam. With a commentary styled Shaṇmukha-vṛutti by Ṣōṟavandā-

nūr Araṣan-Shaṇmukhanūr.] தஞ்சை [Tanjore,] 1905, etc. 8°. **14172. e. 43.**

In progress?

— († தொல்காப்பியம் பொருளதிகாரம் அ. செய்யுளியல் நச்சினூர்க்கவியருரை.) [Seyyul'-iyal. The chapter on the art of versification in the Poruḷ'-adhikāram of the Tol-kāppiyam. With Nachinārkk'-iniyar's commentary.] [1904, etc.] See ACADEMIES, etc.—Madura. ["Sen-damir" supplement.] no. 21. 1902, etc. 8°.

14172. i. 1.*(no. 21.)

Apparently discontinued after verse 104.

TONḌAR-ADI-PODIY-ĀRVĀR. [For editions of the Tiru-mālai and Tiru-paḷḷiy-eṟuchi of this saint, included in the editions of the whole or parts of the Nāl-āyira-prabandham:] See ĀRVĀRGAL.—Nāl-āyiram.

TOTṬAYA. See DOPṬAYA.

TOTṬAYYĀNGĀR. See DOPṬ'-AYYĀNGĀR.

TŌTTIRA-GĪTAM. தேரத்திர கீதம். [Tōttira-gītam. A Roman Catholic collection of hymns to St. Michael and other saints.] pp. 10. யாழ்ப்பாணம் [Jaffna,] 1890. 12°. **14170. a. 35.(3.)**

TRIKŪṬA-RĀJ'-APPAR, Mēlagaranagar. இது திருக்குற்றூலத்தலபுராணவசனம். [Tiru-kuṭṭā-tala-purāṇa-vaṅhanam. A poem by Trikūṭa-rāj'-appar on the legends and cult of the Śaiva sanctuary of Kuttalam (Courtallum), from a Sanskrit mālātmyam based on the Sanatkumāra-saṁhitā in the Śaṅkara-saṁhitā of the Skanda-purāṇam, rendered in prose by M. R. Aruṇāchala Kavi-rāyar.] pp. 6, 339, i. 2. மதுரை [Madura,] 1906. 12°. **14170. dd. 13.**

TRIMMER (GEORGE J.). "Stewards of the Mysteries of God." Translation of an ordination charge delivered at the ordination of the Rev. D. V. Thammotheram, at Christ Church, Point Pedro, January 27th 1892. pp. 29. Batticalou, 1892. 16°.

14170. a. 57.(1.)

TRINCAL (JEAN-BAPTISTE), S. J. See BIBLE.—New Testament. The New Testament . . . Translated . . . from the Latin Vulgate with annotations by . . . J. B. Trincal, etc. 1906. 8°.

14170. ee. 10.

TRINCOMALI. — Hindu - mata - kluṇḍana - sabhai. இந்துமதகண்டனம். நிகாந நிகாநன நிக்கிரகம்.

(*காகலகோஷதோஷம்.) [Hindu-mata-khaṇḍanam. A series of tracts against popular Hinduism, by a society of Theistic reformers.] 2 pts. *Jaffna*, 1891. 8°. 14170. c. 29.(1.)

— *Śaiva-prakāśa-samājam*. 000 சைவப்பிரகாசசமாசாவேதனம். [Śaiva-prakāśa-samājavēdanam. Report of the Society at Trincomali for the first year, 1890-91.] pp. 16. *Jaffna*, விகிர்நி [1891.] 8°. 14170. e. 41.(1.)

TRUṆA-DHŪMĀGNI. See TOL-KĀPPIYANĀR.

TUḶAṢIṄGA MUDALIYĀR, *Pūvirundavalli* Ṣ. கைமுறை பாக்கெட்வயித்தியம். [Kai-murai poeketvaidyam. A compilation on medical practice.] pp. 32, 352. மதராஸ் [*Madras*,] 1905. 16°. 14171. f. 6.

TURĀB MUḤAMMAD ḤUSAIN ibn ISMĀ'ĪL. தொழுகைரஞ்சித அலங்காரம் ஶு [Toṟugai-rañjitalaṅkāram, or Shari'atin tulakkam bid'atin viḷakkam. Devotional lyrics for Moslems. Edited by Muḥammad Mir Jawād.] 2 pts. திண்டுக்கல் [*Diṇḍigal*,] 1897. 12°. 14173. a. 7.

TURAI-SĀMI. See DURAI-SĀMI.

TYĀGA-RĀJA DĒSIKAR, son of *Vaidya-nātha*. பாட்டியல். [Pāṭṭiyal. A chapter on Ars Poetica, ascribed to Tyāga-rāja, and forming the 5th section of Vaidya-nātha's Ilakkaṇa-viḷakkam.] See VAIDYA-NĀTHA DĒSIKAR, *Tiruvārūr*. 000 இலக்கணவிளக்கம் ஶு [Ilakkaṇa-viḷakkam.] pp. 784-851. [1889.] 8°. 14172. e. 24.

TYĀGA-RĀJA DĪKSHITAR, *Mahā-mahōpādhyāyar*, of *Mannargudi*. விபூதிருத்திராசுதாரண நிருபணம். [Vibhūti-rudrākṣha-dhāraṇa-nirūpaṇam. A treatise on the Śaiva practice of smearing the body with burnt cow-dung and wearing rosaries of *elocarpus* berries. Translated from Tyāga-rāja's Sanskrit work called Durjanōkti-nirāsa into Tamil by Eṭṭayapuram Vēṅkaṭāchala Dīkshitar, with the quotations in the original Sanskrit. With notes by Virudai Śiva-ñāna Yōgi.] pp. vi. 130, iii. சென்னை [*Madras*,] 1901. 12°. 14170. d. 85.(1.)

— See ŚIVA-ÑĀNA YŌGI. பூதிருத்திராக்கதூஷண கண்டநம். [Bhūti-rudrākka-dūṣhaṇa-khaṇḍanam. A defence of Tyāga-rāja's work.] 1901. 12°. 14170. d. 85.(2.)

TYĀGA-RĀJA MUDALIYĀR, P., disciple of *Śinnasvāmi Piḷḷai*. See VIDYĀNANDA SVĀMI. சகலகலா பூஷணம். [Sakala-kalā-bhūṣaṇam. Edited by 'Tyāga-rāja.] 1899. 8°. 14171. a. 37.

TYĀGA-RĀJA PIḶḶAI, *Nallūr*. See ARUḶ-APPĀ NĀVALAR. திருச்செல்வர்காவியம். [Tiru-chelvar-kāyyam. Edited with explanations etc. by Tyāga-rāja.] 1896. 8°. 14170. bb. 6.

TYĀGA-RĀJA PIḶḶAI, *Triṣirapuram*. 000 செண்பகவல்லியென்னும் பவளக்கொடிநாடகம் [Pavaḷakoḍi-nāṭakam. A drama on the legend of Arjuna's marriage with Pavaḷakoḍi. Edited by Virā-sāmi Nāyudu.] pp. 180. சென்னை விஜய [*Madras*, 1893.] 8°. 14170. i. 40.

— பொன்னார் சங்கரர் நாடகம். [Ponnarar-ṣaṅkarar-nāṭakam. A drama.] pp. 134. திரிசிரபுரம் பிலவ [*Trichinopoli*, 1902.] 8°. 14170. l. 28.

TYĀGA-RĀJA-SVĀMI, *Tiruvaiyāru Rāma-brahmam*. [Life.] See NARA-SIMMA BHĀGAVATA-SVĀMI. லத்தகுரு தியாகராஜஸ்வாமி சரித்திரம். [Tyāga-rāja-svāmi-charitram.] 1906. 12°. 14171. a. 48.(3.)

TYĀGA-RĀYA MUDALIYĀR, *Nāgūr*. See PARĀÑJŌDI MUNIVAR. திருவிளையாடற் புராணம். [Tiruvilaiy-āḍar-purāṇam. Edited on the basis of the editions of Śara-vaṇa Peru-māl and Tyāga-rāya.] [1850.] 8°. 14170. ee. 1.

TYĀGA-RĀYA SVĀMI, *Tiruvālūr*. [For works edited by Tyāga-rāya Svāmi, see under the following headings:]

ARUṆĀCHALA KAVI-RĀYAR.

MADANA-KĀMA-RĀJAN.

RĀMA-CHANDRA KAVI-RĀYAR.

UDAL. உடலறிவிளக்கம். [Uḍal-ari-viḷakkam. Śaiva verses on physiology.] See SIDDHARGAḶ. 000 பெரிய ஞானக்கோவை. [Periya-ñāna-kōvai.] pt. ii. 1906. 12°. 14170. dd. 12.

UDDHAVA CHID-GHANA. See MAHĀ-BHAKTA-VIJAYAM. 000 ஶ்ரீமகாபக்தவிஜயம். [Mahā-bhaktavijayam. Compiled and translated from Uddhava's Bhakta-mālā, etc.] 1870. 4°. 14170. f. 5.

— — 1893. 4°. 14170. f. 22.

— — 1898-1905. 4°. 14170. f. 6.

ULAGA-NĀTHA MUDALIYĀR. See SAMBANDHA-ŚARAṆĀLAYA SVĀMI. கந்தபுராண ஶு [Kanda-pu-

rāṇa-churukkam. Edited by Ulaga-nātha.] [1906.] 8°.

14170. eee. 10.

ULAGA-NĀTHA-SVĀMI, *Tiruvīdai-marudūr* (BRIKSHU ŚĀSTRĪ). See ŚAṆKARĀCHĀRYAR. [*Doubtful and Supposititious Works.*] இலகூனாவிர்த்தி ஸ்ரீ [A collection, comprising Daṣakam, Vivēka-shatṅkam, Sorūpānusandhāna-dudī, Manīshā-pañchakam, and Sōpāna-pañchakam, metrically rendered by Ulaga-nātha, etc.] [1888.] 16°.

14170. d. 28.

— See SĀYAṆĀCHĀRYAR. ००० ஜீவன் முக்தி ஸ்ரீ [*Jīvan-mukti-prakaraṇam.* Translated by Ulaga-nātha.] [1887.] 12°.

14170. d. 24.

— See ŚIVA-RAHASYAM. ரிபுகதை ஸ்ரீ [*Ribhu-gītai-tiraṭṭu.* 874 stanzas from Ulaga-nātha's metrical version of the *Ribhu-gītā.*] 1906. 16°.

14170. dd. 15.

UḶLAM-UDAIYĀN. See PARA-HITAM. சோதி-சாத்திரம். The Oriental Astronomer [purporting to be a translation into Tamil by Uḷlam-uḍaiyān of the *Para-hitam*], etc. 1848. 8°.

14170. i. 8.

UMĀ-PATĪ ŚIVĀCHĀRYAR, *Kottavanguḍi*, *disciple of Marai-nāna-sambandhar*. ००० சிவப்பிரகாசம் திருவருட்பயன் வினாவெண்பா ஸ்ரீ [*Siddhāntāshṭakam.* Eight works on the Śaiva-siddhāntam, comprising (1) the Śiva-prakāṣam, (2) the *Tiruv-aruṭ-payan*, (3) the *Vinā-veṇ-bā*, (4) the *Pōṭṭi-pa'roḍai*, (5) the *Koḍi-kavi*, (6) the *Neṅju-vidu-dūdu*, (7) the *Uṇmai-neri-ṽiḷakkam*, and (8) the *Saṅkarpa-nirākaraṇam*. Edited by K. Shaṅmukha-sundara Mudaliyār, with commentaries founded upon those of Chidambara-nāthar upon (1), of Niramav-aṟagiyar upon (2), of Namaṣ-śivāya Tambirān upon (3), and others. Second edition.] pp. xxvii. 550, viii. 93, xi. iii. 9, iii. 24, ii. 10, iv. 51, ii. 8, 24, 139. சென்னை ஜய [*Madras*, 1895.] 12°.

14170. d. 37.

These 8 works are said to have been written, in their present order, in Śaka 1228-1235.

— சிவப்பிரகாசம். (திருவருட்பயன், வினாவெண்பா, etc.) [*Siddhāntāshṭakam*, with commentaries, viz. (i) Śiva-prakāṣam, with commentary of Chidambara-nāthar, (ii) *Tiruv-aruṭ-payan*, with commentary of Niramav-aṟagiyar, (iii) *Vinā-veṇ-bā*, with commentary of Namaṣ-śivāya Tambirān, (iv) *Pōṭṭi-pa'roḍai*, (v) *Koḍi-kavi*, (vi) *Neṅju-vidu-dūdu*, with commentary of Kalyāṇa-sundara Mudaliyār, (vii) *Uṇmai-neri-ṽiḷakkam*,

(viii) *Saṅkarpa-nirākaraṇam*.] See MEY-KAṆḌA-ŚĀTTĪRAM. மெய்கண்டசாத்திரம் ஸ்ரீ [*Mey-kaṇḍa-śāttiram*.] pp. 615-856. 1897. 8°.

14170. ff. 3.

— ००० சித்தாந்தாஷ்டகம் ஸ்ரீ [*Siddhāntāshṭakam.* Comprising the same 8 works as in the two preceding editions, without commentaries.] 7 pts. See MEY-KAṆḌA-ŚĀTTĪRAM. ००० சைவசித்தாந்தசாத்திரம் ஸ்ரீ [*Śaiva-siddhānta-śāttiram*.] [1899.] 12°.

14170. d. 53.

— திருத்தொண்டர்புராண வரலாறு (திருமுறைகண்டபுராணம், திருத்தொண்டர்புராண சாரம்.) [*Tiru-toṇḍar-purāṇa-varalāru*, or *Śekkiṟār-nāyanār-purāṇam*, a poem on the legends of the religious poet Śekkiṟār; *Tiru-muṟai-gaṇḍa-purāṇam*, or *Nambiy-āṇḍār-nāmbi-purāṇam*, an account of the codifier of the *Tiru-muṟai*; and *Tiru-toṇḍar-purāṇa-sāram*, an abstract of the *Periya-purāṇam*.] See ŚĒKKIṚĀR. ००० பெரிய புராணம் ஸ்ரீ [*Periya-purāṇam*.] [1880.] 8°.

14170. f. 4.

— [The same works.] See ŚĒKKIṚĀR. சேக்கிழார் ... பெரியபுராணம் ஸ்ரீ [*Periya-purāṇam*.] vol. i. [1885]-1898. 8°.

14170. f. 1.

— கோயிற் புராணம். [*Kōyir-purāṇam.* A Śaiva poem on the cult and legends of the temple at Chidambaram. With commentary by Āṟumuga Nāvalar.] pp. iv. v. 275. சென்னைப்பட்டணம் பிரபவ [*Madras*, 1868.] 12°.

14170. d. 13.

— சிவப்பிரகாசம். *Siva-pirakāṣam*, Light of Sivan. A metaphysical and theological treatise, translated from the Tamil, with notes. By Rev. Henry R. Hoisington. (Journal of the American Oriental Society. Vol. iv., pp. 125-244.) Boston, 1854. 8°.

Ac. 8824. (vol. 4.)

— Light of Grace, or *Thiruv-arutpayau*, of Unapathi Siva Charya. Translated with notes and introduction. By J. M. Nallaswami Pillai. [With the Tamil text appended.] pp. iv. i. 32, ix. *Trichinopoly*, Madras [printed], 1896. 8°.

14170. ee. 12. (1.)

— The Mystic Formula of the Five Letters, etc. (†The Form of Grace, The Nature of Grace, etc.). [Chapters ix., v., iv., vi.-viii., x., of the *Tiruv-aruṭ-payan*, translated into English, with

notes.] See TIRU-MURAI.—*Tiru-vāchakam*. The Tiruvācagam, etc. pp. xxxix.-lx. 1900. 8°.

14170. ff. 7.

'UMAR, Poet. See MUHAMMAD SULTĀN ibn AHMAD 'UMAR. சீரூச்சதகம். [Ṣīrā-ṣatakam. Verses founded on the Ṣīrā.] 1900. 8°. 14173. b. 25.(2.)

— சீரூவென்கின்றபுராணம். [Ṣīrā-purāṇam (i.e. Arab. Sirah). A poem on the legends relating to Muhammad. Edited, from a copy corrected by Shaikh 'Abd al-Kādir of Kayalpatnam, by Allāh-bīchāi Pulavar.] pp. viii. 536. தூநாஉ. [Madras, 1885.] 8°. 14173. b. 20.

— சீரூப்புராணம் [Ṣīrā-purāṇam. With prose paraphrase by Shaikh Tambi Pāvālar.] சென்னை [Madras,] 1902, etc. 8°. 14173. b. 18.

In progress.

UPANISHADS. ००० நூற்றெட்டு உபநிஷத்துகள். [Nūtt'-ettu Upanishattugal. The Sanskrit text in Telugu characters. Edited with a Tamil translation and extracts from the commentaries of Ṣaṅkara, Nārāyaṇa, Raṅga-rāmānuja, and Ānanda-tīrtha, also translated into Tamil, and Tamil notes, by P. V. Śrīnivāsa Rāghavāchāryar.] pt. 1. pp. 32. சென்னப்பட்டணம் [Madras,] 1887. 8°. 14010. dd. 2.

— ० ० ० தசோபநிஷத்த்ராவிடபாஷ்யம். [Daśōpanishad-drāviḍa-bhāshyam. Ten Upanishads in Sanskrit,—viz. the Īśāvāsya, Kēna, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Aitarēya, Bṛhad-āraṇyaka, Chhāndōgya, and Taittirīya—and a Tamil commentary comprising word-for-word interpretations of the text and translations of the commentaries of Ṣaṅkara and Rāmānuja, together with the Kārikās of Gauḍa-pāda in Sanskrit and Ṣaṅkara's commentary thereupon in Tamil. Compiled and edited by A. Śrīnivāsa Tātāchārya Svāmi.] 6 pts. சென்னை கஅகர [Madras, 1897]-1898. 8°. 14010. dd. 14.

The text of each verse is printed in both Grantham and Telugu character.

— லஹரிஷாபநிஷதஃ ... பஞ்சதசோபநிஷதஃ [Pañchadaśōpanishadaḥ. Fifteen Upanishads, scil. the Kaivalya, Nārāyaṇa, Amṛta-bindu (Brahma-bindu), Maitrīyaṇi, Maitrēyi, Sarva-sāra, Nirālamba, Ātma-bōdha, Nārada-parivrajaka, Skanda, Paiṅgala, Ṣārīraka, Varāha,

Kali-santāraṇa, and Muktikā. Edited with Tamil introduction, notes, and translation by Villavarambal Kuppu-sāmi Aiyar.] pp. ii. x. iv. ii. 449, ix. சென்னப்பட்டணம் ஹெவிளம்பி [Madras, 1898.] 8°. 14010. cc. 12.

— உபநிஷதவிஷயம். உபநிஷதவித்யா. [Upanishad-vidyā. A collection of Upanishads in Sanskrit with Tamil translations, commentaries, etc. Compiled and edited by K. R. Śrīnivāsa Dīkshitar.] vol. i., pt. 1—vol. iii., pt. 8. நடுக்காவேரி [Nadukkaveri,] 1898-சார்வரி [1901.] 8°.

No more published.

14010. cc. 13.

— இந்து பைபிள் என்னும் ஆரியர் சத்தியவேதம் ஸ்ரீ (The Hindu Holy Bible, containing the Old Testament: or [selections from the] Upanishaths [printed in Tamil characters, with English translation and Tamil introductions, translation, commentary, etc.]. Compiled by S. P. Narasimmalu Nayudu.) vol. i. pp. viii. vi. 24, ii. 272. Coimbatore, 1898. 8°. 14170. ee. 15.

— Second edition. pp. ii. 22, ii. xxxviii. xxi. 302, 109; 1 plate. Madras, 1906. 8°. 14007. b. 31.

— ஈசாவாஸ்யோபநிஷத்கா ஸ்ரீ (Isavasyopanishad [in Telugu and Tamil characters]. With [Tamil glosses and] commentaries [by] Sreemat Paramahansa Bala Subrahmanya Brahma Swamy.) pp. i. 106. சென்னை [Madras, 1899.] 8°. 14010. b. 21.

Forms no. 1 of the Bala Brahmam Series.

— ० ० ० ஜாபாலோபநிஷதத்தின் பொழிப்புரையும் விசேடவுரையும் [Jābālōpanishad. The Sanskrit text, with the Tamil commentary of Śrīnivāsa Dīkshitar. Edited by Śivānanda-sāgara Yōgīśvarar. Second edition.] pp. 88, vii. நடுக்காவேரி [Nadukkaveri,] 1900. 8°. 14007. b. 12.(2.)

— கைவல்யபாஷ்யம். [Kaivalya-bhāshyam. Comprising the Sanskrit text of the Kaivalya-upanishad with the commentary of K. Śrīnivāsa Dīkshitar, translated from the Sanskrit by T. Śivānanda-sāgara Yōgīśvarar.] pp. 52. சிதம்பரம் [Chidambaram,] 1898. 8°. 14170. ee. 31.

— கௌபநிஷத்கீழ்க்கை ஸ்ரீ [Kēnōpanishad. Sanskrit text, with the commentary Kēnōpanishad-dīpikai of Bāla-subrahmanya Brahma-svāmi,

in Tamil.] pp. 207. சென்னை [Madras,] 1900. 12°. 14007. b. 13.(1.)

The Sanskrit verses are printed in the Grantham character, with transliteration into Tamil letters.

'UTHMĀN ibn MUĤAMMAD, *Maulavī Saiyid*. See AHMAD ibn AHMAD, *al-Sharjī al-Zabīdī*. هذا كتاب العوائد والصلاة والعوائد الخ [Al-Fawā'id fi al-salāt wa'l-'awā'id. Translated by 'Uthmān.] [1880.] 8°. 14173. c. 3.

UTTARA-GĪTĀ. உத்தரகீதை. [Uttara-gītā. A Sanskrit philosophical poem, forming a supplement to the Bhagavad-gītā. With a Tamil paraphrase and notes, based upon the commentary of Gauḍapāda, by V. Kuppu-svāmi Rāju.] pp. ii. 61. தஞ்சை சேபகிருது [Tanjore, 1902.] 12°. 14048. a. 29.(3.)

Forms no. 1 of the series Gitai-kottu.

UYYA-VANDA DĒVA-NĀYANĀR, *Tirukaḍavūr*. திருவந்தியாரும் திருக்களிற்றுப்படியாரும். [Tiruv-undiyār, a poem in 45 stanzas on the Śaiva Siddhāntam, by Tiruviyalūr Uyya-vandar. Followed by the Tiru-kaḷiṭṭu-paḍiyār of Tirukaḍavūr Uyya-vandar, a like work in 100 stanzas. With commentary on the former by Śiṭṭambala-tambirān Svāmi and on the latter by Śiva-prakāṣa-tambirān Svāmi. Edited by K. Shaṇmukha-sundara Mudaliyār. Second edition.] [1896.] 12°. See UYYA-VANDA DĒVA-NĀYANĀR, *Tiruviyalūr*. 14170. d. 65.

— திருக்களிற்றுப்படியார். [Tiru-kaḷiṭṭu-paḍiyār. With commentary by Śiva-prakāṣa-tambirān Svāmi.] See MEY-KAṆḌA-ŚĀTTIRAM. மெய்கண்டசாத்திரம் ஐ [Mey-kaṇḍa-śāttiram.] pp. 23-68. 1897. 8°. 14170. ff. 3.

Said to have been written in Śaka 1100.

— திருக்களிற்றுப்படியார். [Tiru-kaḷiṭṭu-paḍiyār.] pp. 16. See MEY-KAṆḌA-ŚĀTTIRAM. ○○○ சைவசித்தாந்தசாத்திரம் ஐ [Śaiva-siddhānta-śāttiram.] [1899.] 12°. 14170. d. 53.

UYYA-VANDA DĒVA-NĀYANĀR, *Tiruviyalūr*. திருவந்தியாரும் திருக்களிற்றுப்படியாரும். [Tiruv-undiyār, a poem in 45 stanzas on the Śaiva Siddhāntam, by Tiruviyalūr Uyya-vandar. Followed by the Tiru-kaḷiṭṭu-paḍiyār of Tirukaḍavūr Uyya-vandar, a like work in 100 stanzas. With commentary on the former by Śiṭṭambala-tambirān Svāmi and on the latter by Śiva-prakāṣa-tambirān

Svāmi. Edited by K. Shaṇmukha-sundara Mudaliyār. Second edition.] pp. viii. 39, xxiv. 95. சிந்தாநிரிப்பேட்டை துர்முதி [Chintadripet, 1896.] 12°. 14170. d. 65.

The Tiruv-undiyār is said to have been written about Śaka 1070.

The editor ascribes both the commentaries to Śiva-prakāṣar, whom he identifies with Śiṭṭambala-tambirān; see however the Mey-kaṇḍa-śāttiram (1897), preface, p. v.

— திருவந்தியார். [Tiruv-undiyār. With commentary by Śiṭṭambala-tambirān Svāmi.] See MEY-KAṆḌA-ŚĀTTIRAM. மெய்கண்டசாத்திரம் ஐ [Mey-kaṇḍa-śāttiram.] pp. 3-22. 1897. 8°. 14170. ff. 3.

— திருவந்தியார் ஐ [Tiruv-undiyār.] pp. 4. See MEY-KAṆḌA-ŚĀTTIRAM. ○○○ சைவசித்தாந்தசாத்திரம் ஐ [Śaiva-siddhānta-śāttiram.] [1899.] 12°. 14170. d. 53.

VADA-MALAIY-APPA PIḶḶAI, *Iraṣai*. See PURĀṆAS.—*Matsya-purāṇam*. ○○○ மச்சபுராணம். [Matsya-purāṇam. A poetical version by Vada-malaiyappa.] 1900. 8°. 14170. ee. 43.

— See ŚRĪYA RATNA KAVI-RĀYAR. ○○○ புலவராற்றுப்படை. [Pulavar-āṭṭu-paḍai. A panegyric upon Vada-malaiyappa Pillai.] 1903. 8°. ["*Sen-damir*" supplement.] 14172. i. 1.* (no. 3.)

VADARĪṢAR. வதரிசர் பிரபந்தத்திரட்டு. [Vadarīṣar-prabandha-tirattu. Hymns for the cult of Vināyakar and Sabhā-nāyakar at the Śaiva sanctuary of Vadarinagar or Ilandainagar.] pp. 17. சென்னை [Madras,] 1902. 12°. 14170. d. 32.(5.)

VADE MECUM. See ANGLO-TAMIL READER.

VADI-VĒLU CHETTI, G. See APPĀ-SVĀMI PIḶḶAI. நவந்தசாரம். [Nava-nīta-sāram. Edited by Vaḍi-vēlu.] 1903. 12°. 14170. d. 87.

— See [Addenda] DHARMA-RĀJA DĪKSHITAR. ○○○ வேதாந்தபரிபாஷை. [Vedānta-paribhāṣhai. Revised by Vaḍi-vēlu.] 1907. 16°. 14170. dd. 18.

— See ŚAṆKARĀCHĀRYAR. ○○○ சித்தாந்தபிரத்து. [Daṣa-ślōkī. With Madhu-sūdana's Siddhānta-bindu translated into Tamil by Rāma-chandra Śāstri and re-written and edited by Vaḍi-vēlu.] 1906. 12°. 14049. aa. 1.

— See ŚIVA-RAHASYAM. ரிபுகீதை ஐ [Rībhugītai-tirattu. Edited with notes by Vaḍi-vēlu and Shaṇmukha.] 1906. 16°. 14170. dd. 15.

VADI-VĒLU CHEṬṬI, *G. (continued)*. See TIRU-VAḸḸUVAR. ○○○ தமிழ்வேதம் க்ஹு [Kural]. With commentary of Parimēl-aṟagar, and with paraphrases, etc., by Vaḍi-vēlu. Edited by Vaḍi-vēlu.] 1904. 8°. 14172. c. 46.

VADI-VĒLU MUDALIYĀR, *Māṅgāḍu, disciple of Appan Cheṭṭi*. See [Addenda] ARUṆA-GIRI-NĀTHA SVĀMI. ஸ்ரீ . . . திருப்புசுழ் க்ஹு [Tiru-puṟar. Edited with paraphrase by Vaḍi-vēlu.] 1906, etc. 12°. 14172. a. 61.

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— See [Addenda] GAṆA-PATI-DĀSAR. நெஞ்சறிவிளக்கம் க்ஹு [Neñj'-ari-vilakkam. Edited with interpretation etc. by Vaḍi-vēlu.] 1906. 8°. 14170. eee. 28.

— See [Addenda] MASTĀN ŚĀHIB. ○○○ மஸ்தான்சாகிபு . . . பாடல் [Pāḍal. With paraphrase etc. by Vaḍi-vēlu.] 1908. 8°. 14172. bb. 27.

— See NAṬA-RĀJAR, *Kīraṇūr*. Jathakalankaram, etc. [With paraphrase by Vaḍi-vēlu.] 1902. 8°. 14171. g. 4.

— See PAṬṬANATTU PILLAI. பட்டணத்துப்பிள்ளையார் பாடல் க்ஹு [Pāḍal, etc. With biographies and paraphrase by Vaḍi-vēlu.] 1899. 12°. 14170. d. 64.

— See PULI-PĀṆI. ஸ்ரீ . . . பலதிரட்டு ஜாலம் க்ஹு [Puli-pāṇi-pala-tiraṭṭu-jālam. Edited with commentary by Vaḍi-vēlu.] 1906. 8°. 14171. g. 8.

— See RĀMA-LIṄGA PILLAI, K. ○○○ திருவருட்பா க்ஹு [Tiruv-aruṭ-pā-tiru-muṟai-tiraṭṭu. Edited with commentary by Vaḍi-vēlu.] 1901. 8°. 14172. c. 44.

— See SIDDHARGAL. ○○○ வாதக்கோவை க்ஹு [Vāta-kōvai. Compiled with paraphrase by Vaḍi-vēlu.] 1901. 8°. 14170. ee. 60.

— See ŚIVA-VĀKYAR. சிவவாக்கியர்பாடல். [Pāḍal. Edited by Vaḍi-vēlu.] 1900. 12°. [Periya-ñāna-kōvai.] 14170. ee. 33.

— — 1906. 12°. 14170. dd. 12.

VADI-VĒLU MUDALIYĀR, *Māṅgāḍu, disciple of Appan Cheṭṭi (continued)*. See ŚIVA-VĀKYAR. பெரிய சிவவாக்கியர்பாடல் க்ஹு [Periya-śiva-vākyar-pāḍal. With commentary by Vaḍi-vēlu.] 1904. 12°. 14170. dd. 3.

— தற்கால வயித்தியபோதினி. [Vaidya-bōdhini. A modern guide to medicine.] pp. 79. சென்னை [Madras.] 1901. 8°. 14170. i. 53.

VADI-VĒLU MUDALIYĀR, *Tirukarukunṟam Ambalo-vāṇa*. சூரபத்ம நாடகம். [Sūra-padma-nāṭakam. A mythological drama.] pp. i. 204, ii. சென்னை [Madras.] 1905. 8°. 14171. k. 2.

VADI-VĒLU MUDALIYĀR, *Tirumarīṣai Kandasāmi, disciple of Rāma-liṅga Tambirān*. See PAṬṬANATTU PILLAI. [Life.] திருவெண்காட்டடிகள்-புராணம் க்ஹு [Paṭṭanattu-pillaiyār-purāṇam. Edited with paraphrase and commentary by Vaḍi-vēlu.] 1901. 8°. 14170. k. 34.

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RĀMA-LIṄGA PILLAI, K.

SUBBA-RĀYA ĀCHĀRYAR, *Tanḍarai*.

VĀG-BHATA, *son of Siṅha-gupta*. அஷ்டாங்க-ஹ்ருதயம் சாரீரஸ்தானம். [Ashtāṅga-hṛdayam. The Śārīra-sthānam, i.e. bk. ii., an analysis of the human body, translated from the Sanskrit by Pāṇḍeśuram Vēṅkaṭa-sāmi Gaṅgādhara Dēvar.] pp. xii. 70. சென்னை [Madras.] 1898. 8°. 14170. i. 56.

VAIDI-LIṄGA DĒSIKAR, *Tirumaṟilai*. See TIRU-VAḸḸUVAR. ○○○ ஞானவெட்டி க்ஹு [Ñāna-veṭṭi. Edited by Vaidi-liṅgar.] 1884. 8°. 14172. b. 19.

VAIDI-LIṄGA JŌDISHAR, *Uttaramallūr*. [For works edited by Vaidi-liṅgar, see under the following headings:]

JAIMINI.

PARĀŚARA.

VAIDYA-LIṄGA PATTAR, *Tirumalairāyan-baṭṭanam Raṅga-sāmi*. See VARĀHA-MIHIRA. பிருஹஜ்-ஜாதகம் க்ஹு [Maṅgalēśvāryam. Being a Tamil version by Vaidya-liṅga of the Bṛuhaj-jātakam and its Telugu prose paraphrase by Tiru-vēṅkaṭā-chāri.] 1905. 8°. 14171. g. 6.

VAIDYA-LIṄGA PILLAI, *Valvai S.* See NĀR-KAVI-RĀJA NAMBI. ○○○ அகப்பொருள் விளக்க க்ஹு

[Aga-porn]-viḷakkam. With commentary by Vaidya-liṅga.] 1878. 8°. 14172. e. 34.

— See PURĀṆAS.—*Skanda-purāṇam*. ௦௦௦ கந்தபுராணம் ஸ்ரீ [Teyvayānaiy-ammai-tiru-maṇa-pāṭalam. With commentary by Vaidya-liṅga.] [1889.] 8°. 14170. e. 30.

— See PURĀṆAS.—*Skanda-purāṇam*. கந்தபுராணம் ஸ்ரீ [Valliy-ammai-tiru-maṇa-pāṭalam. With commentary by Vaidya-liṅga.] [1886.] 8°. 14170. e. 25.

— See ŚINNA-TAMBI PULAVAR. ௦௦௦ கல்வளையந்தாதி ஸ்ரீ [Kal-valaiy-antādi. With commentary by Vaidya-liṅga.] [1887.] 16°. 14172. a. 3.

— See VARADA-RĀJA PAṆḌITAR, K. R. ௦௦௦ சிவராத்திரிபுராணம். [Śiva-rātri-purāṇam. Edited by Vaidya-liṅga.] [1881.] 8°. 14170. e. 7.

— See VĪRA-MANḌALAVAR. சூடாமணிநிகண்டு. [Chūdāmaṇi-niḅhaṅṅu. Edited by Vaidya-liṅga.] [1875.] 8°. 14172. e. 30.

— ௦௦௦ சித்திவிக்கினேசுரர் ஊஞ்சல். [Siddhivighnēśvara-nūjal. Hymns for the ceremony of swinging the image of Gaṇēśa.] pp. 14. யாழ்ப்பாணம் விஜய [Jaffna, 1893.] 16°. 14170. d. 36.(3.)

VAIDYA-LIṅGA PIḷLAI, *Vaiṇṇainagar K.* நல்லைவடிவேலர் ஆசிரியவிருத்தம். [Nallai-vaḍi-vēlar-āṣiriya-vṛuttam. Devotional verses to Skanda.] pp. 24. யாழ்ப்பாணம் நந்தன [Jaffna, 1892.] 16°. 14170. d. 35.(3.)

VAIDYA-NĀTHA CHETṬI, *Uṛaiyūr.* சிவத்துரோககண்டன நிராகரணம். [Śiva-drōha-khaṅḍana-nirākaraṇam. A Śaiva controversial tract.] pp. 6. சென்னை [Madras,] 1896. 8°. 14170. e. 47.(7.)

VAIDYA-NĀTHA DĒṢIKAR, *Tiruvārūr.* ௦௦௦ இலக்கணவிளக்கம் மூலமும் உரையும். [Ilakkaṇa-viḷakkam. A treatise on grammar and Ars Poetica, with commentary by the author. To which is appended as ch. 5 of its Poruḷ-adhikāram, or bk. 3, a Pāṭṭ'-iyal ascribed to Vaidya-nātha's son Tyāgarāja Dēṣikar. Edited with introduction, indices, etc., by Ś. V. Dāmōdaram Piḷlai.] pp. xx. 851, ii. xiv. iii. சென்னப்பட்டணம் விரோதி [Madras, 1889.] 8°. 14172. e. 24.

— இலக்கணவிளக்கப்பதிப்புரைமறுப்பு. [Ilakkaṇa-viḷakka-padipp'-urai-

maṛuppu. A criticism of Ś. V. Dāmōdaram Piḷlai's introductory commentary on the Ilakkaṇa-viḷakkam, by a disciple of Sabhāpati Nāvalar.] pp. 16. சிதம்பரம் [Chidambaram,] 1894. 8°. 14172. f. 22.

The official "Catalogue of Books printed in Madras Presidency," 1894, ii., p. 30, gives the name of the author as M. Kārttikēya Mudali.

— ௦௦௦ இலக்கணவிளக்கம். செய்யுளியல். [Śeyyul'-iyal. Being ch. 4 of the Poruḷ-adhikāram of the Ilakkaṇa-viḷakkam, and treating of poetic composition. Edited with introduction etc. by Ś. V. Dāmōdaram Piḷlai.] pp. xii. 72. சென்னை [Madras,] 1900. 8°. 14172. e. 35.

VAIDYA-NĀTHA DĪKSHITAR, *Kandaramāṅikkam.* See SANDHYĀ-VANDANAM. யஜுர்வேத ஸந்த்யாவந்தநம் ஸ்ரீ [Sandhyā-vandanam, etc. With extracts, in Tamil, from the commentaries of Vaidya-nātha, etc.] 1901. 8°. 14033. aa. 27.

— ௦௦௦ ஶ்யூகிசு-கூர்வமலே ப்ரயுகை:வண்பாஸ்யச-யசுகாணு: etc. (அதீய: சூஹிசுகாணு: துதீய: சூஸௌசுகாணு: அதயுகை: ஸ்ரீபகாணு: பவப-ஹாம: பவச: தியிநிணயகாணு:) [Smṛuti-muktā-phala. A Sanskrit digest of ceremonial law and tradition. With the commentary Prabhā of Śrīnivāsa Dikshitar. Vol. i., or Varuṇāśrama-dharma-kāṅḍam, on the forms of caste-life, with Tamil translation by Rāma-sāmi Śāstri. Vol. ii., or Āhnika-kāṅḍam, on the encyclic rituals, with Tamil translation by Rāma-kṛuṣṇa Bhaṭṭāchāryar. Vol. iii., or Āṣauca-kāṅḍam, on formal uncleanness, and vol. iv., or part i. of the Śrāddha-kāṅḍam, on śrāddha rites, with Tamil translation by Ś. Subrahmanya Śāstri. Vol. v., or Tithi-nirṇaya-kāṅḍam, on determination of the calendar, with Tamil translation by M. Rāma-chandra Śāstri.] திஉவாசு சயுகாவேஸ் [Chidambaram, Nadukkaveri,] 1898, etc. 4°. 14039. c. 15.

In progress!

VAIDYANĀTH'-AIYAR, *Vaiyai Pañchanad'-aiyar.* [Life.] See RĀMA-SĀMI AIYAR, V. P. மஹாவைத்தியநாத விஜயஸந்திரகம். [Mahā-vaidyanātha-vijaya-saṅgraham.] [1893.] 16°. 14171. aa. 9.

VAIDYA-NĀTHA MUDALIYĀR, T. The Looking-glass for the Mind; or, Intellectual Mirror; being an elegant collection of ... stories ... chiefly translated from ... L'Aim [sic] des Enfants. With

analysis and close translation in Tamil, serving to show the nature and construction of sentences, by T. Vytheanatha Moodeliar. pp. i. 157. *Madras*, 1838. 8°. **14170. k. 36.**

VAIYĀPURI MUDALIYĀR, *Tirutottikalai*. See ARUṆĀCHALA KAVI-RĀYAR. இராமநாடகம். [Rāmanāṭakam. Edited by Vaiyāpuri Mudaliyār.] [1867.] 8°. **14170. l. 3.**

VAIYĀPURI PILLAI, *T. Aiyyā-gaṇṇu*. நல்லதங்காள் நாடகம் [Nalla-daṅḡāḷ-nāṭakam. A drama on the story of Nalla-daṅḡāḷ and her ill-treatment in her brother's house. A musical adaptation by T. Subba-rāya Mudaliyār, edited by K. Aruṇāchala Mudaliyār.] pp. 132. *யுவ [Madras, 1875.]* 8°. **14172. c. 13.**

VĀKYA-GURU. ॐॐॐ வாக்கியகுருபரம் சரி [Vākya-guru-paramparai. Notes upon the tenets and teachers of the Rāmānujīya Vaiṣṇava church.] pp. 24. [*Madras*,] 1884. 12°. **14170. d. 8.(2.)**

VĀLAI-BĀVA ŚĀHIB, *Īmūr*. தொழுகை அகிகத்துவிளக்கம். [Toṅugai-liakikat-vilakkam. An adaptation of the Ḥakikat al-šalāt of Maulavī 'Abd Allāh, a Hindustani manual of Islam.] pp. 44. துந்துபி [*Madras, 1862.*] 8°. **14173. b. 33.**

VĀLĀMBĀL, *V. S., of Egmore, Madras*. வேதாந்தப்பாட்டுகள். [Vēdānta-pāṭṭugaḷ. 7 poems, conveying principles of monistic Vaiṣṇava theology in the form of hymns on spiritual ceremonies of worship, etc. Compiled and edited by Vālāmbāl Ammāl.] pp. ii. 28. *Madras, 1907.* 8°. **14170. eee. 29.(1.)**

— ஜீவநாடகம் முதலிய அத்தைவதப் பாட்டுகளும். பஞ்சீகரண மகாவாக்கியமும். [Jīvanāṭakam. A short lyrical play allegorically describing the soul's enlightenment according to monistic theology. With Pañchikaraṇa-mahāvākyaṃ, a tract on the monistic theory of the cosmogony, and four hymns of the same theological school. Compiled and edited by Vālāmbāl Ammāl.] pp. 40, 22; 1 plate. *Madras, 1908.* 8°. **14170. eee. 29.(2.)**

VĀLAR. வாலர்கணிதம். [Vālar-gaṇitam. An elementary arithmetic.] pp. 196. *யுதுவை தே அரடுயுசு [Pondicherry, 1853.]* 12°. **14172. h. 13.**

VALAYUDHA MOODELIAR. See VĒLĀYUDHA MUDALIYĀR.

VALENTINE. ஊசோன் பாலந்தை கதை. [Ūṣōn-bālandai-kathai. The story of Valentine and Orson.] pp. 95. யாழ்ப்பாணம் [*Jaffna*,] 1891. 8°. **14170. k. 50.**

VALLABHA-DĒVAR. See ATIVĪRA-RĀMA PĀṆḌIYAN.

VALLIY AMMAN. ॐॐॐ முத்தையன் விவாசமென்னும் வள்ளியம்மன் விவாசம். [Valliy-ammanvilāsam, or Mutt'-aiyan-vilāsam. A drama on the loves of the god Mutt'-aiyan or Subrahmaṇya and Valli. Edited by K. Aruṇāchala Mudaliyār.] pp. 87. சென்னை [*Madras*,] 1895. 8°. **14170. l. 38.**

VĀLMĪKI. [For editions of Bhīmā Kavi-rāyar's prose version of the Rāmar-aṣva-mēdham:] See BHĪMA KAVI-RĀYAR.

— [For editions of Kamban's Rāmāyaṇam imitated and adapted from the Sanskrit of Vālmīki:] See KAMBAN.

— [For anonymous poems and prose narratives on the subject of the Rāmāyaṇam:] See RĀMĀYAṆAM.

— See VĒṆKAṬA-RĀM'-AIYAR, *K. K.* இராமாயணக்குமமி சூ [Rāmāyaṇa-kumini. A poem on the Rāmāyaṇam.] 1901. 16°. **14172. a. 32.(5.)**

— See VĒṆKAṬA-RĀMA AIYAṅGĀR, *T.* வால்மீகி ராமாயண சூ (Episodes from the Valmiki-ramayana in . . . prose, etc.) 1906, etc. 12°. **14171. d. 7.**

— ஸ்ரீ . . . ஸ்ரீராமாயணம் - வாலகாண்டம் (ஸுந்தரகாண்டம் etc.). [Rāmāyaṇam. Edited with introductions, glosses, and paraphrases in Tamil by P. A. M. Śrīnivāsa Rāghavāchāryar.] சென்னை [*Madras*,] 1897-1901. 4°. **14068. c. 14.**

The volume containing the Sundara-kāṇḍam is in the second edition, and differs from the other volumes by being of smaller size and containing no transcription of the text in Telugu characters. Only the Bala-k.°, Sundara-k.°, and Yuddha-k.° (no. 1-5) have been published.

— Sri Valmiki Ramayana, slokas in Grantha characters, with Tamil translation and Sanskrit notes by Pandit S. G. Ananthacharya . . . Part ii. Ayodhyakanda. (ஹயதீபாசிரிசுரீராமாயணம் . . . சுயொப்யாகாணம்: . . . ஸ்ரீவால்மீகிராம-

மாயணம் க்.) pp. xvi. 296, 296. *Madras*, 1907. 8°.

14065. bbb. 15.

In progress?

— வால்மீகிராமாயணவசனம். [Rāmāyaṇam. Translated into Tamil prose by S. M. Naṭeṣa Śāstri. Edited by V. M. Śaṭhīakōpa-rāmānujāchāryar (bks. i.-ii.), U. V. Sāmināth'-aiyar (bk. i.), etc.] சென்னை [*Madras*,] 1901, etc. 8°.

14172. c. 42.

In progress.

— ஸ்ரீமத் வால்மீகிராமாயணவசனம் அயோத்யா (*யுத்த, உத்தர) காண்டம். [Vālmīki rāmāyaṇa-vachanam. The Ayōdhyā-kāṇḍam, Yuddha-k°, and Uttara-k°, translated into Tamil prose by M. Tāta-dēṣika Tātāchāryar and K. K. Śrīnivāsa Rāghavāchāryar.] 3 vols. *Madras*, 1902-1903. 8°.

14172. d. 26.

The Ayōdhyā-kāṇḍam is of the second edition (1903).

— Ramayana Niti Ratnavali : Moral Gems from the Ramayana . . . Containing excellent moral stanzas from Valmeeki Ramayana, with Telugu, Tamil, and English translations and explanations. . . Edited by R. Sivasankara Pandiah. [Translated into Tamil by T. Rāma-nātha Aiyar.] pp. 24, 120. *Madras*, 1886. 12°.

14003. c. (no. 6.)

Forms no. 6 of the "Hindu Excelsior Series."

— அபயப்ரதாநஸாரஸஹிதமான தனி-ஸ்லோகம். [Tani-ślōkam. Select Sanskrit stanzas from the Rāmāyaṇam, with Tamil glosses and *maṅi-pravālam* commentary by Periyav-āchān Piḷḷai expounding Viśiṣṭhādvaita doctrine. With notes by M. T. Rāmānujāchāryar. Edited by the latter and S. Muttu-kṛushṇa Nāyudu.] pp. iv. 2, 410. சென்னைப்பட்டணம் கக௦க [*Madras*, 1901.] 8°.

14065. bbb. 6.

— [Another edition of the preceding, in Telugu characters, with the glosses and notes in Telugu. Edited by M. T. Rāmānujāchāryar, T. Śrīraṅgāchāryulu, and S. Muttu-kṛushṇa Nāyudu.] pp. iv. ii. 408. சென்னைப்பட்டணம் கக௦க [*Madras*, 1901.] 8°.

14065. bbb. 7.

— அபயப்ரதாநஸாரம். [Abhaya-pradāna-sāram. Being VI. (Yuddha-kāṇḍam) xvi.-xix. 1-9 and 23, in Sanskrit, with an exposition in Tamil by Periyav-āchān Piḷḷai according to the Tēngalai

Vaiṣṇava school. Edited by V. M. Śrīnivāsa Appaṅgār Svāmi.] pp. 78. சென்னைப்பட்டணம் கர [*Madras*, 1891.] 8°.

14060. c. 32.(1.)

The text is given in Telugu and Tamil characters.

— ஸ்ரீவால்மீகிராமாயணம். சுந்தரகாண்டம். [Sundara-kāṇḍam. Sanskrit text, with Tamil paraphrase by Tenmaḍam Vēnkaṭa-narasimhāchāryar. Edited by Māḍabhūshi Tarka-tīrtha Rāmānujāchāryar.] pp. xiv. 770; 8 plates. சென்னை [*Madras*,] 1901. 12°.

14060. b. 18.

— ஸ்ரீவால்மீகிராமாயண ஸுந்தரகாண்டம். [Sundara-kāṇḍam. Sanskrit text, edited with Tamil translation by Muṣurpākkam Kaḍāmbi Rāṅgāchāryar.] pp. ix. 182, 233. சென்னை பலவ [*Madras*, 1902.] 8°.

14065. bbb. 9.

— ஸுந்தரகாண்டகதை [Uttara-kāṇḍa-kathai. A Tamil prose version of the last book of the Sanskrit Rāmāyaṇam, by Tiru-chittāmbala Dēṣikan.] pp. ii. 132. சென்னைப்பட்டணத்து சூ அரயடு [*Madras*, 1815.] 8°.

14172. b. 4.

VALOOPPILLAI. See VĒLU PILLAI.

VĀMA - DĒVA MRUGA - BHATTĀRAKAR. See MRUGA-BHATTĀRAKAR.

VĀNA-MĀ-MALAI RĀMĀNUJA-JĪYAR (ARAGIYA-VARADA MUNI). ஸ்ரீவாநமாமல ராமானுஜ ஜீயர் ஸ்ரீ-மாமலசாரி மகாநாயகரஶர ச்ரீயஸு ஸுஷ்ரீயஸி [Devotional verses in Sanskrit addressed to various heads of the Rāmānujīya church; Tiru-nakshatrataniyanlu and Vāri-tiru-nāmamulu, Sanskrit verses on the nativities and Tamil hymns in praise of Maṅavāḷa Mā-muni, of Vāna-mā-malai Rāmānuja-jīyar, a teacher of the Mā-muni's doctrines, and of the abbots of the Vāna-mā-mala-maṭham; and Vānāchala-yōgi-vijaya-daṇḍaka and Vānāchala-svāmi-suprabhātam, Sanskrit religious poems.] pp. iv. 68. சென்னைப்பட்டணம் கக௦க [*Madras*,] 1906. 12°.

14048. b. 45.(3.)

VANNA-KALANJIYA PULAVAR, Madurai. சாஸ்திர-தேசத்தரசராகிய அலிபாதுஷாநாடகம். [‘Alī-pādshā-nāṭakam. A drama on the adventures of ‘Alī Pādshāh, a legendary Muhammadan king, and his son. Edited by M. Subrahmaṅya Svāmi.] pp. 160. வண்ணாரப்பேட்டை [*Washermanpet*,] 1887. 8°.

14173. b. 21.

VANNA-KALANĪJIYA PULAVAR, *Madurai* (continued). [Another edition.] pp.160. வண்ணாரப்பேட்டை [Washermanpet,] 1889. 8°. 14170. i. 25.

VANNIYAR. வன்னியகுல கல்யாண கொத்து. [Vanniya-kula-kalyāṇa-kottu. Wedding-ballads of the Vanniyar tribe.] pp. 8. சேலம் ஜெய [Salem, 1894.] 16°. 14172. a. 27.

VARADĀCHĀRYAR, *Īgai*. See VARĀHA-MIHIRA. புருஷ ஸாமுத்திரிகம். [Purusha-sānudrikam and Strī-s°. With Tamil version by Varadāchāryar.] 1892. 8°. [Sānudrika-lakṣhaṇa-śāstram.] 14170. i. 26.

VARADĀCHĀRYAR, *Ṣarukkai*. ஜோதிமலை இது நாடிகை ஸ்ரீ (Jyotimalai. A Tamil drama.) pp. 8, 98, i. Madras, 1902. 12°. 14170. i. 24.(2.)

Forms "Gem 17" in the series "The Anklet of Sārada" (Nā-magaḷ-ṣilambu).

VARADĀCHĀRYAR, *Vātsya Dēva-rāju* (NADĀDŪR AMMĀI). ஸ்ரீ ப்ரபன்னபாரிஜாதம் ஸ்ரீ [Prapanna-pārijātam. A Sanskrit poem on the religious system of Viṣiṣṭādvaita Vaishṇavas, in 10 paddhatis. Followed by Paratvādi-pañchaka-stuti and Paramārtha-stuti, short poems of like nature, also by Varadāchāryar; Parāṣara Bhaṭṭar's Aṣṭa-ṣlōki; Yāmunāchāryar's Chatuḥ-ṣlōki; and a life of Varadāchāryar, in Tamil prose. Edited with Tamil interpretations and commentary, etc., by Abō-bilāchāryar.] pp. ii. 160, v. சென்னை மந்மத [Madras, 1895.] 8°. 14028. d. 55.

The Sanskrit stanzas are printed in both Grantham and Telugu character.

VARADA-RĀJA DĪKSHITAR. The History of India from the earliest ages. ஹிந்துதேசசரித்திரம். ஆதிகாலந்தொடங்கி. ஸ்ரீமஹாபாரதம். Sri Maha Bharata. [A treatise in Tamil prose.] From a comparative study of all current records on the subject. pts. i.-xii. pp. viii. 88. சென்னை [Madras,] 1890. 8°. 14172. d. 9.

VARADA-RĀJA PAṆḌITAR, *Kāṣi Raṅga-nūtha*. ஏகாதசிபுராணம். [Ēkādaṣi-purāṇam. A treatise on the legends and ritual of the Ēkādaṣi festival. Followed by 108 names of Nārāyaṇa. Edited and annotated by N. Kadirai-vēr Pillai.] pp. 71. சென்னை [Madras,] 1898. 12°. 14170. ee. 21.

— ஸ்ரீ சிவராத்திரிபுராணம். [Śiva-rātri-purāṇam. A metrical treatise upon the Śiva-rātri

festival. Edited by V. Ṣ. Vaidya-liṅga Pillai.] pp. 100, ii. சென்னைபட்டணம் விசு [Madras, 1881.] 8°. 14170. e. 7.

— ஸ்ரீ சிவராத்திரி புராண மூலமும் . . . விருத்தி உரையும். [Śiva-rātri-purāṇam. Edited with a commentary by N. Kadirai-vēr Pillai.] pts. i.-ii. pp. 120. சென்னை [Madras,] 1902. 8°.

14170. ee. 59.

Discontinued after pt. 3.

VARADA-RĀJULU NĀYUDU, *Kendam*. See ŚĒSHĀCHALAM NĀYUDU. ஸ்ரீ ஜடபரதோபாக்கியானம் ஸ்ரீ [Jaḍa-bharatōpākhyānam. Translated by Varada-rājulu.] 1898. 12°. 14170. ee. 26.

— See ŚĒSHĀCHALAM NĀYUDU. ஸ்ரீ ஸ்ரீராம-ஹ்ருதயம் ஸ்ரீ [Shaṭ-chakravarttigaiṅdra-jāla-kathaigal. Translated by Varada-rājulu.] 1898. 8°. 14171. a. 36.

— See ŚĒSHĀCHALAM NĀYUDU. ஸ்ரீ சுத்தநிராலம்-பமாரக்கம். [Śuddha-nirālamba-mārgam. Translated by Varada-rājulu.] 1898. 12°. 14170. d. 63.

VARADA-VĒDĀNTĀCHĀRYAR, *Kavi-kuñjaram Ṣatāvadhānam*. See ĀṚVĀRGAḷ.—Nāl-āyiram.—Tiru-vāy-mori. ஹமவசிஷயம் [Bhagavad-viśhayam. Edited by Varada-vēdāntāchāryar.] [1883-1904.] 4°. 14170. fff. 3.

— ஸ்ரீ ஸ்கோவாஜாசாய ஸ்ரீ ஸ்க்ரிஸ்யா-ஷாஜிஹ் பசுஷஸம்ஸிகா [Ṣaṭhakōpādy-āchārya-ṣrī-sūkti-sudhāsvādinī. A collection of works in Sanskrit and sanskritised Tamil on the principles of Viṣiṣṭādvaita philosophy and religion.] ஸ்கம்ஹவோணே ஸோஹக்ஷிஜூஸோ [Kumbakonam, 1903, etc.] 8°. 14049. bb. 6.

In progress.

VARAD'-AYYA, C. See ŚIVA-ṢAṆKARA PAṆḌYĀJĪ, R., and VARAD'-AYYA, C. திரவிட பால நீதி . . . Dravida Bala Niti Bodhini, etc. 1889. 12°. 14003. c. (no. 11.)

VARĀHA-MIHIRA. பிருஹஜ்ஜாதகமென்னும் மங்களேஸ்வரியம் மூலமும்-உரையும். [Maṅga-ḷēṣvāryam, or Brūhaj-jātakam. Being a Tamil version by Vaidya-liṅga Pattar of the Sanskrit Brūhaj-jātakam of Varāha-mihira and its Telugu prose paraphrase by Sarasvati Tiru-vēṅkaṭāchāri.]

pp. iv. 443; 1 plate. சென்னை [Madras,] 1905. 8°. 14171. g. 6.

— புருஷ (†ஸ்தர்) ஸாமுத்திரிகம். [Puruṣa-sānudrikam and Strī-sānudrikam. Being ch. 68-70 of the Bruhat-saṁhitā, on the art of reading characters and fortunes from bodily features. Sanskrit text in Telugu and Tamil characters, with Tamil version by Īgai Varadāchāryar and English rendering by P. A. Lakshmaṇa Pillai.] pp. 178. See GURU-SĀMI MUDALIYĀR. சாமுத்திரிக ஸ்திரீ [Sānudrika-lakṣhaṇa-śāstram.] pt. 1. 1892. 8°. 14170. i. 26.

VARAIY-ARUTTA-BĀṬṬ'-IYAL. வரையறுத்த-பாட்டியல். [Varaiy-arutta-bāṭṭ'-iyal. A tract on metrical composition, with prose commentary.] See GUṆA-VĪRA PAṆḌITAR. வச்சணந்திமலை ஸ்திரீ [Ven-bā-pāṭṭ'-iyal, etc.] pp. 46-51. 1900. 12°. 14172. ee. 7.

VARATUṄGA-RĀMA PĀṆḌIYAN. See PURĀṆAS.—*Skanda-purāṇam.* பிரமோத்தரகாண்டவசனம். [Brahmōttara-kāṇḍa-vachanam. A prose paraphrase of Varatuṅga-rāma's Brahmōttara-kāṇḍam, a metrical adaptation of the section bearing that name in the Skanda-purāṇam.] 1878. 16°. 14170. d. 20.

VARA-VARA-MUNI, or VARA-YŌGI. See ARĀGIYA-MAṆAVĀLA PERU-MĀL.

VARṆA-KULĀDITTAN. See KĀTTĀN.

VĀSUDĒVA MUDALIYĀR, of Chettipalayam, Coimbatore. ஸ்ரீ . . . ஆவிநாசிக் கருணம்பிகை சதாகம். [Avināṣi-karuṇāmbikai-ṣatakam. 100 stanzas to the goddess Karuṇāmbikai (Pārvati) as worshipped in Avināṣi or Ten-kasi. Edited by K. R. Sabhā-pati Pillai.] pp. 8, 43. கோயமுத்தூர் [Coimbatore,] 1891. 8°. 14170. e. 47.(1.)

VĀSUDĒVA MUDALIYĀR, *Paṭṭālam.* See ACADEMIES, etc.—Madras.—*University of Madras.* The University of Madras. The First in Arts Examination—1892. The Tamil text . . . with . . . notes by . . . Rajagopaul Pillai . . . and . . . Vasudeva Mudelliar. 1891. 8°. 14172. bb. 4.

— See TIRU-MURAI.—*Tiru-vāchakam.* ஸ்ரீ . . . திருவாசகம் ஸ்திரீ [Tiru-vāchakam. With commentary, etc. Edited by Vāsudēva.] 1897. 8°. 14172. b. 57.

VĀSUDĒVA MUDALIYĀR, *Paṭṭālam (continued).* See VIDYĀ-VINŌDINI. வித்தியாவிநோதினி. (Vidhya Vinodhini Series.) [Edited by Vāsudēva.] [1889]-1892. 8°. 14172. c. 39.

VĀSUDĒVA NĀYUDU, *Taṅjai Govinda-sāmi.* The Practitioner's Materia Medica and Therapeutics, in English and Tamil. Being an account of the drugs comprised in the new British pharmacopœia and the pharmacopœia of India. (*ஆயுர்வேத-பாராவாரம்.) pp. ii. ii. 949, lii. Madras, 1901. 8°. 14170. i. 74.

VĀSUDĒVA YATI. வாசுதேவமனம் ஸ்திரீ [Vāsudēva-mananam. An Advaita-Vedantic treatise, translated from the Sanskrit into Tamil by V. Kuppu-sāmi Aiyar.] pp. ii. 82, i. சென்னைபுரி ஸர்வஜித் [Madras, 1887.] 8°. 14170. e. 32.

— வாஸு-தேவமனம் ஸ்திரீ . . . வாசுதேவமனமென்கிற கிரந்தம் ஸ்திரீ [Vāsudēva-mananam. Sanskrit text, with a Tamil version by V. Kuppu-sāmi Aiyar.] pp. i. i. 195, i. சென்னை ஜய [Madras, 1895.] 8°. 14048. dd. 19.

VĀTSYĀYANA (MALLA-NĀGA). வாத்தஸ்யாயநகுத்திரம். [Vātsyāyana-sūtram. 37 Sanskrit aphorisms on wifely duty, consisting chiefly of the Kāma-sūtram IV. i. With Tamil glosses and commentary.] See SUNDARA-RĀJA ŚARMĀ. வ்யாஸ வாத்தஸ்யாயந . . . பார்யாதருமம். (Vyasa and Vatsyayana's Bharyadharmam, etc.) pp. 1-95. 1901. 12°. 14085. b. 44.

VAYITTIYA-LIṄGA. See VAIDYA-LIṄGA.

VAYITTIYA-NĀTHA. See VAIDYA-NĀTHA.

VĒDĀCHALAM PILLAI, *Nāgapattinam (R. S. VĒDĀCHALAM PILLAI).* See PERIODICAL PUBLICATIONS.—Madras. ஸ்ரீ . . . ஞானசாகரம். [Nāna-sāgaram. Edited by Vēdāchalam.] 1902, etc. 8°. 14172. i. 10.

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— முத்தற்குறள்வாதநிராகரணம். [Mudarkuraḷ-vāda-nirākaraṇam. A reply to the pamphlet entitled Mudarkuraḷ-vādam.] pp. 50. Madras, 1898. 8°. 14170. ee. 32.(2.)

VĒDĀCHALAM PILLAI, *Nāgapattinam* (R. S. VĒDĀCHALAM PILLAI) (*continued*). பட்டினப்பாலை ஆராய்ச்சி. (A critical commentary on [Rudrakannanār's poem] Pattinappalai.) pp. 8, 80. *Madras*, 1906. 12°. 14171. d. 2.(2)

— சித்தாந்தஞானபோதம். [Siddhānta-nāna-bōdham. A collection of poems on the esoteric Saiya creed. Edited with commentary and notes by Vēdāchalam Pillai.] pt. i. *Madras*, 1898. 8°. 14170. ee. 39.

The works contained in part i., which apparently is all that has been published, are to be found under the headings:—

Nāna-sāgarām. Sata-maṇi.
Pañcāksharam. Śiṭṭambala-nāḍigaḷ.

— திருவொற்றி முருகர் மும்மணிக்கோவை. [Tiruvotṭi-mṛugar-mum-maṇi-kōvai.] (A String-of-Three Gems, an oblation to Muruga, the War-God. A panegyric Tamil poem.) pp. 49. *Madras*, 1900. 8°. 14172. bb. 3.(2)

VĒDĀCHALAM PILLAI, R. S. See VĒDĀCHALAM PILLAI, N.

VĒDA-GIRI MUDALIYĀR, *Kalattūr*. See AMIRTA-SĀGARAN. ஶ்ரீ காரிகை ஶ்ரீ [Kārikai. Edited by Vēda-giri.] [1851.] 8°. 14172. e. 36.

— See ATIVĪRA-RĀMA PĀṆḌIYAN. நைடதம் ஶ்ரீ [Naiḍadam. Edited with interpretation and paraphrase by Vēda-giri.] [1859.] 8°. 14172. c. 3.

— [1875.] 8°. 14172. b. 59.

— See MAHĀ-BHĀRATAM. பகவத்கீதை ஶ்ரீ [Bhagavad-gītai. Edited by Vēda-giri.] [1852.] 8°. 14170. e. 19.

— See NĀL-ĀḌIYĀR. ஶ்ரீ நீதிநூல் ஶ்ரீ [Nāl-āḍiyār. Edited by Vēda-giri.] [1855.] 8°. 14172. c. 1.

— See TIRU-VALLUVAR. ஶ்ரீ திருக்குறள் ஶ்ரீ [Kuṟaḷ. With commentary compiled by Vēda-giri.] [1849.] 8°. 14172. c. 2.

— See VĪRA-MANḌALAVAR. Negandu: part xi., etc. [With supplements by Vēda-giri.] 1843. 8°. 14172. f. 23.

VĒDA-NĀYAKAM, *Vīravāgu*. [Life.] See PETER (A.). Life of... Vethanayagam, etc. 1899. 12°. 14171. a. 30.

VĒDA-NĀYAKAM PILLAI (SAMUEL), of *Mayaveram*. See DURAI-SĀMI MUDALIYĀR, T. S. வேதபுரியந்தாதி. [Vēda-puriy-antādi. Edited by Vēda-nāyakam.] [1868.] 8°. 14170. c. 32.

— Suguna Sunthari, a Tamil novel, by S. Vedanayagam Pillay (†to illustrate different principles of morality) . . . சுருணசந்தரிசரித்திரம். pp. ii. v. 76, 49. *Madras*, 1887. 16°. 14170. k. 49.

VĒDA-NĀYAKA ŚĀSTRĪ, *Tirunelvēli Dēva-sahāyam*, of *Tanjore*. Jepamalei, or Rosary of Songs and Prayers (*செபமலை) to be sung in the morning and evening, etc. pp. xii. 244. *Tanjore*, 1907. 12°. 14170. bbb. 4.

— தேவாலயத்திலும் குடும்பத்திலும் பாடத்தக்க ஞானகீர்த்தனைகள். [Nāna-kīrttanai-gaḷ. Christian hymns.] pp. 216. சென்னப்பட்டணம் துஆரூந் [Madras, 1853.] 8°. 14170. c. 12.

— ஞானத்தச்சன் நாடகம். [Nāna-tachannāṭakam. A Christian dramatic poem on the Creation and cognate scriptural topics.] pp. ii. 68. யாழ்ப்பாணம் [Jaffna,] 1897. 8°. 14170. l. 32.(5.)

— Gnanathatcha Natagam. Or A Drama of the spiritual Carpenter, etc. (ஞானத்தச்சனாடகம்.) pp. 108. *Tanjore*, 1908. 12°. 14170. l. 21.(2.)

— சாஸ்திரக்கும்மி. Sastherukkoemme, a satirical poem on the superstitions of the Hindeos. pp. iv. 125. *Madras*, 1850. 12°. 14170. a. 48.

— [Another copy.] 14170. a. 47.

— [Another edition.] pp. vi. 135. *Madras*, 1861. 16°. 14170. a. 42.

VĒDA-NĀYAKA ŚĀSTRĪ, T. *Dēva-sahāyam*, and WINSLOW (MIRON). Blind Way. Part. i.-iv. [A Christian controversial tract in which the futility of the four Śaiva modes of worship is illustrated by verses from Tamil poets. To which are added] Incantations and True Way. இதில் குருட்டுவழி ஶ்ரீ. pp. 142. *Jaffna*, 1852. 32°. 14170. a. 3.

— The Blind Way... குருட்டுவழி ஶ்ரீ. pp. 128. *Madras*, 1861. 16°. 14170. a. 37.

VĒDĀNTA-DĒSIKAR. See VEṅKAṬA-NĀTHA VĒDĀNTĀCHĀRYAR.

VĒDĀNTA-RĀMĀNUJA MAHĀ-DĒṢIKAR, *disciple of Raṅga-nātha.* See ĀRVĀRGAḶ.—Nāl-āyiram.—*Tiru-vāy-moṟi.* மஹவதிரைமொழி || [Bhagāvad-vishayam. Being the Tiru-vāy-moṟi with commentaries—viz. Vēdānta-rāmānuja's Iru-batti-nāl-āyira-paḍi, etc.] [1883-1904.] 4°. 14170. fff. 3.

— ந்யாஸவிஷ்ணுஉபநிஷத் || [Nyāsa - vidyā-darpanam. A treatise in Sanskritised Tamil upon the Vaiṣṇava doctrines of Rāmānuja's school.] pp. 60. [1905.] See VARADA-VĒDĀNTĀCHĀRYAR, K. Ś. ஸ்ரீ... ஸ்ரீஸக்திஸிவபாலுஷாநிதீ etc. [Ṣaṭha-kōpādy-ābhārya-śrī-sūkti-sudhāsvādīnī.] no. 5. [1903, etc.] 8°. 14049. bb. 6.(5.)

VĒDĀNTA-SUBRAHMANYA PIḶḶAI, *Śivaganigai.* மயூரகிரிபுராணம். [Mayūra-giri-purāṇam. A poem upon the cult of the sanctuary of Subrahmanya at Mayūra-giri or Knuṟa-kuḍi, near Tiruputtur. With a prose paraphrase by N. Ś. Ponn'-ambala PiḶḶai.] pp. ii. ii. 163. யாழ்ப்பாணம் [Jaffna,] 1885. 8°. 14170. e. 66.

VĒDAS. [For the Vedic texts comprised in the Sandhyā-vandanam:] See SANDHYĀ-VANDANAM.

— வெதார்த்தவிபிகா ஸ்ரீ [Vēdārtha-dīpikā. Being the Sanskrit text of the Taittirīya-saṃhitā with Tamil commentary and paraphrase by Kāū-chīpuram Rāma-chandra Śāstri.] pt. 1. pp. 60. சென்னைபுரி விரோதி [Madras, 1889.] 8°. 14010. c. 46.

— புருஷஸக்தம் († ஸ்ரீஸக்தம்). [Puruṣa-sūktam (Rig-vēda x. 90) and Śrī-sūktam (a khila to Rig-vēda v. 87). With Tamil interpretation and extracts, in a Tamil translation, from the commentaries of Sāyana, Ānanda-tīrtha, and the Viṣiṣṭādvaita school.] See SANDHYĀ-VANDANAM. யஜுர்வேத ஸந்த்யாவந்தநம் ஸ்ரீ [Sandhyā-vandanam.] 1901. 8°. 14033. aa. 27.

— ஸ்ரீபுருடசூக்தபாஷ்யம். [Puruṣa-sūktam. With a commentary by K. Śrīnivāsa Dikṣitar giving a Śaiva interpretation of the text, translated into Tamil by T. Śivānanda-sāgara Yōgīśvarar.] pp. iii. 46, iii. சிதம்பரம் [Chidambaram,] 1894. 8°. 14170. ee. 30.

VEERASAWMY CHETTIAR. See VĪRĀ-SĀMI CHETTIYĀR.

VĒLAI DĒṢIKAR, *Kavitalam C.* See TIRUVAIGAVUR. திருவைசாநூர்ப்புராணம். [Tiruvaigāvūr-purāṇam. Translated by Vēlai Dēṣikar.] [1894.] 8°. 14170. e. 56.

VĒL-ĀYUDHA MUDALIYĀR, *Paṟani.* See RĀMALIṄGA PIḶḶAI, K. ஸ்ரீ... திருவருட்பா ஸ்ரீ [Tiruv-aruṭ-pā-tiraṭṭu. Edited by Vēl-āyudha.] 1903. 12°. 14170. d. 79.

VĒL-ĀYUDHA MUDALIYĀR, *Toruvūr.* See PAṬṬANATTU-PIḶḶAI. ஸ்ரீ... திரு... பாடந்நிருமுறை ஸ்ரீ [Pāḍaṭ-ṭiru-muṟai. With a biography. Reprinted from the edition of Vēl-āyudha.] 1906. 8°. 14170. ff. 16.

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VĒLU DĒṢIKAR, *Pālūr.* See KAMBAN. இதிறாசு கிரேஷ்டமாகிய... கம்பராமாயண ஸ்ரீ [Kambaramāyaṇa-vachanam. Revised by Vēlu Dēṣikar.] 1903. 8°. 14172. d. 2.

VĒLU PIḶḶAI, *D. K., of Tellipali.* See EUCLID. கேத்-திரகணிதம். (The Elements of Euclid in Tamil... By D. C. Valoopillai.) 1888. 8°. 14170. i. 20.

VĒLU PIḶḶAI, *Kōppāy V.* See JAFFNA.—*Śaiva-prakāśa-sabhai.* பாலபாடம். [Bāla-pāṭham. Pts. iii. and v., readers by Vēlu PiḶḶai.] [1893-1894.] 12° & 8°. 14172. h. 92.(pt. 3, 5)

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VĒLU PIḶḶAI, *Vaḍagōvai Vināyaka-tambi.* திருத்தில்லை நிரோட்டக யமக அந்தாதி. [Tiru-tillai-nirōṭṭaga-yamaka-antādi. 100 quatrains in honour of Śiva as worshipped in Chidambaram, composed without labial sounds.] pp. 15. யாழ்ப்பாணம் கர [Jaffna, 1891.] 12°. 14170. d. 32.(1.)

VĒLU PILLAI, *Vayāvilān K., of Jaffna.* சிங்கை முருகேசர் பேரில் பதிகம். [Ṣiṅgai-mṛugēśar-padigam. Hymns in praise of Mṛugan, or Skanda, as worshipped in Singapore.] pp. ii. 12. சிங்கப்பூர் [Singapore,] 1893. 12°. 14170. d. 36.(2.)

VĒMANA. தெய்விகத்தன்மைபொருந்திய வேமன்னையோகீஸ்வரர் . . . திருவாய்மலர்ந்தருளிய தெலுங்குபத்தியங்கள் - ா. [Padyaṅga]. 100 Telugu stanzas of Vēmana on religious, moral, and philosophic themes. Edited in Tamil characters, with Tamil paraphrase, by Sītā-rām-prasād.] pp. 8, 40. [Madras,] 1892. 8°. 14174. k. 48.(1.)

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VĒMBU AMMĀL, *daughter of Chakra-pāṇi Aiyaṅgār.* வச்சலா கல்யாணம். [Vachalā-(Vatsalā-)kalyāṇam. A series of songs on the legendary wedding of Abhimanyu and Vatsalā, daughter of Bala-rāma. Edited by Vaikuṅṭham Tirumalāchāryar.] pp. 48. [Kumbakonam,] 1906. 8°. 14172. bb. 10.

VĒNĀTT'-ADIGAḶ. [For the hymns of this author contained in the Tiruv-iṣai-pā:] See TIRU-MURĀI.

VENCATARAMA IYENGAR. See VĒNKAṬA-RĀMA AIYAṅGĀR.

VENCAT ROW. See VĒNKAṬA-RĀU.

VĒNGIDA VĪRA-RĀGHAVĀCHĀRYAR, *Vakulābharaṇam Sōma-ṛāḷi Vēlāmūr.* தீரீம்சத்தப்ரச்சநாத்-தரகண்டனம். தொன்னடைத்துலக்கம். [Triṃṣat-praśnōttara-khaṇḍanam and Ton-naḍai-tulakkam. Two controversial tracts, in sanskritised Tamil, supporting the theological doctrines of Vēnkaṭa-nātha Vēdāntāchāryar. Preceded by an epitome of the 30 points attacked in the former, by Kandāḍai Aṅṅāv-aiyaṅgār.] pp. iv. 70, 52. விளம்பி [Chidambaram, 1899.] 8°. 14170. ee. 16.

VĒNGIṬṬA RĀYAR, *Etṭayapuram.* See GAṆA-PATI NĀYUṬU. எட்டயபுரம் . . . படுகளைச்சிந்து [Vēngiṭṭa-rāyar-avargaḷ-padugaḷa-chindu. A series of

elegies upon a riot which caused the death of Vēngiṭṭa Rāyar.] 1895. 8°. 14172. b. 52.

VĒNKAṬĀCHĀLA DĪKSHITAR, *Etṭayapuram.* See TYĀGA-RĀJA DĪKSHITAR. விபூதிருத்திராக்ஷதாரண நிருபணம். [Vibhūti-rudrākṣha-dhāraṇa-nirūpaṇam. Translated by Vēnkaṭāchāla.] 1901. 12°. 14170. d. 85.(1.)

VĒNKAṬĀCHĀLA MUDALIYĀR, *Tiruvannaṅmalai.* [For works edited by Vēnkaṭāchāla Mudaliyār, see under the following headings:]

DHANVANTARI.

VĒNKAṬ-RĀMA UPĀDHYĀYAR, and others.

VĪRA KAVI-RĀYAR.

VĒNKAṬĀCHĀRYA-DĀSAN, *Tūppul.* See VĒNKAṬA-NĀTHA VĒDĀNTĀCHĀRYAR. శ్రీ . . . పరమేశ్వరము. [Paramata-bhaṅgam. Edited by Vēnkaṭāchārya-dāsan.] [1890.] 8°. 14170. e. 43.

VĒNKAṬĀCHĀRYAR, *Anbil.* See SHAKSPERE (W.). விப்ரம விஹாலம். (Vibhrama Vihasam. Shakespeare's Comedy of Errors.) [Translated by Vēnkaṭāchāryar.] 1905-1906. [Vāṇi-vilāsini.] 14172. m. 1.(vol. 1-2.)

VĒNKAṬĀCHĀRYAR, *son of Govindāchāryar, son of Naināchāryar.* చాతూర్శ్రీవైష్ణవవిజయము. [Chāttāda-śrī-vaishṇava-dvijā-shōḍaṣa-karmāṇi. The liturgies for the 16 chief domestic rites of Chāttāda-Śrīvaishṇava Brahmans, in Sanskrit, Tamil, and Telugu. Edited by Iyyūṅṅi Ṣaṭhākōpāchāryar.] pp. xiv. 192. చన్నశ్రీ ౧౯౦౨ [Madras, 1902.] 8°. 14170. ee. 47.

VĒNKAṬĀCHĀRYAR, *T. E., of Hindu High School, Triplicane.* See ACADEMIES, etc.—Madras.—University of Madras. Copious annotations on the Matriculation Tamil text for 1900 . . . With . . . English translation by T. E. Venkatachariar. 1900. 8°. 14172. bb. 6.(3.)

VĒNKAṬA-DĀSAR, *Ṣittūr Aruḷ-vāḷku, disciple of Māri-muttu.* See MAHĀ-BHAKTA-VIJAYAM. మహా-మకాపత్తవిజయం. [Mahā-bhakta-vijayam. Vol. i., compiled and translated by Vēnkaṭa-dāsar.] 1870. 4°. 14170. f. 5.

— — — — — 1893. 4°. 14170. f. 22.

— — — — — 1898-1905. 4°. 14170. f. 6.

VĒNKATA-DĒSIKAR, *Chandra-giri*. ராஜாநாஜ-உயாவாதுவூராநாதர். [Rāmānuja-dayā-pātravyākhyānam. A dissertation, in Tamil, upon a Sanskrit stanza of salutation to Vēnkaṭa-nātha Vēdāntāchāryar.] pp. 28. காணீ சுபானு [Conjevaram, 1883.] 8°. 14028. d. 59.(1.)

VĒNKATĀDRI SVĀMI, *Allūru, Parama-haṃsa*. ஸ்ரீ... ஸ்ரீஹரிநாமசங்கீர்த்தனைகள். [Hari-nānasaṅkīrtanaigal. 166 Vaishṇava hymns. Translated by Puduvai Nārāyaṇa-dāsar from the Telugu of Veṅkaṭādri.] pp. 87; 1 plate. சென்னை [Madras,] 1907. 12°. 14170. dd. 17.

VĒNKATA-NARASIMHĀCHĀRYAR, *Tenmaḍam*. See VĀLMĪKI. ஸ்ரீ... சுந்தரகாண்டம். [Sundara-kāṇḍam. With Tamil paraphrase by Vēnkaṭanarasimhāchāryar.] 1901. 12°. 14060. b. 18.

VĒNKATA-NĀTHA VĒDĀNTĀCHĀRYAR(VĒDĀNTA-DĒSIKAR, KAVI-TĀRKIKA-SIMHA). See ANANTA BHĀRATI. ஸ்ரீமத் வேதாந்ததேசிக... கீர்த்தனை. [Vēdānta-dēśika-vaibhava-prakāśikai-kīrttanai. Songs in honour of Vēnkaṭa-nātha.] [1890.] 8°.

14172. c. 37.

— See VEṄGIḌA VĪRA-RĀGHAVĀCHĀRYAR, V. தரிமசதப்ரசநோத்தரகண்டனம் ஸ்ரீ [Triṃṣatpraśnōttara-khaṇḍanam and Ten-naḍai-talakkam. Tracts supporting the doctrines of Vēnkaṭa-nātha.] [1899.] 8°.

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1879. 12°. 14172. a. 22.

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VILLIPUTTĪRAR (SĀRVA-BHAUMA AṬYĀṅGĀR) (*continued*). வில்லிபுத்தூரார் . . . மகாபாரதம். [Mahā-bhāratam. A poetical adaptation of bks. i.—x. of the Sanskrit epic. Edited with notes, glossary, and index by Śēṭṭūr Subrahmaṇya Kavi-rāyar.] pp. vii. 503, 117, ix. i. iv. xxxii. *Madras*, 1907. 8°. **14172. bbb. 2.**

A metrical preface (sirappu-pāyiram) by Villiputtūrar's son Varandaruvūr is prefixed to this and the other editions of the poem.

— ००० மகாபாரதமும் . . . புத்துரையும். [Mahā-bhāratam, Ādi-parvam. With interpretation and notes by N. Ś. Ponn'-ambala Pillai.] pt. ii. pp. 41-80. யாழ்ப்பாணம் ஏவிளம்பி [Jaffna, 1897.] 8°. **14172. d. 18.**

— ००० மகாபாரதம் ஆதிபருவம் மூலமும் . . . புத்துரையும். [Mahā-bhāratam, Ādi-parvam. With interpretation and notes by Nallūr Ś. Ponn'-ambala Pillai.] pp. 400, viii. மதராஸ் விளம்பி [Madras, 1898.] 8°. **14172. d. 19.**

— மகாபாரதம். [Mahā-bhāratam, Śalya-parvam. With commentary.] See ACADEMIES, etc.—Madras.—University of Madras. The University of Madras. The First in Arts Examination, etc. 1891. 8°. **14172. bb. 4.**

— மகாபாரதம். [Mahā-bhāratam, Drōṇa-parvam xi.-xiii. With notes.] pp. 43, 208. See NĀL-ADĪYĀR. University of Madras. F. A. Examination 1900 . . . Naladyar and Bharatam, etc. 1899. 8°. **14172. b. 37.**

— மகாபாரதம். (†துரோணபருவம், கன்னபருவம்.) [Mahā-bhāratam, Drōṇa-parvam xiv.-xv. and Karṇa-parvam xi. With commentary.] pp. 212, 52. See ACADEMIES, etc. — Madras. — University of Madras. University of Madras. F. A. Examination, etc. 1900. 8°. **14172. bb. 6.(5.)**

— இதிகாசமாகிய ஸ்ரீமகாபாரதவசனம். [Mahā-bhāratavachanam. A prose paraphrase by Taraṅgāpuram Shaṇmukha Kavi-rājar of Nallā Pillai's amplified adaptation of Villiputtūrar's Bhāratam. Published by A. Umā-pati Mudaliyār and A. Śittambala Mudaliyār. Pts. i.-vii., from Ādi-parvam to Drōṇa-parvam.] 7 pts. சென்னை கௌசு அ-தௌசு [Madras, 1847-1854.] 4°. **14172. dd. 2.**

— இதிகாசமாகிய ஸ்ரீமத்திரவிடமஹாபாரதவசனம். [Draviḍa-mahā-bhāratavachanam. The

prose paraphrase by Shaṇmukha Kavi-rājar of Nallā Pillai's adaptation of Villiputtūrar's Bhāratam. With occasional verses (*vṛttam*) and other additions by T. Vīra-bhadra Aiyar. A new and revised edition.] 4 vols. [Madras,] 1880. 4°. **14172. dd. 4.**

— ஐந்தாம்வேதமாகிய ஸ்ரீமகாபாரதம்வசனகாவியம். [Mahā-bhāratam. The prose paraphrase by Shaṇmukha Kavi-rājar of Nallā Pillai's adaptation of Villiputtūrar's Bhāratam. Edited by T. V. Muttu-sāmi Mudaliyār. Second edition.] 4 vols. Madras, 1900. 4°. **14172. dd. 3.**

VIMALA-CHANDRA SŪRI. The Aryan Catechism [*i.e.* the Praśnōttara-ratna-mālikā or Ārya-praśnōttara-ratnāvalī, here ascribed to Śaṅkarāchāryar]: in Sanskrit . . . English, Telugu, and Tamil. Edited by R. Sivasankara Pandiah. pp. 11, 72. Madras, 1887. 12°. **14003. c. (no. 7.)**

Forms no. 7 of the Hindu Excelsior Series.

VĪMA-NĀTHA PAṆḌITAR, Ilamburi. கடம்பவனபுராணம் . . . இலீலாசங்கிரகவத்தியாயம். [Kaḍamba-vana-purāṇam. A poem on the legends of the Śaiva sanctuary of Madura, adapted from a Sanskrit Kaḍamba-vana-purāṇam or Nīpāraṇyamāhātmyam. Canto x., or Līlā-saṅgrahav-adhyāyam.] See PERUM-BATTA-PULIY-ŪR-NAMBI. திரு . . . விளையாடற்புராணம். [Tiru-vilāiy-āḍar-purāṇam.] pp. 259-269. 1906. 8°. **14170. eee. 17.**

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VINCENT [DE PAUL], Saint. Rules of the Society of St. Vincent de Paul. சென் வின்சென்ட போல் சபைச் சட்டங்கள். pp. 47. Jaffna, 1907. 12°. **14170. bbb. 15.**

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- VINSON (ÉLIE HONORÉ JULIEN)** (*continued*). See *ACADEMIES, etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes*. **ĀNANDA-RĀŅGA PILLAI**. Les Français dans l'Inde . . . Extraits du journal d'Ānandarangappoullé . . . Traduits . . . par J. Vinson. 1894. 8°. **14003. i. 32.**
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- *Littérature Tamoule Ancienne*. Poésie Épique. Le Ramayana de Kamban'. கம்ப ராமாயணம், Kamba Rāmāyanam, *etc.* [An essay on the poem of Kamban, with a translation of three short extracts from the text.] pp. 23. *Pondichéry*, 1861. 8°. **14172. b. 26.**
- *Spécimen de Paléographie Tamoule*. See *ACADEMIES, etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes*. Nouveaux Mélanges Orientaux, *etc.* pp. 431-469. 1886. 8°. **14003. i. 18.**
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- *Manuel de la Langue Tamoule*. Grammaire, textes, vocabulaire. (Bibliothèque de l'École des Langues Orientales Vivantes.) pp. xlvii. 240. Paris, 1903. 8°. **14172. e. 40.**
- VIPRA-NĀRĀYAṆA**. See **TONḶAR-ADI-POḶIY-ĀRVĀR**.
- VĪRA-BHADRA AIYAR**, *Tiruvāṇṇāmalai*. See **VILLIPUTTĪRAR**. இதிகாசமாகிய . . . மஹாபாரத ஶ்லோ [Draviḍa-mahā-bhārata-vachanam. With occasional verses and other additions by Vīra-bhadra.] 1880. 4°. **14172. dd. 4.**
- தேசிங்குராஜன் நாடகம். [Dēṣiṅgu-rājan-nāṭakam. A romantic comedy on the story of Dēṣiṅgu Rāja, of the Fort of Ginji or Ṣeṇji. Edited by M. Subrahmaṇya Svāmi.] pp. 104. விஷ்ணு [Madras, 1881.] 8°. **14170. l. 4.**
- VĪRA-BRAHMĒNDRIYA SVĀMI**, *Pōdalūr Ṣaṅkarānārāyaṇa Virāṭ*. Arputha Kalakṛiyāna Manchari Vachanakaviam . . . அற்புத காலக் கியான மஞ்சரி வசனகாவியம். [A series of prophetic utterances anent the present era, chiefly in prose, and including Gaṇēṣa-pūjā or ritual of Gaṇēṣa, Nānakāṇḍam, and Sannyāsa-yōga-kāṇḍam. Edited by Ṣ. Ēkāmbara Mudaliyār.] pt. i. pp. 56. Madras, 1897. 8°. **14170. i. 73.**
- The author is believed to be the 11th avatar of Vishnu.*
- VĪRA KAVI-RĀYAR**, *Nellūr*. அரிச்சந்திரபுராணம் மூலமும் - உரையும். [Hariṣchandra-purāṇam. The legend of the truthful king Hariṣchandra, in verse. With interpretation. Edited by T. Vēṅkaṭāchala Mudaliyār.] pp. 128, 134, 18, 94. சுக்கில [Madras, 1869.] 8°. **14170. e. 6.**
- அரிச்சந்திரபுராணம் மூலம் [Hariṣchandra-purāṇam. With commentary. Edited by G. Aruṇāchala Mudaliyār.] pp. 314. மூலம் [Madras, 1875.] 8°. **14172. c. 15.**
- *Hariṣchandra Purana Vachanam*. [A prose abstract.] See **MṘUGĒSA MUDALIYĀR**, *Ā. C.* Mathar Neethy, *etc.* pp. 127-198. 1894. 8°. **14171. a. 1.**
- VĪRA-KŌDAṆḶA RĀMA-SVĀMI**, *Tillai-valāgam*. See **NĀRĀYAṆA-SĀMI AIYAR**, *P. A.* தில்லைவளாகம் மூலம். வீரகோதண்டராமஸ்வாமி உலா. [Ulā, or elegies upon the cult of Vīra-kōḶaṇḶa-Rāmasvāmi.] 1902. 12°. **14172. a. 53.**
- VĪRA MĀ-MUNIVAR**. See **BESCHI** (C. G. E.).

VĪRA-MANDALAVAR (MANDALA-PURUḌAR). ००० சூடாமணி நிகண்டு, மூலமும் உரையும். [Chūḍāmaṇi-nighaṇṭu. Bks. i.—x. of twelve metrical vocabularies. With an anonymous commentary. Edited from the recension of Tāṇḍava-rāya Mudaliyār and others, with additions on poetical metaphors by Philippus de Melho.] pp. 191. *Jaffna*, 1856. 12°. 14172. e. 9.

Vīra-maṇḍalavar was a disciple of Guna-bhadra, probably the famous Jain writer of that name whose Sanskrit Uttara-purāṇam was finished in A.D. 897.

— சூடாமணிநிகண்டு சூ [Chūḍāmaṇi-nighaṇṭu. Another edition, edited by N. Āru-muga Nāvalar.] pp. 196, xx. சென்னப்பட்டணம் பிரபவ [Madras, 1867.] 8°. 14172. f. 11.

— [Third edition.] pp. i. 196, 20. சென்னப்பட்டணம் விக்கிரம [Madras, 1880.] 8°. 14172. e. 29.

— சூடாமணிநிகண்டு சூ [Chūḍāmaṇi-nighaṇṭu. Another issue, edited by Āru-muga Nāvalar. Second edition.] pp. 196. கொக்குவில் ஜய [Kokkuvil, 1894.] 8°. 14172. e. 17.

— சூடாமணிநிகண்டு சூ [Chūḍāmaṇi-nighaṇṭu. Bks. i.—x., text only. Edited by Valvai Ṣ. Vaidya-liṅga Pillai.] pp. 101. சென்னை யூவ [Madras, 1875.] 8°. 14172. e. 30.

— (†பதினொராவது.) [Chūḍāmaṇi-nighaṇṭu. Ch. xi., on homonyms.] pp. 84. *Manepy*, 1835. 16°. 14172. h. 1.(4.)
No title-page.

— Negandu : part xi. நிகண்டு. ஒருசொற்பலபொருட்டுடொகுதி, மூலமும் உரையும். [Rearranged, with supplements, by Vēda-giri Mudaliyār, and glosses.] pp. i. 171. *Jaffna*, 1843. 8°. 14172. f. 23.

— இரண்டாவது மூன்றாவது சூடாமணி நிகண்டு. [Chūḍāmaṇi-nighaṇṭu. Pts. ii., iii.] pp. 37. சென்னை [Madras,] 1897. 12°. 14172. ee. 4.

VĪRA-MUTTANĀ NĀTTĀR, of *Nadukkaveri*. ००० தோத்திரப்பாமலை [Tōttira-pā-mālai, or Hari-brahmēṣvara-t°. Religious lyrics upon the local Ṣaiva cult.] pp. ii. 42. நடுக்காவேரி ஏவிளம்பி [Nadukkaveri, 1898.] 8°. 14170. e. 47.(9.)

VĪRA-MUTTU MUDALIYĀR, *Chaturāṅgapattāṇam*. See ṢEṢHĀCHALAM NĀYUḌU. ००० ஸ்ரீ...பன்னிரண்டு இராஜர்கள் கதை. [Pann'-iraṇḍu-rājargaḷ-kathai. Translated by Vīra-muttu.] 1897. 8°. 14171. a. 13.

VĪRAṆA PULAVAR, *Kāñchi*. அருணாசலகீர்த்தனை. [Aruṇāchala-kīrttanai. Hymns on the cult of Ṣiva at Arunachalam. With a life of the poet. Edited by E. Vīrā-sāmi Upādhyāyar.] pp. ii. 260. நள [Madras, 1856.] 8°. 14172. b. 12.

VĪRA PILLAI, *Ṣaiva K.* ००० வன்னியர் புராணம் மூலமும்-உரையும் [Vanniyar-purāṇam. A poem, with commentary by the author, on the legends of the Vanniyar tribe. Edited by Ponn'-ambala Guru.] pp. 3, 326. [Madras,] 1905. 8°. 14172. bb. 17.

VĪRA-RĀGHAVĀCHĀRYAR, *M.* காங்கிரஸ் வினாவிடை சூ [Congress-vinā-vidai. A catechetical history of the National Congresses in India.] Fourth edition. pp. 44. சென்னை [Madras,] 1890. 8°. 14170. k. 45.(2.)

— The Mysore Representative Assembly and the Indian National Congress. மைசூர்பிரதிநிதிசபையும் காங்கிரஸ் சபையும். வினாவிடை. pp. 23. சென்னை [Madras,] 1891. 8°. 14170. g. 27.

VĪRA-RĀGHAVĀCHĀRYAR, *Tiruvahīndrapuram*. See KŪRATT'-ĀRVĀN. ஸ்ரீ...கூர்சவிஜயம் சூ [Kūrēṣa-vijayam. Edited by Vīra-rāghavāchāryar.] [1892.] 8°. 14170. e. 44.

VĪRA-RĀGHAVA MUDALIYĀR, *Andhaku-kavi*. சேயூர்முருகன் பிள்ளைத்தமிழ் [Ṣēyūr-mṛugan-pillai-tamiṛ. A poem on the cult of Skanda at Cheyur. Edited with preface and biography of the poet by Kalkūlam Kuppu-sāmi Mudaliyār.] pp. 12, i. xxviii. 88. *Madras*, 1902. 12°. 14172. a. 54.(1.)

Forms no. 1 of the Nava-maṇi-mālai Series.

— திருவாரூருலா. [Tiruvārūr-ulā. Ṣaiva verses. Edited with glossary by U. V. Sāmināth'-aiyar.] pp. 53, ii. 1905. See ACADEMIES, etc.—*Madura*. [“Ṣen-damiṛ” supplement.] no. 16. 1902, etc. 8°. 14172. i. 1*(no. 16.)

— [19 occasional verses, with interpretation.] See TANI-PĀḌAL. (†தனிப்பாடற்றிரட்டு) [Tani-pāḍat-tiraṭṭu.] pp. 179-188. [1892, etc.] 8°. 14172. c. 39.(5.)

VĪRA-SVĀMI, *Madurai*. See ĒKĀMBARA MUDALIYĀR. மதுரைவீரஅலங்காரம். [Madurai-vīra-alāṅkāram.] 1892. 8°. 14172. b. 44.(2.)

— 000 மதுரைவீரசுவாமிகதை. [Madurai-vīra-svāmi-kathai. A poetical legend, purporting to be derived from the Kāṣi-khaṇḍam, of a general of a king of Madura who killed himself before the shrine of Śokka-nāthar at Madura, and is worshipped by annual sacrifices. Edited by T. Ārumuga Svāmi.] pp. 95. கடிஅக [Madras, 1881.] 16°. 14170. d. 18.(2.)

VĪRĀ-SĀMI CHETṬIYĀR, *Aṣṭāvadhānam, of Madras Presidency College*. Vinodarasamanjari, [a series of miscellaneous literary articles] edited [or rather reprinted] by A. Veerasawmy Chettiar . . . and originally published by the Rev. P. Percival . . . Second edition. To this are added the life of Auviyar and the Story of the Little Hunch Back. (*விநோதரசமஞ்சரி.) pp. ii. 428. Madras, 1891. 8°. 14170. k. 56.

— விநோதரசமஞ்சரி. [Vinōda-rasa-mañjari. A new and enlarged edition, with preface by K. Kuppu-sāmi Mudaliyār.] pp. i. ii. 536. சென்னை [Madras,] 1906. 8°. 14171. e. 14.

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VĪRĀ-SĀMI MUDALIYĀR, *P. Ṣaḍaiy-appa*. சிற்ப-சுந்தாமணி. [Ṣirpa-chintāmaṇi. An astrological work on planetary influences upon the building of houses, etc.] pp. vii. 90. சென்னபிட்டணம் [Madras,] 1887. 8°. 14170. k. 42.

VĪRĀ-SĀMI NĀYUDU, *of Chintadripet*. See ARUṆĀCHALA KAVI-RĀYAR. 000 இராமநாடகம் கீ [Rāma-nāṭakam. Edited by Vīrā-sāmi.] 1893. 8°. 14170. l. 36.

VĪRĀ-SĀMI PILLAI, *M*. See TIRU-VALĻUVAR. 000 திருக்குறள் கீ [Kura]. Edited by Vīrā-sāmi.] [1875.] 8°. 14172. c. 10.

VĪRĀ-SĀMI PILLAI, *Ṣ*. See STRANGE (T. L.). ஹிந்துதர்மசாஸ்திரம். [Hindu-dharma-śāstram. A translation by Vīrā-sāmi.] 1857. 8°. 14170. g. 11.

VĪRĀ-SĀMI UPĀDHYĀYAR, *Erumūr*. See VĪRAṆA PULAVAR. அருஞ்சலகீர்த்தனை. [Aruṇāchala-kīrttanai. Edited by Vīrā-sāmi.] [1856.] 8°. 14172. b. 12.

VĪRĀ-SĀMI UPĀDHYĀYAR, *Erumūr (continued)*. 000 சிவசங்கர சதகம். [Śiva-ṣaṅkara-ṣatakam. A century of Śaiva verses.] pp. 16. 1906. See RĀMA-SĀMI NĀYUDU, K. சதகத்திரட்டு. [Ṣatakā-tirattu.] pt. 7. 1905-1906. 12°. 14170. dd. 10.

VĪRĀ-SĀMI UPĀDHYĀYAR, *Kummaḍibūṇḍi*. கொந்திதேசத்தரசனாகிய மதுகெட்டா நாடகம். [Madigeṭṭā-nāṭakam. A romantic play.] pp. 140. சென்னை [Madras,] 1902. 8°. 14170. l. 60.

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தாத்துவித சைவசிந்தாந்தத்துவப்பட விநு-
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theology as synoptically represented in the
author's Table of the latter.] pp. 87. திருமங்க-
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Śaiva apostle Nāna-sambandhar, who according to
legend impaled 7000 Jains, against the charge of
cruelty raised by a writer in the journal "Arivu-
vilakkam" of Trivandrum.] pp. 28. திருமங்க-
லம் ககௌ [Tirumangalam, 1907.] 8°. 14170. c. 29.(3.)

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and Juliet (*ரம்யனும் ஜொவிதையும்). An adap-
tation in Tamil by S. V. Srinivasar. pp. xiv. i.
116. Madras, 1908. 12°. 14171. i. 2.(3.)

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SUBRAHMANYA AIYAR, *Gaṇa-pati*, Editor of
"Svadēṣa-mitran." Speeches & Essays of cele-
brated Indians on Swadesism and Swaraj. pp. 164.
Madras, 1907. 12°. 14170. g. 29.

CORRIGENDA.

COL. LINE	COL. LINE
7 6 from top. After "R. Rāghav'-aiyaṅ-gār" add "and M. Rāghav'-aiyaṅgār."	
10 8 from bottom. For "Vaidya-ratna-ṣurukkam" read "Vaidya-ratna-churukkam."	120 22 from top. This "poem of one hundred stanzas on the character of Christ" is by J. R. Arnold, and should therefore have been catalogued in col. 27. See Addenda (col. 448).
14 10 from bottom. For ĀRĀVA-MUD'-ĀCHĀRYAR read ĀRĀV'-AMUD'-ĀCHĀRYAR.	126 12 from top. Read TIRUVĒRKĀḌU.
19 5 from bottom. Add after "kiug" the words "Kṛushṇa Rāya (died 1529)."	131 4 and 8 from bottom. Kann'-aiya-dāsar is identical with Kann'-aiya Nāyudu.
28 23 from top. Read ĀRŌGYAM PILLAI .	162 8 from top. Read "pp. 580, ii. <i>Madras</i> , 1907. 8°." Delete the following footnote.
30 13 from top. For "ÑĀNA-SAMBANDHAR" read "[Addenda] MARAI-ÑĀNA-SAMBANDHAR."	175 23 from top. Read "J. M. N. Schwarz."
42 27 from top. Add the following footnote: Contains only the first 340 stanzas.	179 15 from bottom. For MUDATTĀMA read MUDATTĀMA .
59 7 from top. Add: [by J. Evarts].	189 22-25. This article should be under the heading MĀRKAṆḌA MUNI-SĀMI PILLAI , col. 170.
77 12 from bottom. Read "pp. 4, 4, ii. 6, 883, iv. <i>மஈசீர்தர</i> [<i>Madras</i> ,] 1907. 8°." Delete footnote.	192 2 from top. For "no. 18" read "no. 14."
77 21-29 from top. Delete these two entries, and see col. 331 (SITTAMBALA-TAMBIRĀN SVĀMI).	197 14 from top. For "1906, etc." read "1907."
96 11-12 from top. Read "Theologia."	216 4-7 from bottom. This article should be under the heading RICHMOND (LEGH) .
96 17 from top. Add: [Edited by H. Cordes and K. Graul.]	225 17 and 18 from bottom. For "no. 10" read "no. 8."
103 19 from top. Add to the list of headings <i>Ṣaṅkarāchāryar</i> .	229 6-8 from top. Delete this entry.
109 4 from bottom. Add the following footnote: This edition of 1723 was the third. The first, containing 48 hymns, appeared in 1713, the second in 1721. The fourth edition, 1733, was edited by Pressier and Walther; the sixth appeared in 1779. The new hymnal of Fabricius (336 hymns) was first printed at Madras in 1774 (second edi-	235 24 from top. Add "vol. i. 1—vol. xv. 7." In line 25 alter "1886, etc." to "1886-1901." Delete the footnote on line 26. No more of this publication has been issued.
	236 5 from top. Add: Edited by W. T. Satyanāthan.
	241 11 from top. For [1899, etc.] read [1901.]
	333 15 from top. For 14172 read 14170.

I N D E X E S.

The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase in loco.

I. GENERAL INDEX OF TITLES.

[The titles enclosed within square brackets are those in which the names of the works mentioned are transliterated literally, the consonants and sibilants being given in the hard and simple forms in which they are actually written in Tamil, without regard to the modifications that may occur in pronunciation.]

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| <p>‘Abd al-Rahmān ‘Arabi śatakam. PAVĀNI PULAVAR.</p> <p>Abdool Messec. [Addenda] ‘ABD al-MASĪH.</p> <p>Ābharaṇa-peṭṭi. BOCATZKY (C. H. VON).</p> <p>Ābhāsa-nāna-nirōdham. SŌMA-SUNDARA NĀYAKAR.</p> <p>Abhaya-pradāna-sāram. VĀLMĪKI.</p> <p>Abhidhāna-kōṣam. MUTTU-TAMBI PIḸḸAI, M.Ā.</p> <p>Abhijñāna-śakuntalam. KĀLIDĀSA.</p> <p>Abhinava-patrikai. PERIODICAL PUBLICATIONS.—
Madras.</p> <p>Abimannan-sundari-mālai. PUGAṘENDI.</p> <p>Abridgment of Tamil Grammar. GRAMMAR.
SRĪNIVĀSA MUDALIYĀR, R.</p> <p>Abridgment of the Book of Concord. EVANGELICAL
LUTHERAN CHURCH.</p> <p>Account of Philip P. of Birmingham. P. (PHILIP).</p> <p>Accounts of Tirumali-Naicker. TIRUMALAI NĀYAKAR.</p> <p>Āchāra-kōvai. PERU-VĀYIN MUḸḸIYĀR.</p> <p>Āchārya-hrudayam. [Addenda] AṘAGIYA-MAṘAVĀḸA
PERU-MĀḸ.</p> <p>Āchārya-hrudaya-sāra-saṅgraham. GŌPĀLA-
KṘUṢṢA PIḸḸAI, T.</p> <p>Āchārya-prabhāvam. SŌMA-SUNDARA NĀYAKAR.</p> <p>Acts. BIBLE.—<i>New Testament.</i>
— MADRAS, <i>Presidency of.</i></p> <p>Address to Roman Catholics. SCUDDER (J.).</p> <p>Adhika-kathā-saṅgraham. SRĪNIVĀSA RĀGHAV-
ĀCHĀRYAR, T.E.</p> <p>Ādi-chuvaḸi [<i>in loco</i>].</p> <p>Ādi-kāla-charitra-saṅgraham. NĀNA-PRAKĀṢA MU-
DALIYĀR.</p> <p>Ādi-mūla-pustakam. TAMIL.</p> <p>Ādi-parva-ōḸam. [Addenda] KAṘṘA-DĀSAN.</p> | <p>Ādipura-tala-purāṇam. PURĀṘAS.—<i>BrahmāṇḸa-
purāṇam.</i></p> <p>Ādi-śaṅkarāchārya-charitra-churukkam. MĀṘIKKA
SVĀMI.</p> <p>Ādiy-āgamam. BIBLE.—Old Testament.—<i>Penta-
teuch.</i></p> <p>Ādiyūr-avadbāni-charitam. ŚEṢH’-AIYAṘĠĀR, D.V.</p> <p>Advaita-dvaita-viśiṣṠādvaita-siddhānta-sāra-saṅgra-
ha-vinā-viḸai. NARA-SIMMALU NĀYUḸU.</p> <p>Advaita-pāṭṠuḸaḸ. VĀLĀMBĀḸ.</p> <p>Advitānubhavam. RĀMA KAVI.</p> <p>Advita-rasa-maṅjari. SADĀ-SIVA BRAHMĒNDRA.</p> <p>Advita-veṅ-bā. ŚIVA-PRAKĀṢA SVĀMI, <i>Turaiyūr.</i></p> <p>Aesop’s Fables. AESOP.</p> <p>Agam-bura-ārāychi-viḸakkam. SUBBA-RĀYA Ā-
CHĀRYAR.</p> <p>Agāṇanam. KṘUṢṢA JŌSYĀR.</p> <p>Aga-poruḸ. IṘAIYANĀR.</p> <p>Aga-poruḸ-viḸakkam. NĀṘ-KAVI-RĀJA NAMBI.</p> <p>Agastyar-paḸḸu. [Addenda] AGASTYAR.</p> <p>Agattīṣvarar-padigam. SĀMBA-SIVA KAVI-RĀYAR.</p> <p>Agenda. LITURGIES.—<i>Lutheran Churches.</i></p> <p>Age of Manicka Vachakar. TIRUMALAI-KOṘUNDU
PIḸḸAI.</p> <p>Agnēs-kanni-ammānai. AGNES, <i>St.</i></p> <p>Āgnēya-purāṇa-sūram. BĀLA-SUBRAHMAṘYA PIḸḸAI.</p> <p>Agyānam [<i>in loco</i>].</p> <p>Ahkām al-śiyām. AĪKĀM.</p> <p>Aid to Translation. TAMIL IDIOMS.</p> <p>Aindūn battu. PARANAR.</p> <p>Aindām buttagam. TAMIL.</p> <p>Ain-diṇaiy-aim-badu. MAṘAN PORAIYANĀR.</p> <p>Ain-guru-nūru. KŪḸALŪR-KIṘĀR.</p> <p>Ain-nūru paṘa-moṘi. VEṘKĀṠA-SĀMI AIYAR.</p> <p>Aiōppā-ābirikkā-bhūḸōḸa-śāstram. GEOGRAPHY.</p> |
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 PILLAI, *Ch. A.*
 Akhilāṇḍēsvariy-amman-padigam. SĀMBA-ṢIVA
 KAVI-RĀYAR.
 Alagammal. [Addenda] ANB'-AMMĀL PAUL.
 Aḷakōṣa-kathai. NĀLU-MANTRI-KATHAI.
 Aḷavai-nūl. [Addenda] IḷAIYA-TAMBI.
 Aḷavandār-stōtram. YĀMUNĀCHĀRYAR.
 Aḷav'-iyal. SŌMA-SUNDARA PILLAI.
 Aḷavu-nirai. YŪSUF RAUTTAR.
 'Alim al-fāsiḱū jāhil al-mushā'ikhīn. [Addenda]
 MUḤVI al-DĪN ibn HĀMĪD MUḤVI al-DĪN.
 'Alī-pādshā-nāṭakam. VAṆṆA-KAḶAṆJIYA PULAVAR.
 Alliy-araṣāni-mālai. PUGARĒNDI.
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 Amalōḅbhava-pokkisham. LOUIS [GONZAGA], *St.*
 Amara-kōṣam. AMARA-SIṆHA.
 Amaras-purāṇam. CORNELIUS NĀPĀR.
 Ambikā-pati-kōvai. AMBIKĀ-PATI.
 Ammānai. MĀṆIKKA-VĀCHAKAR.
 Amṛta-bindu Upanishad. UPANISHADS.
 Analysis of the New Testament. BIBLE.—*Appendix.*
 Aṅalḍ āṣiriyar avargaḷiṅ jīviya-charitram. ARNOLD
 (S. T.).
 Analysis of Ecclesiastical History. PINNOCK (W. H.).
 Ānanda-dipikai. VEṆKAṬA-SUBBĀ RĀU.
 Ānanda-kalippu. ṢINNA-VĪRAPPĀ CHIEṬṬI.
 Ānanda-kirttanai. MUḤHAMMAD SULTĀN.
 Ānanda-maṭham. [Addenda] BAṆKIM-CHANDRA
 CHAṬṬŌPĀDHIYĀYA.
 Ānanda-tiruv-aruṭ-pā. RĀMA-LIṆGA PILLAI, *K.*
 Anatomy, Physiology, and Hygiene. CUTTER (C.).
 Ancestors of Savariraya Pillai. ṢAVARI-RĀYA
 PILLAI (J. D.).
 Aṅḍa-piṅḍa-vyākhyānam [*in loco*].
 Anglo-Indian Vydyachintamani. RĀJA-GŌPĀLA
 PILLAI, *A.*
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 LIYĀR.
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 dix.*
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 PĀDHYĀYA.
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 LIYĀR, S.
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 Pornuar-āṭṭu-paḍai-poru]-viḷakkam. [Addenda]
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Concordances.
 Puidiy-ērpāṭṭu āgamaṅgaḷin poru]-aḍakkam. BIBLE.
 — *Appendix.*
 Puidiy-ērpāṭṭu vinā-vidai. BIBLE.—*Appendix.*
 Pudu oṟuṅgu-chattam. CEYLON.
 Pudu-pāñchāṅgam. EPHEMERIDES.
 Pulambal. ANTONY, S.
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Appendix.
- Rāga-vibōdhini. SĀMI-NĀTHA AIYAR, P.
- Raghu-vaiṣṇam. KĀLIDĀSA.
- Rahasya-matrukā, Rahasya-nava-nītam, Rahasya-
padavi, Rahasya-ratnāvali, Rahasya-ratnāvali-
hṛudayam, Rahasya-sandēṣam, Rahasya-sandēṣa-
vivarāṇam, Rahasya-traya-chuḷakam, Rahasya-
traya-sāra. VEṆKATA-NĀTHA VĒDĀNTĀCHĀRYAR.
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- Rājarājēsvari. MUTT'-AIYA MUDALIYĀR.
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SĀMI MUDALIYĀR, S.
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SUNDARA NĀYAKAR.
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SĀMI-NĀTHA MUDALIYĀR.
- Rāmānuja-charitam. ŚRĪRĀṄGĀCHĀRYAR, T.K.
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DĒṢIKAR.
- Rāmānuja-niyamāna-paḍi. RĀMĀNUJA.
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KAMBAN.
VĀLMĪKI.
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DALIYĀR.
- Ramyānum Jolidaiyum. [Addenda] SHAKSPERE (W.).
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sabhai.*
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[Addenda] MARAI-NĀNA-SAM-
BANDHAR.
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DALIYĀR, K.
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ṢENDINĀTHI'-AIYAR, K.
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 Sāmudrikā-lakshāṇam. KAMALA MUNI.
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 [Sānanēntiriyāṅṅal. JANANĒNDRIYAṅṅAL.]
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 Sandhyā-vandanam [*in loco*].
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 Vāsaka Thirattu. PŪRṆA-LIṄGAM PIḶḶAI.
 Vāsudēva-mānanam. VĀSUDĒVA YATI.
 VIVĒKA-SĀRAM.
 Vāta-kāvyaṃ. AGASTYAR.
 Vāta-kōvai. SIDDHARGAḶ.
 Vātāranya-māhātmyam. PURĀṆAS. — *Skanda-
 purāṇam*.
 [Vatarīṣarpirapantattiraṭṭu. VADARĪṢAR.]
 Vāta-saumyam. AGASTYAR.
 Vatsalā-kalyāṇam. VĒMBU AMMĀḶ.
 Vātsyāyana-sūtram. VĀTSYĀYANA.
 Vayōlā-charitram. NATĒṢA ŚĀSTRĪ.
 Vēda-agarādi. BOWER (H.).
 Vēda-charitram. BIBLE. — *Abridgments and
 Selections*.
 Vēdāgama-saṅghattin mahōrsavattai paṭṭiya putta-
 gam. JUBILĒE.
 Vēda-giri-y-īṣvarar-padigam. CHIDAMBARA SVĀMI, T.
 Vēdāla Cādai. VĒTĀLA-PAṆCHA-VIṂṢATI.
 Vēdam. BRĀHMA SAMĀJ.
 Vēda-mārga-pramāṇaṅgaḶ. ENGLAND, *Church of*.
 Vēdanāyakam-aiyarin jīviya-vṛttāntam. PETER
 (A.).
 Vēdānta-chūlāmaṇi. ŚIVA-PRAKĀṢA DĒṢIKAR.
 Vēdānta - dēṣika - vaibhava - prakāṣikai - kirttanai.
 ANANTA BHĀRATI.
 Vēdānta-dīpikai. ĀRIYAN, *Pseud*.
 Vēdānta-paḷḷu. ĀVIḶAI AMMĀḶ.
 Vēdānta-pañchadaṣi. SAYAṆĀCHĀRYAR.
 Vēdānta-paribhāṣai. * [Addenda] DHARMA - RĀJA
 DĪKSHITAR.
 Vēdānta-pūṭṭugaḶ. VĀLĀMBĀḶ.
 Vēdānta-sāraṃ. CHANDRA-ŚĒKHARA SVĀMI.
 Vēdānta-sāra-saṅgraham. MUDALIY-ĀṆḶĀN-DĀSAR.
 Vēdānta - sūryōdayam (Vedhanta Sooryothaiyah).
 BRĀHMA SAMĀJ.
 Vēda-poruḷ-sāra-saṅgraham. NARA-SIMMALU NĀ-
 YUḶU.
 Vēda-poshttakam. BIBLE. — *Complete Bibles,
 New Testament*.
 Vēda-purāṇam. PERIYA NŪH LEBBAI.
 Vēda-puriy-antādi. DURAI-SĀMI MUDALIYĀR.
 Vēda-puttagam. BIBLE.
 Vēdāranya-purāṇam. AGHŌRA DĒYAR.
 PARAṆ-JŌDI MUNIVAR.
 Vēdārtha-dīpikā. VĒDAS.
 Vēda-sāra-vinā-vidai. WESLEYAN METHODISTS.
 Vēda-śāstra-churukkam. RHENIUS (C. T. E.).
 Vēda-śāstram. FREYLINGHAUSEN (J. A.).
 Vēdattai kuṛitta vyāsam. KUMARA-GURU-DĀSA SVĀMI.
 Vēdattukku poruḷ aruḷi cheyda paṭalam. PARAṆ-
 JŌDI MUNIVAR.
 Vēda-vākyāṅgaḶ. BIBLE. — *Abridgments and Selec-
 tions*.
 Vēda-vilakkam. BESCHI (C. G. E.).
 Vēdav-udāraṇa-tiraṭṭu. RHENIUS (C. T. E.).
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 Vēdōpadēsa-mudal-vinā-vidai. CATECHISM.
 Veelanatakam. SOPHOCLES.
 Veeravanman Vetri. VĪRA-VANMAN.
 Vēḷāḷa-purāṇam. KANDA-SĀMI PIḶḶAI, V.S.
 Vēllai-antādi. ARNOLD (J. R.).
 Vēḷḷai-chintāmaṇi. VIVĒKA-CHINTĀMAṆI.
 Vēḷ-vṛttam. ARUṆA-GIRI-NĀTHA SVĀMI.
 Vēmanna-padyam. VĒMANA.
 Veṇ-bā-pāṭṭ'-iyal. GUṆA-VĪRA PAṆḌITAR.
 Vēṅgiṭṭa-rāyavar-avargaḶ-paḍugaḷa-chindu. GAṆA-
 PATI NĀYUḶU, K.M.S.
 Venis-varttakam. SHAKSPERE (W.).
 Vēra-mugam. AUVAIYĀR. — *Supposititious Works*.
 Vēri-vilakkal. EVILS.
 Vētāḷa-pañcha-viṃṣati [*in loco*].
 Vēṭṭi-vēṅ-kai. ATIVĪRA-RĀMA PAṆḌIYAN.
 Vibhrama-vihāsam. SHAKSPERE (W.).
 Vibhūti-rudrāksha-dhāraṇa-nirūpaṇam. TYĀGA-
 RĀJA DĪKSHITAR.
 Vichāra-sāgaram. NIṢCHALA DĀSA.
 Victoria-chakravartiniyār-charitram. SHANMUKHAM
 PIḶḶAI, K.P.
 Victoria-mahārūṇiyavargaḶ-nūpaka-chinnam. SĀMI
 CHETṬIYĀR.

- Vidhavōdvāha-khaṇḍanam. RAṄGĀCHĀRYAR, *V.S.*
 Vidyābhivṛiddhi - sambhāṣhaṇam. DĀSARATHI
 CHETTI, *T.K.*, and MĀṆĪKKAM PIḶḶAI, *T.R.*
 Vidyāraṇya-nagaram. ŚRĪNIVĀSA AIYAṄĠĀR, *K.R.*
 Vidyā-vinōdini [*in loco*].
 Vier Geheimrath-Minister. NĀLU-MANTRI-KATHAI.
 Vighraha-battikkun teyva-battikkun sambhāṣhaṇai.
 ROBERTS (W.).
 Vighrahārādhanaiyum svarūpa-vaṇakkamum. [Ad-
 denda] NĀNA-PRAKĀṢA SVĀMI, *Ś.*
 Vikāta-sundari. KANDA-SĀMI PIḶḶAI, *M.Ā.*
 Vikrama-cholan-ula. VIKRAMA-CHĪŪṢAN.
 Viktōriyāḷ-avargaḷ-pattābhishēkattai kuṛittu. RĀMA-
 SĀMI PULAVAR, *B.Ś.*
 Vilāḍa-parva-nāṭakam. [Addenda] RĀGHAVA-MŪRTTI.
 Viḷambi-varsha . . . pañchāṅgam. EPHEMERIDES.
 Vila-nāṭakam. SOPHOCLES.
 Villiputtūr Pillai Peru-māḷ AiyaṅĠār. VEṆKĀṬA-
 RĀMA AIYAṄĠĀR.
 Vinā-veṇ-bā. UMĀ-PATI ŚIVĀCHĀRYAR.
 Vināyaka-pratishṭhai. NĀRĀYAṆA-SĀMI AIYAR, of
Periya-tirukōṇam.
 Vināyaka-purāṇam. PURĀṆAS.
 Vināyakar-agaval. AUYAIYĀR. — *Supposititious*
Works.
 ————— NAKKĪRA DĒVAR.
 Vinōḍa-kathā - saṅgraham. SUNDARA RĀGHAV'-
 AYYAṄĠĀR.
 Vinōḍa-kummi. AṆṆAGAR-ĀCHĀRYAR.
 Vinōḍa-rasa-māñjari. VĪRĀ-SĀMI CHETTIYĀR.
 Vinōḍa-viḍi-kathai. VINŌDAM.
 Violin Self-Instructor. SINDHU-RĀVALU, *T.*, and
 JONAS, *T.C.R.*
 Violin Tutor of Hindu Music. SANTIAGO, *P.S.*
 Vira-kumāra-nāṭakam. MĀRKAṆḍA MUNI-SĀMI
 PIḶḶAI.
 Vira-śōṇiyam. BUDDHA-MITRAN.
 Vira-svāmi-kathai. VĪRA-SVĀMI.
 Virāṭa-parvam. MAHĀ-BHĀRATAM.
 ————— VIṢVA-NĀTHA SŪRI, *K.*
 Viravana-purāṇam. VĪRAVANAM.
 Vira-vanman-vetti. VĪRA-VANMAN.
 Vishṇu-nāmāvali. RĀGHIAVALU RĀMĀNUJA-DĀSAR.
 Vishṇu-purāṇam. PURĀṆAS.
 Viśishtādvaitin. PERIODICAL PUBLICATIONS.—*Sri-*
rangam.
 Viśiṭṭa-vāchakam. JEREMIAH (S. S.).
 Viṣva-nātham. MUTTU-SĀMI AIYAR.
 Viṣva-brahma-āhmika-dīpikai. NITYA-KARMA.
 Viṣva-brahma-purāṇam [*in loco*].
 Viṣva-guṇādarsa. VEṆKĀṬĀRYA YAJVA.
 Viṣvāsa-batti. [Addenda] MOSES.
 Vithyabivirṭhi Sambashanam. DĀSARATHI CHETTI,
T.K., and MĀṆĪKKAM PIḶḶAI, *T.R.*
- Vitṭunū-dūshaṇa-parihāram. NĀRĀYAṆA PIḶḶAI,
V.C.
 Vivēka-chandrikai. SĀMI-NĀTHA AIYAR, *T.A.*
 Vivēka-chintāmaṇi [*in loco*].
 ————— NIJA-GUṆA YŌGI.
 ————— PERIODICAL PUBLICATIONS.—
Madras.
 Vivēka-sāgarām [*in loco*].
 Vivēka-sāram [*in loco*].
 Vivēka-shaṭṭkam. ŚAṆKARĀCHĀRYAR. [*Doubtful and*
Supposititious Works].
 Vivēka-sundaram. NAMAṢ-ŚIVĀYA CHETTI.
 Vivēka-ṣiḷakkam. GHULĀM 'ALĪ.
 Vividha-padārtha-śaṅjāyam. VIVIDHA-PADĀRTHAM.
 Viviliya-nūl-varalāru. ĀRU-MUGA PIḶḶAI, *U.C.*
 Vocabulary of English and Tamil Words. NICHOLAS
 (I.).
 Vocabulary of Technical Terms. DICTIONARIES.
 Vocabulary . . . relating to Christian theology, *etc.*
 BOWER (H.).
 Voice of Progress. PERIODICAL PUBLICATIONS.—
Madras.
 Vṛuttāchala-purāṇam. NĀNA-KŪTTA SVĀMI.
 Vṛutti-prabhākaram. NIṢCHALA DĀSA.
 Vṛutti-ratnāvali. NIṢCHALA DĀSA.
 Vyākula-prasaṅgam. GONÇALVES (J.).
 Vyasa and Vatsyana's Bharyadharman. SUN-
 DARA-RĀJA ŚARMĀ.
 Vyāsam. KUMARA-GURU-DĀSA SVĀMI.
 Vyavahāra-sāra-saṅgraham. KANDA-SĀMI PULAVAR,
M.
 Vyavasāya-ṣiḷakkam. RĀJA-GŌPĀLA NĀYUḶU.
 al-Waṣīfat al-Shāzīliyah. 'ALĪ ibn 'ABD ALLĀI.
 Wesleyan Methodistar ennuñ sabhaiyārin ādi-pra-
 māṇaṅgaḷ. WESLEY (C.) and WESLEY (J.).
 Who is the Proprietor of the Soil? NĪLA-MĒGHĀ-
 CHĀRYAR, *V.*
 Whorvace Vythiachitka. MUNI-SĀMI MUDALI-
 YĀR, *Ś.*
 Wife condoned. NAṬEṢA ŚĀSTRĪ.
 al-Witriyah. MUHAMMAD ibn ABI BAKR.
 Witty Stories. PŪRṆA-LĪṄGAM PIḶḶAI.
 Wonders of Science. NAṬEṢA PIḶḶAI, *M.*
 Yādava-giri-māhātmyam. YĀDAVA-GIRI.
 Yādpucehhika-paḍi. PIḶḶAI LŌKĀCHĀRYAR.
 Yāduvanṣasthargalīn kula-kāyam. VEṆKĀṬEṢA
 PIḶḶAI.
 Yājñavalkya-smṛuti. YĀJṢAVALKYA.
 Yajur-(Sāma)-vēda-sandhyā-vandanam. SANDHYĀ-
 VANDANAM.
 al-Yākūtīyah. MUHAMMAD ibn MUHAMMAD, *al-Fāsī*.
 Yānai-kādal. MUṆYI al-DĪN KARPUAIYĀR.
 Yāpp'-aruṅgala-kārikai. AMIRTA-SĀGARAN.
 Yāpp'-aruṅgalam [*in loco*].

Yāpp'-ilakkaṇa-churukkam.	MUTTI-CHIDAMBARAM PILLAI.	Yēlappāṭṭu.	ĒLA-PAṬṬU.
Yāpp'-ilakkaṇam.	ṢARA-VANA PERU-MĀL AIYAR. VIṢĀKHA PERU-MĀL AIYAR.	Yēṣu-kiristu-nāthar-uḍaiya tiru-pāṇḍaḷin mel oppāri.	MUTTA-TAMBI PULAVAR.
Yūrpāṇa-vaibhavam.	JAFFNA.	Yōga-nānānubhava-dīpikai.	VEṢKATA-RĀVA YŌGIN- DRAR.
Yaṣōdhara-kāvyaṃ.	YAṢŌDHARAN.	Yōga-poruḷ-agarādi.	RAṄGA-SĀMI PILLAI.
Yathārtha-bhāskaran.	PERIODICAL PUBLICATIONS. —Madras.	Yōga-vāsishṭha-rāmāyaṇam [<i>in loco</i>].	
Yatindra-pravaṇa-prabhāvam.	PILLAI LŌKĀ- CHĀRYAR.	Yōsēppu Ṣelva-nūyakam Piḷḷai . . . kādal.	ṢELVA- NĀYAKAM PILLAI (J.).
Yati-rāja-viṃṣati.	AṘAGIVA-MAṢAVĀLA PERU-MĀL.	Yuddha-kāṇḍam.	VĀLMĪKI.
Yātrai-kirttanai.	SANTIAGO PILLAI.	Yūnāni-vaidya-dhātu-vṛiddhi-bōdhini.	MUHAMMAD ‘ABD ALLĀH, <i>son of B. Dāwā Šālīb.</i>

II. SELECT SUBJECT-INDEX.

The classification is as follows :—

ARTS AND SCIENCES.

1. Agriculture.
2. Astronomy and Astrology.
3. Decorative Arts.
4. Medicine, Physiology, Surgery, and Hygiene.
5. Music.
6. Occult Arts, Divination, etc.
7. Physical Science and Natural History.
8. Other Arts and Sciences.

BIBLIOGRAPHY.

CASTE AND ETHNOGRAPHY.

COMPARATIVE PHILOLOGY.

DRAMA.

EDUCATION.

1. Classical Grammars.
2. Modern Grammars and Readers.
 - (i.) *Grammars and Readers of Tamil.*
 - (ii.) *Grammars and Readers of Tamil and other languages.*
3. Classical Dictionaries of Tamil.
4. Modern Dictionaries and Vocabularies.
 - (i.) *Tamil.*
 - (ii.) *Tamil and other languages.*
5. Prosody (*Yāppu*) and Stylistic (*Alankāra*).
6. Mathematics.
7. Miscellaneous.

ETHICS AND FABLES.

FICTION AND LEGEND.

GEOGRAPHY, TOPOGRAPHY, AND TRAVELS.

HISTORY.

1. General History and Archaeology.
2. Biography.
3. History of Literature.

LAW AND ADMINISTRATION.

MISCELLANIES, COLLECTIONS, AND LITERARY PERIODICALS.

PHILOSOPHY AND THEOLOGY.

1. Śaiva-siddhāntam.
2. Vaiṣṇava-siddhāntam.

3. Upanishads and Advaita-vēdāntam.

4. Nyāya and Vaiṣeṣhika.

5. Yōga.

6. Islām.

7. Miscellaneous Systems.

POETRY.

1. Classical Poetry (Non-religious).

(i.) *Ethical Poetry.*

(ii.) *Erotic, Romantic, and Panegyric Poetry.*

(iii.) *Miscellanea.*

2. Modern Poetry (Non-Religious).

(i.) *Ethical Poetry.*

(ii.) *Erotic and Romantic Poetry.*

(iii.) *Panegyric, Satiric, and Elegiac Poetry.*

(iv.) *Miscellanea.*

3. Poems of Religious and Philosophical Doctrine and Devotion.

(i.) *Christian.*

(ii.) *Moslem.*

(iii.) *Śaiva.*

(iv.) *Vaiṣṇava.*

(v.) *Other Cults.*

(vi.) *Advaita-vēdānti.*

(vii.) *Jain.*

(viii.) *Yōga.*

POLITICS AND SOCIETY.

PROVERBS AND ADAGES.

RELIGION.

1. Christianity.

(i.) *Doctrinal Works and Tracts.*

(ii.) *Liturgies and Manuals.*

2. Hinduism.

(i.) *Works on Hindu Doctrines, Cults, and Rituals.*

(ii.) *Anti-Christian Tracts.*

3. Brāhma Samāj and Theism.

4. Islām.

ARTS AND SCIENCES.

I. AGRICULTURE.

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(H. W.).
Tennai. RĀJA-GŌPĀLA NĀYUḌU.
Vyavasāya-ṽilakkam. RĀJA-GŌPĀLA NĀYUḌU.

2. ASTRONOMY AND ASTROLOGY.

- Āru-badu-varuḍa-phalan. IḍAI-KĀḌAR.
Ārūḍha-alaiṅkāram (Siddhar-rahasyam). [Addenda]
ĒKĀMBARA MUDALIYĀR.
Ārūḍha-śāstram [*in loco*].
Āyut-bhāvakam. ŚAṅKARĀCHĀRYAR. [*Doubtful
and Supposititious Works.*]
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chāṅgam). EPHEMERIDES.
Chara-jōdi-mālai. BHŌJA-RĀJA PAṅḌITAR.
Compend of Astronomy (Vāna-śāstram). ARNOLD
(J. R.).
Jantri. EPHEMERIDES.
Jātakālaiṅkāram. NAṬA-RĀJAR, *Kīranūr*.
Jaya-muni-ṽākyam (Jaya-muni-sūtra-moṛi-peyarpu).
JAIMINI.
Jōdiḍa-brahmāṅḍa-śēkharam. MUNI-SĀMI MUDA-
LIYĀR, *Sīrumaṅavūr*.
Jōdiḍa-gōṭ-chāra-chintāmaṇi. ĒKĀMBARA MUDA-
LIYĀR.
Jōdiḍa-kaḍal-agarādi, Jōdiḍa-kaḍal-bōdhini. RAṅGA-
SĀMI PIḶḶAI, *T.N.*
Jōdi-śāstram. ASTRONOMY.
Jōdishaganīta-śāstram. KRUSHIṆA JŌSYĀR.
Kandar-ārūḍham. [Addenda] KANDAR.
Kauṣika-chintāmaṇi. KAUṢIKAR.
Kōḍaṅgi-mālai [*in loco*].
Maṅgaḷēṣvāryam (Bṛuhaj-jātakam). VARĀHA-MI-
HIRA.
Maraṅga-gaṅḍi [*in loco*].
Nāna-pradīpikai. ĀRŪḌHA-ŚĀSTRAM.
Neḍu-nāṭ-pañchāṅgam. EPHEMERIDES.
Pañchāṅgam. EPHEMERIDES.
Para-hitam (Jōdi-śāstram, the Oriental Astronomer).
PARA-HITAM.
VIṢVA-NĀTHA ŚĀSTRĪ.
Pārāṣāryam. PARĀSARA.
Pudu-pañchāṅgam. EPHEMERIDES.
Puli-pāni-jōdiḍam. PULI-PĀNI.
Saptarshī-ṽākyam. SAPTARSHI.
Śukar-nādi (Jōdiḍa-śikhāmaṇi). RĀMA-SĀMI PIḶ-
LAI, *Bh. K.*
Śukar-nādi-jōdiḍam. ŚUKA.

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Tamil-English Cycle Calendar. [Addenda] EPHE-
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Universal Encyclopedic Calendar. EPHEMERIDES.
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KHARA KAVI-RĀJA PAṅḌITAR.
Yōga-poruḷ-agarādi. RAṅGA-SĀMI PIḶḶAI.

3. DECORATIVE ARTS.

- Ārpuda-gōla-maṅjari. AMMAṆI AMMĀL.
Kōla-puttagam. ŚRĪRAṅGA-NĀCHĪYĀR AMMĀL.

4. MEDICINE, PHYSIOLOGY, SURGERY, AND HYGIENE.

- Agastyar-paḷlu. [Addenda] AGASTYAR.
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ALLĀH ibn 'ABD al-KARĪM.
Anubhōga-ṽaidya-nava-nitam. MUHAMMAD 'ABD
ALLĀH, *son of B. Bāvā Śāhib.*
Anuboga Vythia Bramah Rahasiyam. MUNI-SĀMI
MUDALIYĀR, *Ṣ.*
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DHARGAḶ.
Ātma-ṽāsa-vivaraṇam. ĀTMA-ṽĀSAM.
Bāla-ṽaidyam. SUBRAHMAṆYA PIḶḶAI, *G.V.A.*
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LIYĀR.
Kevuna-maṇi. TIRU-VALḶUVAR.
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bhōga-ṽaidya-chintāmaṇi). KANDA-SĀMI PIḶḶAI.
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SUBBĀ RĀU.
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Moolika Sankalitam. VENKATA-RĀMA-SVĀMI.
 Mūlikai-marmam. MUNI-SĀMI MUDALIYĀR, S.
 Nālu-kāṇḍa-vaidyā-kāvya. AGASTYAR.
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 DITAR, T.M.
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 maruppu. ŚIVA-NĀNA SVĀMI.
 Śiva-tattva-chintāmaṇi. SŌMA-SUNDARA NĀYAKAR.
 Śiva-tattva-sudhā-nidhi. PURĀṆAS.—*Skanda-pu-
 rāṇam*.
 Śri-śēkkirār - tiru - vākk' - unmai. SŌMA-SUNDARA
 NĀYAKAR.
 Subrahmaṇya-bhujāṅga-stōtram. ŚAṆKARĀCHĀRYAR.
 [*Doubtful and Supposititious Works.*]
 Subrahmaṇyam enbadai kuṛitta vyāsam. KUMARA-
 GURU-DĀSA SVĀMI.
 Śuklāmbardhara-ślōka-vichāram. SŌMA-SUNDARA
 NĀYAKAR.
 Table of all the Tatvas (Śuddhādvīta-śaiva-siddhānta-
 tattva-paṭam). ŚENDINĀTH'-AIYAR, K.
 Tattva-prakāśam. TATTVA-PRAKĀSA SVĀMI.
 Tiru-kalittu-paḍiyār. UYYA-VANDA DĒVA-NĀYANĀR,
Tirukalavūr.
 Tiruv-arut-payan. UMĀ-PATI ŚIVĀCHĀRYAR.
 Tiruv - undiyār. UYYA-VANDA DĒVA-NĀYANĀR,
Tiruviyalūr.
 Unmai-neri-ṣiḷakkam. UMĀ-PATI ŚIVĀCHĀRYAR.
 Unmai-ṣiḷakkam. MANA-VĀCHAKAM KAḌANDAR.

Vaidika - śuddhādvīta-śaiva-siddhānta-tattva-paṭa-
 vinā-vidai. [Addenda] ŚENDINĀTH'-AIYAR, K.
 Vaira-kuppāyam. ŚIVA-NĀNA SVĀMI.
 Vēdānta-chūḷimaṇi. ŚIVA-PRAKĀSA DĒSIKAR.
 Vēdattai kuṛitta vyāsam. KUMARA-GURU-DĀSA
 SVĀMI.
 Vinā-veṇ-bā. UMĀ-PATI ŚIVĀCHĀRYAR.

2. VAISHNAVA SIDDHĀNTAM.

Āchārya-hṛdayam. [Addenda] ARAGIYA-MAṆAVĀLA
 PERU-MĀL.
 Āchārya - hṛdaya - sāra - saṅgraham. GŌPĀLA-
 KRUSHṆA PIḶḶAI, T.
 Ār'-āyira-paḍi. PIḶḶAI THIRUMALAI NAMBI.
 Archir - ādi, Artha - pañchakam. PIḶḶAI LŌKĀ-
 CHĀRYAR.
 Ashtādaśa rahasyaṅgaḷ. PIḶḶAI LŌKĀCHĀRYAR.
 Ashta-ślōki. PARĀSARA BHATTAR.
 Ātma-vivāham, Avasthā-trayam. NAṢ'-JĪYAR.
 Bhagavad-gītai-sāra-saṅgraham. TIRU-VĒNKĀṬA-
 SĀMI MUDALIYĀR.
 Bhagavad-vishayam. ĀRVĀRGAL.—*Tiru-vāy-moṛi*.
 Chatuḥ-ślōki. YĀMUNĀCHĀRYAR.
 Divine Wisdom of the Drāvida Saints. ĀRVĀRGAL.—
 Nāl-āyiram.—*Tiru-vāy-moṛi*.
 Divya-prabandha-vyākhyāna-ratnāvali. ĀRVĀR-
 GAL.—Nāl-āyiram.—*Entire Canon*.
 Dramiḍōpanishat-sāra, Dramiḍōpanishat-tātparyā-
 ratnāvali. VĒNKĀṬA-NĀTHA VĒDĀNTĀCHĀRYAR.
 Gadya-trayam. RĀMĀNUJA.
 Gītārtha-saṅgraha. YĀMUNĀCHĀRYAR.
 Iru - batti - nāl - āyira - paḍi. VĒDĀNTA-RĀMĀNUJA
 MAHĀ-DĒSIKAR.
 Iyal-śattu-vyākhyānam. PIḶḶAI LŌKAM-JĪYAR.
 Mānikka-mālai. PERIYAY-ĀCHĀN PIḶḶAI.
 Mukta-bhōgāvali. ĀCHĀN PIḶḶAI.
 Mumukshu-kṛtyam. NAṢ'-JĪYAR.
 Mumukshu-paḍi. PIḶḶAI LŌKĀCHĀRYAR.
 Nāna-sāra-ślōkaṅgaḷ. ARAGIYA-MAṆAVĀLA PERU-
 MĀL.
 Nava-ratna-malai, Nava-vidha-sambandham. PIḶḶAI
 LŌKĀCHĀRYAR.
 Nigamana-paḍi. PERIYAY-ĀCHĀN PIḶḶAI.
 Nigamānta-mahā - dēśikan-vaibhava-sūra-saṅgraham.
 VĒNKĀṬA-NĀTHA VĒDĀNTĀCHĀRYAR.
 Nūtt'-eṭtu-tiru-paḍi-prabhāvam. TIRU-PADI.
 Nyāsa - vidyā - darpaṇam. VĒDĀNTA - RĀMĀNUJA
 MAHĀ-DĒSIKAR.
 On-badin-āyira-paḍi. RAṆGA-RĀMĀNUJA MAHĀ-
 DĒSIKAR.
 Para-mata-bhaṅgam. VĒNKĀṬA-NĀTHA VĒDĀNTĀ-
 CHĀRYAR.
 Paranda-paḍi. PIḶḶAI LŌKĀCHĀRYAR.

Paranda-rahasyam. PERIYAV-ĀCHĀN PIḶḶAI.
 Pāšura-paḍi-rāmāyaṇam. PERIYAV-ĀCHĀN PIḶḶAI.
 Pramēya-ratnam. YĀMUNĀCHĀRYAR.
 Pramēya-sāram. ARUḶ-ĀḶA PERU-MĀḶ EM-BERU-MĀNĀR.
 Pramēya-ṣekharam. PIḶḶAI LŌKĀCHĀRYAR.
 Prapanna-parijātam. VARADĀCHĀRYAR, *V.D.*
 Prapanna-paritrāṇam. PIḶḶAI LŌKĀCHĀRYAR.
 Rahasya-mātrūkā, Rahasya-nava-nītam, Rahasya-padavī, Rahasya-ratnāvali, Rahasya-ratnāvali-hṛdayam, Rahasya-sandēṣam, Rahasya-sandēṣa-vivaraṇam, Rahasya-traya-chuḷakam, Rahasya-traya-sāra. VEṆKĀṬA-NĀTHA VĒDĀNTĀCHĀRYAR.
 Rāmānuja-dayā-pātra-vyakhyānam. VEṆKĀṬA-DĒSIKAR.
 Sāmagrī-paramparā-nādhm. NAṆ-JĪYAR.
 Sampradāya-pariśuddhi. VEṆKĀṬA-NĀTHA VĒDĀNTĀCHĀRYAR.
 Saṃsāra-sāmrājyam. PIḶḶAI LŌKĀCHĀRYAR.
 Śaraṇāgati-gadyam. RĀMĀNUJA.
 Sāra-saṅgraham. PIḶḶAI LŌKĀCHĀRYAR.
 Śaṭhakōpādy-āchārya-ṣrī-sūkti-sudhāsvādini. VARADA VĒDĀNTĀCHĀRYAR.
 Śillarai-rahasyaṅgaḷ. VEṆKĀṬA-NĀTHA VĒDĀNTĀCHĀRYAR.
 Śrīmad-bhāṣyārtha-saṅgraham. RĀMĀNUJA.
 Śrīraṅga-gadyam. RĀMĀNUJA.
 Śrī-vaishṇava-tattvam. RĀMĀNUJA NĀVALAR.
 Śriyaḷ-pati-paḍi, Tani-chaṇamam, Tani-dvayam, Tani-praṇavam. PIḶḶAI LŌKĀCHĀRYAR.
 Tattva-bhūṣaṇam. YĀMUNĀCHĀRYAR.
 Tattva-mātrūkā, Tattva-nava-nītam, Tattva-padavī, Tattva-ratnāvali, Tattva-ratnāvali-pratipādyasaṅgraha, Tattva-sandēṣam. VEṆKĀṬA-NĀTHA VĒDĀNTĀCHĀRYAR.
 Tattva-ṣekharam. PIḶḶAI LŌKĀCHĀRYAR.
 Tattva-traya-chuḷakam. VEṆKĀṬA-NĀTHA VĒDĀNTĀCHĀRYAR.
 Tattva-trayam. PIḶḶAI LŌKĀCHĀRYAR.
 Tiru-mantṛārtham. AṆAGIYA-MAṆAVĀḶA PERU-MĀḶ.
 Ton-naḍai-tulakkam, Triṃṣat-praśnōttara-khaṇḍanam. VEṆGIDA VĪRA-RĀGHAVĀCHĀRYAR.
 Vachana-bhūṣaṇam. PIḶḶAI LŌKĀCHĀRYAR.
 Vaikunṭha-gadyam. RĀMĀNUJA.
 Vākya-guru-paramparai. VĀKYA-GURU.
 Vārttā-mālai. PINĒ-ARĀGIYA PERU-MĀḶ JĪYAR.
 Vēdānta-sāra-saṅgraham. MUDALIY-ĀṆḶĀN-DĀSAR.
 Viṭṭunu-dūṣaṇa-parihāram. NĀRĀYAṆA PIḶḶAI, *V.C.*
 Yādṛuehḷhika-paḍi. PIḶḶAI LŌKĀCHĀRYAR.

3. UPANISHADS AND ADVAITA-VĒDĀNTAM.

Aparōkshānubhūti. ŚAṆKARĀCHĀRYAR.
 Ātma-bōḷham. ŚAṆKARĀCHĀRYAR.

Ātma-bōdha-prakāṣika. KṚṢIṆA ŚĀSTRĪ, *P.V.*
 Bāla-bōdham [*in loco*].
 Bāla-bōdhinī. APPAYA DĪKSHITAR.
 Bhēda-vāda-tiraskāram. ĀRIYAN, *Pseud.*
 Brahma Sutra Artha Deepika. BĀDARĀYAṆA.
 Brahma-sūtram. BĀDARĀYAṆA.
 [Addenda] BĀDARĀYAṆA.
 Brahma - vidyāmṛta - sāgaram. PAṆCHA - NADA ŚĀSTRĪ.
 Daṣa-ślōkī. ŚAṆKARĀCHĀRYAR.
 Gauḍa-pāda-kārikāḷ. GAUḶA-PĀDA ĀCHĀRYAR.
 Hindu Holy Bible (Āryar-satya-vēdam). UPANISHADS.
 Īṣāvāsyoṇishat - ṭikā. BĀLA - SUBRAHMAṆYA BRAHMA-SVĀMI.
 Jābālōpanishad. UPANISHADS.
 Jīvan-mukti-prakaraṇam. SĀYAṆĀCHĀRYAR.
 Kaivalya-bhāṣyam. ŚRĪNIVĀSA DĪKSHITAR, *K.R.*
 Kēṇōpanishad - dipikai. BĀLA - SUBRAHMAṆYA BRAHMA-SVĀMI.
 Mōksha-sādhana-viḷakkam. RĀMĀNANDA SVĀMI.
 Mudar-kuṛaḷ-uṇmai, (Mudar-kuṛaḷ-vāda-nirākaraṇa-ṣata-dūṣaṇi). DVITA-MATA-TIRASKĀRI.
 Mudar-kuṛaḷ-vādam. DVITA-MATA-TIRASKĀRI.
 Nāna-darṣani. NAṬA-RĀJA AIYAR, *M.V.*
 Nānā-jīva-vāda-kaṭṭalai (Tattva-kaṭṭalai). ŚĒSHĀ-DRI ŚIVANĀR.
 Nava-nīta-sāram. APPĀ-SVĀMI PIḶḶAI.
 Nishḷhānubhūti. ĀRU-MUGA SVĀMI, *Tirukōvalūr.*
 Nūṭṭ-eṭṭu Upanishattugaḷ. UPANISHADS.
 Pañchadaṣa-prakaraṇam. SĀYAṆĀCHĀRYAR.
 Pañchadaṣi (Vēdānta-p°). SĀYAṆĀCHĀRYAR.
 Pañchadaṣōpanishadaḷ. UPANISHADS.
 Pañchūkaraṇa - mahā-vākyam [anonymous]. VĀ-LĀMBĀḶ.
 Ratna-mālikai. MUTTU-KUMĀRA-SVĀMI MUDALIYĀR.
 Sama-rasa-nāna-chandrikai. MUTTU-KUMĀRA-SVĀMI MUDALIYĀR.
 Sāmpradāya-chintanaigaḷ. KARA-PĀTRA YŌGĪSVARA.
 Siddhānta-bindu. MADHU-SŪDANA SARASVATĪ.
 Śuddha-nirālamba-mārgam (Kṛuṣṇa-nṛugu-mahārāja-saṃvādam). ŚĒSHĀCHALAM NĀYUḶU.
 Tattva-bōdham [*in loco*].
 Tattva-darṣani. NAṬA-RĀJA AIYAR, *M.V.*
 Tattva-vādam. ĀRIYAN, *Pseud.*
 Upanishad-vidyā. UPANISHADS.
 Vāsudēva-mananam. VĀSUDĒVA YATI.
 Vēdānta-dipikai. ĀRIYAN, *Pseud.*
 Vēdānta-paribhāshai. [Addenda] DHARMA-RĀJA DĪKSHITAR.
 Vēdānta-sāram. CHANDRA-ŚĒKHARA SVĀMI.
 Vichāra-sāgaram. NIṢCHALA DĀSA.
 Vivēka-sāram (Vāsudēva-mananam). VIVĒKA-SĀRAM.

Vṛtti-prabhākaram, Vṛtti-ratnāvali. NIṢCHALA
DĀSA.

4. NYĀYA AND VAIŚĒSHIKA.

Anumāna-ṣiḷakkam. [Addenda] NĀRĀYAṆ'-AIYAṆ'-
GĀR, T.
Nyāya-prakāṣam. CHID-GHĀNĀNANDA GIRI.
Padārtha-dīpikai. MRUGĒṢA PILLAI, S.P.
Tarka-kaumudi. BHĀSKARA.
Tarka-ṣiḷakkam (Aḷav'-iyal). SŌMA-SUNDARA PILLAI.

5. YŌGA.

Cosmic Psychological Spiritual Philosophy. SABHĀ-
PATI SVĀMI.
Haṭha-yōga-pradīpikā. SVĀTMĀRĀMA YŌGI.
Sītā-rāmāiṅgāya-saṃvāda-sāra-saṅgraham. PARA-
ṢU-RĀMA PANTULU.
Uttara-gītā [*in loco*].
Yōga-nānānubhava-dīpikai. VEṆKĀṬA-RĀYA YŌGĪN-
DRAR.

6. ISLĀM.

Kimiyā i sa'ādat. MUHAMMAD IBN MUHAMMAD, *al-*
Ghazzālī.
Miftāh al-rahīmān. MUHAMMAD ŠĀHIḬ.

7. MISCELLANEOUS SYSTEMS.

Advaita - dvaita - viśiṣṭādvaita - siddhānta - sāra - saṅ-
graha-ṣiḷakkam. NARA-SIMMALU NĀYUDU.
Ārya - mata - siddhānta - saṅgraham. KUPPU-SĀMI
AIYAR.
Brahma-sūtra-drāviḍa-bhāṣyam. BĀDARĀYAṆA.
Daṣōpanishad-drāviḍa-bhāṣyam. UPANISHADS.
Hinduism (Pūrva-hindu-samayam, Brahma-samaya-
ṣiḷakkam, Mata-ṣiḷakkam). NARA-SIMMALU
NĀYUDU.
Light on the Path (Mārga-ṣiḷakkam). COLLINS,
afterwards COOK (M.).
Nijānanda-ṣiḷakkam. SUNDARA SVĀMI.
Prasaṅgam. VIVĒKĀNANDA.
Vivēka-chintāmaṇi. NIJA-GUṆA YŌGI.

POETRY.

1. CLASSICAL POETRY (NON-RELIGIOUS).

(i.) Ethical Poetry.

Āchāra-kōvai. PERU-VĀYIN MUḶLIYĀR.
Aṣa-neri-chāram. MUNAI-PĀḶIYĀR.
Fleurs de l'Inde. INDIA.
Indische Sinnpflanzen und Blumen. GRAUL
(K. F. L.).
Kapilar-agaval. KAPILAR.
Kuṛaṭ-saṅgraham. TIRU-VALLUṬAR.

Maṇavāla-nārāyaṇa-ṣatakam (Tiru-ṣūkaṭa-ṣṭ.). NĀ-
RĀYAṆA BHĀRATI.

Nal-vaṇi. AUVAIYĀR.
Nān-maṇi-ghaṭikai. VIḶAMBIYA-NĀGANĀR.
Nan-neri. ŚIVA-PRAKĀṢA DEŚIKAR.
Nari-ṣuttam. TIRU-TAKKA DĒVAR.
Nīti-moṛi-tiraṭṭu. WALKER (J.).
Paṇa-moṛi. MUN-ṬUṬAIY-ARAIYAR.
Tamil Minor Poets (Nīti-nūṭ-tiraṭṭu). TAMIL MINOR
POETS.
Tamil Wisdom. ROBINSON (E. J.).
Tiru-kuṛaḷ. AUVAIYĀR.—*Supposititious Works*.
Tri-kaṭukam. NALLĀDANĀR.
Vākk'-uṇḍam (Mūḍ'-urai). AUVAIYĀR.

(ii.) Erotic, Romantic, and Panegyric Poetry.

Abimannan-sundari-mālai. PUGAṆḌI.
Aindām battu. PARANAR.
Ain-dinaiy-aim-badu. MĀRAN PORAIYANĀR.
Ain-guṇu-nūṇu. KŪḶĀLŪR-KIṬĀR.
Alliy-araṣāni-mālai. PUGAṆḌI.
Āṅām battu. NACHELLAIYĀR.
Bhāratam. NALLĀ PILLAI.
Bhāratam (Bharata Veuba). PERUN-DĒVANĀR.
Chūḷāmaṇi. TŌLĀ-MOṬI DĒVAR.
Ēṛām battu. KAPILAR.
Ēṭṭām battu. ARIṢIL-KIṬĀR.
Hariṣchandra-purāṇam. VĪRA KAVI-RĀYAR.
Iṅiyadu nūr-padu. PŪḶAṆ-ṢĒNDANĀR.
Iraṇḍām battu. KAṆṆANĀR.
Jivaka-chintāmaṇi. TIRU-TAKKA DĒVAR.
Kadambari. [Addenda] BĀṆA.
Kāḷa-mēgha-pulavar . . . pāḍiyavai. KĀḶA-MĒGHAM.
Kaḷavaḷi. POYGAIYĀR.
Kaliṅgattu paraṇi. JAYAṆ-GONḶĀN.
Kali-togai. NALLANDUVANĀR.
Kamba-rāmāyaṇa-karu-poruḷ. KAMBAN.
Kamba-rāmāyaṇam. KAMBAN.
[Addenda] KAMBAN.
Kuriṅḷi, Kuriṅḷi-pāṭṭu. KAPILAR.
Madurai-kāṅḷi. MARUDANĀR.
Mahā-bhāratam [*in loco*].
VILLIPUTTŪRAR.
Malai-baḍu-gaḍām (Kūṭtar-āṭṭu-paḍai). PERUṆ-
KAUṢIKANĀR.
Maṇi-mēkhalai. ŚĀTTAN.
Marudam. ŌRAM-BŌGIYĀR.
Mullai. PĒYANĀR.
Mullai-pāṭṭu. NAPPŪDANĀR.
Mūnṛām battu. GAUTAMANĀR.
Naiḍadam. ATIVĪRA-RĀMA PAṆḶIYAN.
Naḷa-veṇ-bū. PUGAṆḌI.
Nalla-daṅḡāḷ-kathai. PUGAṆḌI.
Nāṅḡām battu. KĀPIYANĀR.

Nedu-nal-vāḍai. NAKKĪRA DĒVAR.
 Neydal. AMMŪVANĀR.
 Ode to a King. MUDI-NĀKA-RĀYAR.
 Onbadām battu. PERUṆ-GUNRŪR KIRĪR.
 Oru-durai-kōvai (Nāni-kaṇ-pudaittal). AMIRTA
 KAVI-RĀYAR.
 Paḍiṭṭu-pattu [*in loco*].
 Pālai. ŌDALĀNDĀI.
 Pañcha-pāṇḍavar-vana-vāsam. PUGARĒNDI.
 Paṭṭina-pālai. RUDRA-KAṆṆANĀR.
 Pattu-pāṭṭu [*in loco*].
 Pavaḷa-koḍi-mālai. PUGARĒNDI.
 Perum-bāṇ-āṭṭu-paḍai. RUDRA-KAṆṆANĀR.
 Porunar-āṭṭu-paḍai. MUḍATTĀMA-KAṆṆIYĀR.
 Pulavar-āṭṭu-paḍai. ŚIṚIYA RATNA KAVI-RĀYAR.
 Raghu-vaṃṣam. KĀLIDĀSA.
 Śilapp'-adhikāram. IḶAṆ-GŌV-AḌIGAḶ.
 Śīru-bāṇ-āṭṭu-paḍai. NATTATTANĀR.
 Tañjai-vāṇan-kōvai. POYYĀ-MOṚI PULAVAR.
 Tiṇai-mālai nūṭṭ'-aim-badu. GAṆI-MĒDHĀVIYĀR.
 Uttara-kāṇḍam. OṬṬA-KŪTTAR.
 Varṇa-kulāḍittan-maḍal. KĀTTĀN.
 Vikrama-eholan-ula. VIKRAMA-CHŌṚAN.
 Yaśōdhara-kāvyaṃ. YAŚŌDHARAN.

(iii.) *Miscellaneous.*

Mut-toll'-āyiram [*in loco*].
 Nāl-aḍiyār [*in loco*].
 Pan-maṇi-kottu. [Addenda] RĀJA-RATNAM PIḶḶAI.
 Pan-nūṭ-ṭirāṭṭu. PĀṇḍI-TURAI DĒVAR.
 Pura-nānūru [*in loco*].
 Pura-poruḷ-vaṇ-bā-mālai. AIYANĀR-IDANĀR.
 Tamil Poetical Anthology. POPE (G. U.).
 Tani-pāḍat-ṭirāṭṭu. RĀMA-SĀMI NĀYUḍU, K.
 TANI-PĀḌAL.
 Tiru-kuraḷ. TIRU-VAḶḶUVAR.

2. MODERN POETRY.

(i.) *Ethical Poetry.*

Bālya-kummi. TAMBĪ-MUTTU PIḶḶAI.
 Ill'-ara-noṇḍi. ARNOLD (J. R.).
 Mup-poruḷ-bōdham. SCOTT (T. M.).
 Nīti-neri-viḷakkam. KUMARA-GURU-PARA TAMBIRĀN.
 Nīti-nūru. MRUGĒṢA PIḶḶAI, S.P.
 Ulaga-nīti. AUVAIYĀR.—*Supposititious Works*.
 Vivēka-chintāmaṇi (Nīti-ch^o., Vellai-ch^o.). VIVĒKA-
 CHINTĀMAṆI.

(ii.) *Erotic and Romantic Poetry.*

Ādi-parva-ōḍam. [Addenda] KAṆṆA-DĀSAN.
 Chandra-hāsa-kāṭṭiyam (Porāmai-veṭṭi). JENĀRT-
 TANAM PIḶḶAI.
 Damayanti - mālai (Naḷa - chakravartti - ammānai).
 [Addenda] ĒKĀMBARA MUDALIYĀR.

Hermit (Manaṇ-guṇambiya Mādhavattōn). PAR-
 NELL (T.).
 Kalyāṇa-gītam. RAṄGĀCHĀRYAR, *Kuṇṇattūr*.
 Kavi-kuṇjara-padaṅgaḷ. KAVI-KUṆJARA BHĀRATI.
 Kuṣa-lavākhyam (Rāmāyaṇa-uttara-kāṇḍam). RĀ-
 MĀYAṆAM.
 Madhura-kavi-padaṅgaḷ. MADIHURA-KAVI BHĀRATI.
 Madurai-vīra-alanākāram. ĒKĀMBARA MUDALIYĀR.
 Madurai-vīra-svāmi-kathai. VĪRA-SVĀMI.
 Mahā-bhārata-ammānai. AṆṆĀVIYĀR.
 Mahā-bhārataṃ. RAṄGA-NĀTHA KAVI-RĀYAR.
 Mālai-māṭṭu-mālai. ŚIḶAṆMUKHAM PIḶḶAI, S.A.
 Maṇi-pravāḷa-virāṭa-parvam. VIṢVA-NĀTHA SŪRI.
 Manō-ramya-śiṅgāra-padam. GŌVINDA-RĀJU MUDA-
 LIYĀR, V., and AṆṆĀ-SĀMI PIḶḶAI, A.
 Mēgha-dūta-kārikai. KĀLIDĀSA.
 Naḷa-chakravartti-ammānai (Naiḍadam). VENṆI-
 MALAI PIḶḶAI.
 Nanda-maṇḍala-ṣatakam. NANDAN.
 Padaṅgaḷ. VIJAYA-RAṄGA MUDALIYĀR.
 Parva-varṇanai-kalambakam (Indian Seasons). SU-
 BRAHMAṆYA AIYAR, T.S.
 Rāma-kavi-padaṅgaḷ. RĀMA KAVI-RĀYAR.
 Rāmāyaṇa-charitra-kummi. PADMĀSANI AMMĀL.
 Rāmāyaṇa-kommi. RĀMĀYAṆAM.
 Rāmāyaṇa-kummi. VĒṆKĀṬA-RĀM'-AIYAR.
 Rāmāyaṇa-ōr-aḍi-kīrttanai. RĀJA-ŚĒKHARA MU-
 DALIYĀR.
 Sallāpa-lāvaṇi. GŌVINDA-SĀMI UPĀDHYĀYAR and
 PONNU-SĀMI PIḶḶAI.
 Saṅgraha-rāmāyaṇam. NĀRĀYAṆA-SĀMI AIYAR, N.A.
 Śrī-rāmar-vana-vāsam. RĀMA-LIṄGAM PIḶḶAI, M.N.
 Tattai-viḍu-dūdu (The Parrot Messenger). ŚARA-
 VAṆA-MUTTU PIḶḶAI.
 Transvaal-yuddha-kummi. VĒLU PIḶḶAI, T.M.
 Vachalā- (Vatsalā-) kalyāṇam. VĒMBU AMMĀL.
 Vālmiki-rāmāyaṇa-pāṭṭu. RĀMĀYAṆAM.
 Vanniya-kula-kalyāṇa-kottu. VANNIYAR.

(iii.) *Panegyric, Satiric, and Elegiac Poetry.*

‘Ālim al-fāsiḱin jāhil al-mushā'ikḷhīn. [Addenda]
 MUḶIYI al-DĪN ibn HĀMĪD MUḶIYI al-DĪN.
 Ceylon Governors (Laṅkai-dēśādhipatiḷgaḷ). MĀRI-
 MUTTU UPĀDHYĀYAR.
 Charama-kaviḷgaḷ. AṄGA PIḶḶAI.
 ————— KRUṢIṆA PIḶḶAI, A.
 ————— SADĀ-ŚIVA MUDALIYĀR, K.M.
 Christopher Bonjean . . . dēha-viyōgattin pēril iyāṭṭiya
 pralāpa-kavitai. BONJEAN (C.).
 Congress Gita. [Addenda] BĀLA-SUBRAHMAṆYA
 BRAHMA-SVĀMI.
 Installation of . . . Sri Krishnarajendra Wodayar Ba-
 hadur, Maharaja of Mysore. NĀRĀYAṆA-SĀMI
 PIḶḶAI, T.G.

- Intellectual Offering (Mānasōpāyana). HARIṢCHAN-
DRA, *Bābū*.
Joseph Ṣelva-nāyakam Piḷḷai dēha-viyōgam-ānadin
pēriṟ solliya kādal. ṢELVA-NĀYAKAM PIḷḷAI (J.).
Jubilee Songs. JEREMIAH (S. S.).
Kommi-pāṭṭu. KĀṢI-VIṢVANĀTHA MUDALIYĀR.
Kudirai-pandaya-līvaṇi. RAṄGA-SĀMI-DĀSAN.
Mahā-rāṇi-ammānai. PERIYA-SUBBĀ REDDIYĀR.
Maisūr-prabhu-mālai. NĀRĀYAṆA-SĀMI PIḷḷAI,
T.G.
Mānākar-āṭṭu-paḍai. NĀRĀYAṆA-SĀMI AIYAR, *A.*
Mṛug'-appa-nava-rasa-ṣilēḍai. AṄGA PIḷḷAI.
Pralāpa-kavitai. TAMB'-AIYĀ UPĀDHYĀYAR.
Saiyid Zāmin Nāniyār avargaḷ pēril . . . iyatṭa paṭṭu.
SUBB'-AIYĀ DEṢIKAR.
Tārāṭṭu. LAWTON (R.).
Vande Mataram (Svadēṣa-gitaṅgaḷ, National Songs).
SUBRAHMAṆYA BHĀRATI, *C.*
Vēdānta-dēṣika-vaibhava-prakāṣikai-kirttanai. A-
NANTA BHĀRATI.
Veṅgiṭṭa-rāyar-avargaḷ - paḍugaḷa - chindu. GAṆA-
PATI NĀYUDU, *K.M.S.*
Viktōriyāl-avargaḷ-paṭṭābhishēkattai kuṟittu (Poem
regarding the assumption of the title of "Empress
of India" by . . . Queen Victoria). RĀMA-SĀMI
PULAVAR, *B.S.*

(iv.) *Miscellanea.*

- Kumāra-sāmi-mudaliyār - kavi - tirāṭṭu. KUMĀRA-
SĀMI MUDALIYĀR, *U.*
Pāvalar-virundu (The Poets' Feast). SŪRYA-NĀRĀ-
YAṆA ṢĀSTRĪ.
Tāmarai-nāṇ-malar (The Fresh Lotus). BALA-RĀMA
AIYAR, *N.*
Tani-pāṣura-togai. SŪRYA-NĀRĀYAṆA ṢĀSTRĪ.

3. POEMS OF RELIGIOUS AND PHILOSOPHICAL DOCTRINE
AND DEVOTION.(i.) *Christian.*

- Agnēs-kanni-ammānai. AGNES, *St.*
Annai-aṟuṅgaḷ oppāri. ANDRĒS PIḷḷAI.
Archya-barbarammāḷ - ammānai. DĒVA-SAHĀYAM.
Archya-ṣiṣṭa-alaṣ'-ammānai. SANTA-CRUZ.
Archya-ṣiṣṭa-alaṣu-vṟuttam. [Addenda] ALEXIS, *St.*
Chintākula-tirāṭṭu. MARY.
Dēva-mātā-ammānai. MARY.
Dēva-sahāya - ṣikhāmaṇi - mālai. DĒVA-SAHĀYAM
PIḷḷAI.
Hymnarium Tamulicum. HYMNALS.
Hymnologia Damulica (T°). HYMNALS.
Hymnologia Germano-tamulica. HYMNALS.
Hymns for Schools. HYMNALS.
Iyēṣu-nāyakar-tiru-ṣatakam. [Addenda] ARNOLD
(J. R.).

- Karttarin jenana-kirttanai. ṢUBHA-VĀKYAM PIḷḷAI.
Karunāmirta-sāgara-tirāṭṭu. [Addenda] ABRAHAM
PAṆḌITAR.
Kiṟistu-samaya-kirttanam. ANTŌNI-KUṬṬI ANNĀ-
VIYĀR.
Kirttanā-saṅgraham. ARNOLD (J. R.).
Lyrics. RIEMER (W. E. DE).
Mariy-amman-pēriṟ tōttira-kirttanam. MARY.
Maskollai-archya-ṣiṣṭa-ānāl-Ispari-pēril padigam.
PHILIP (C. P.).
Nāna-gitaṅgaḷ, Nāna-pāṭṭugaḷ. HYMNALS.
WESLEY (J.).
Nāna-kirttanaigaḷ. VĒDA-NĀYAKA ṢĀSTRĪ.
Nāna-pāṭṭugaḷin rāga-pustakam. HYMNALS.
Nāna-pūṭṭu-mālai. HYMNALS.
Nāna-saundari-ammānai [*in loco*].
MAYILU PIḷḷAI.
Padinmūnṛām Ṣiṅga-rāyar . . . guru-paṭṭābhishēkam
peṭṭa aimbadām varuḍa-mahōṟṣavattai paṭṭiya
kirttanaigaḷ. ṢUBHA-VĀKYAM PIḷḷAI.
Paradise Lost (Pūṅgūvana-pralāyam, Svarga-nikkam).
MILTON (J.).
Pralāpa-sāgarām. SANTIAGO PIḷḷAI.
Prasaṅga-vyākhyāna-kummi. ANTŌNIS (*V.S.*,
Don J.).
Pulambal. ANTONY, *St.*
Salem Hymnal and Lyrics. HYMNALS.
Santānāl-samuga-vilāsa-kummi. PACHECO (F.).
Sant'-antōniyār-ammānai. ANTONY, *St.*
Ṣeba-mālai (Jepamalei, Rosary of Songs and Prayers).
VĒDA-NĀYAKA ṢĀSTRĪ.
Snāpaka-saṅjuvām-ammānai. PUVIMANNA-ṢIṅGA
MUDALIYĀR JOSEPH.
Spiritual Songs. HYMNALS.
Story of Samson (Samsōn-kathai). TAMB-MUTTU
PIḷḷAI.
Tamil Christian Lyrics. HYMNALS.
Tamil Hymn Book, Hymns. HYMNALS.
Tarka-kummi. ANTŌNI-NĀTHAR.
Tēm-bā-mālai. BESCHI (C. G. E.).
Tēm-bāv-aṇi. BESCHI (C. G. E.).
Tiru-chelvar-kāvyaṁ. ARUḷ-APPA NĀVALAR.
Tiru-mariyāyi-pēriṟ tōttira-padigam. TAMB'-AIYĀ
PIḷḷAI, *S.*
Tiru-pāv-aṇi. BESCHI (C. G. E.).
Tirutalaivillin vaṟi-naḍai-padam. PEREIRA (*Don F.*).
Tiru-vākku-purāṇam. BIBLE.—*Complete Bibles.*
Tōttira-gītam [*in loco*].
Vēda-puriy-antādi. DURAI-SĀMI MUDALIYĀR.
Vellai-antādi. ARNOLD (J. R.).
Yātra-kirttanai. SANTIAGO PIḷḷAI.
Yēṣu-kiṟistu-nāthar-uḍaiya tiru-pāḍugaḷin mēl oppāri.
MUTTA-TAMBI PULAVAR.

(ii.) *Moslem.*

- 'Abd al-Rahimān 'Arabi śatakam. PAVĀNI PULAVAR.
 Ānanda-kīrttanai. MUĤAMMAD SULTĀN.
 'Āshūrā-kāraṇa-kummi-chindu. MUĤAMMAD KAṆṬU.
 Chitra-kavi-mudaliya pala-pāḍaṭ-ṭiraṭṭu. 'ABD al-
 KĀDIR NAYINĀR.
 Kāśā'id i bandah. BANDAH ('ABD al-WAHHĀB).
 Kḥamsinā-fariḍah-mālai. MUĤAMMAD KAṆṬU.
 Kīrttana-majid. [Addenda] 'ABD al-MAJĪD.
 Kīrttana-tiraṭṭu. MUĤAMMAD 'ABD al-KĀDIR.
 Madhura-vākya-kīrttanā-rañjitam. MAḤMŪM MU-
 ḤAMMAD ibn PĪR MUĤAMMAD.
 Maḥzar al-aḥkān. SĀM SHIHĀB al-DĪN.
 Mey-nāna-tiru-pāḍaṭ-ṭiraṭṭu. MUĤYI al-DĪN MALUK
 MUDALIYĀR, *Kōṭṭāru, the Elder.*
 Mey-nāna-ṭilakkam. MUĤYI al-DĪN MALUK MU-
 DALIYĀR, *Kōṭṭāru, the Younger.*
 Muḥyi-al-din-āṇḍavargaḷ-kandūri-alaṅkāra-ṭayil-
 vaṭi-naḍai-chindu. SHĀH al-ĤAMĪD ibn MĪRĀN
 ŠĀHĪB.
 Nabi-allāh-pēriṭ padigam. MUĤYI al-DĪN KAṬPU-
 DAIYĀR.
 Nāna-peṭ-kummi. HĀMĪD.
 Nāna-ratnākaram. MUĤAMMAD MĪRĀN MASTĀN.
 Padānanda-mālai. MUĤAMMAD SULTĀN.
 Pann'-iraṇḍu-mālai. [Addenda] 'ABD al-KĀDIR
 LEBBAI.
 Pavaniy-alaṅkāram. SULTĀN MUĤYI al-DĪN.
 Saṅgīta-chintāmaṇi. SHĀH al-ĤAMĪD ibn MĪRĀN
 ŠĀHĪB.
 Śīrā-purāṇam. 'UMAR.
 Śīrā-śatakam. MUĤAMMAD SULTĀN.
 Tiru-kōṭṭāṭṭu-kalambakam. KARUPP'-AIYĀ PĀVA-
 LAR.
 Tiru-naḍai-vaṭiy-alaṅkāram. AĤMAD ibn KĀDIR
 MUĤYI al-DĪN.
 Tiru-pāḍaṭ-ṭiraṭṭu (Pāḍal). MASTĀN ŠĀHĪB.
 [Addenda] MASTĀN
 ŠĀHĪB.

- Toṅgai-rañjita-alaṅkāram (Sharī'atin tulakkam).
 TURĀB MUĤAMMAD HUSAIN.
 Tōttira-padigam. MUĤAMMAD SULTĀN.
 Vēda-purāṇam. PERIYA NŪH LEBBAI.
 Yānai-kādal. MUĤYI al-DĪN KAṬPUDAIYĀR.

(iii.) *Śaiva.*

- Ādipura-tala-purāṇam. PURĀNAS.—*Brahmaṇḍa-
 purāṇam.*
 Advīta-veṭ-bā. ŚIVA-PRAKĀSA SVĀMI.
 Agattiśvarar-padigam. SĀMBA-ŚIVA KAVI-RĀYAR.
 Akhilāṇḍēsvariy-amman-padigam. SĀMBA-ŚIVA
 KAVI-RĀYAR.
 Ambikā-pati-kōvai. AMBIKĀ-PATI.
 Ananda-tiruv-aruṭ-pā. RĀMA-LIṄGA PIḶḶAI, K.

- Aṅṅāmalai-śatakam. TIRU-CHITṬAMBALA NĀVALAR.
 Aṅṅāmalai-veṭ-bā. NAMAŚ-ŚIVĀYA SVĀMI, *Chidam-
 baram.*
 Appūdiy-aḍiḷaḷ-nāyanār-charitra-kīrttanai. SUN-
 DARA ĀCHĀRYAR.
 Aṭapaḷiśura-śatakam. AMBALA-VĀṆA KAVI-RĀYAR.
 Arimaṭa-tala-purāṇam. [Addenda] KANDA-SĀMI
 KAVI-RĀYAR.
 Aruṇāchala-kīrttanai. VĪRAṆA PULAVAR.
 Aruṇāchala-purāṇam. ELL'-APPA NĀVALAR.
 Aruṇāchala-śatakam. SABHĀ-PATI MUDALIYĀR, K.
 Aruṇa-giri-purāṇam. MAṬAI-NĀNA-SAMBANDHAR
 Aruṇa-giri-antādi. NAMAŚ-ŚIVĀYA DĒVAR.
 Avināṣi-karuṇāmbikai-śatakam. VĀSUDĒVA MU-
 DALIYĀR.
 Bāla-subrahmaṇyār-pēriḷ pā-mālai-ṭṛuttam. ŚINNA-
 VIRAPPA CHEṬṬI.
 Brahma-tarka-stavam. APPAYA DĪKSHITAR.
 Chidambara-kummi. GŌPĀLA-KRUSHṆA AIYAR,
 Ā.Bh.
 Chidambaram śrī-sabhā-nāthar-pēriḷ . . . kīrttanam.
 MUTTU-TĀṆḍAVAR.
 Chitra-kavi-puṅjam. KAPĀLA-MŪRTTI PIḶḶAI.
 Dakṣhiṇā-mŪrtti-ashtaḷam. ŚAṆKARĀCHĀRYAR.
 [Doubtful and Supposititious Works.]
 Dēvāram (Dēvāra-padigaṅḷaḷ, D°.tiraṭṭu). TIRU-
 MURAI.
 Dhārāpura-tala-purāṇam. VĒL-ĀYUDHA PAṆḌITAR.
 Dvāḍaṣa-nāma-saṅkīrttanam. TATTVA-RĀYA SVĀMI.
 Hari-brahmēsvara-tōttira-pā-mālai. VĪRA-MUT-
 TAṆṆĀ NĀṬṬĀR.
 Iḍai-kāṭṭu-siddhar-pāḍal. IḍAI-KĀḌAR.
 Kaḍamba-vana-purāṇam. VĪMA-NĀTHA PAṆḌITAR.
 Kadirai-yātra-ṭilakkam. VINĀYAKA-MŪRTTI
 CHEṬṬI.
 Kāḷaiyār-kōviṭ-purāṇam. SUBRAHMAṆYA AIYAR,
 T.Ś.
 Kāli-kadirēṣar-aḍaikkala-pattu. ŚIVA-CHIDAMBARA
 AIYAR.
 Kali-tuṅgai-tiruv-antādi. NAMBIY-ĀṆḌĀR NAMBI.
 Kal-vaḷaiy-antādi. ŚINNA-TAMBI PULAVAR.
 Kambai-vaṭi-naḍai-kummi. KAPĀLA-MŪRTTI
 PIḶḶAI.
 Kāñchi-purāṇam. ŚIVA-NĀNA SVĀMI.
 Kaṇḍa-dēvi-purāṇam. MĪNĀKSHI-SUNDARAM PIḶḶAI.
 Kanda-purāṇa-churukkam. SAMBANDHA-ŠARAṆĀ-
 LAYA-SVĀMI.
 Kanda-purāṇam. PURĀNAS.—*Skanda-purāṇam.*
 Kandar-alaṅkāram. ARUṆA-GIRI-NĀTHA SVĀMI.
 Kandar-anubhūti. ARUṆA-GIRI-NĀTHA SVĀMI.
 Kandar-kali-veṭ-bā. KUMARA-GURU-PARA TAM-
 BIRAN.
 Kāntimatiy-ambāḷ-tiru-ṭiṭā-alaṅkāram. GAṆA-
 PATI NĀYUDU, K.M.S.

Karuppaṇṇa-svāmi-ṣatakam. RĀMA-SĀMI KAVI-RĀYAR, *M.A.*
 Kāṣi-khaṇḍam (°kāṇḍam). PURĀṆAS.—*Skanda-purāṇam.*
 Kayilai-bādi-kāḷatti-bādi-tiruv-antādi. NAKKĪRA DĒVAR.
 Kirttanam. MĀRI-MUTTĀ PIḶḶAI.
 Kōṇṣar-kal-veṭṭu. SINNA-TAMBI PIḶḶAI.
 Kōṇṣar-padigam. KADIRA-VĒR PIḶḶAI.
 Kōṭṭūr-purāṇam. SUBRAHMAṆYA AIYAR, *T.Š.*
 Kōyin-nān-maṇi-mālai. PAṬṬAṆATTU PIḶḶAI.
 Kōyir-purāṇam. UMĀ-PATI ŚIVĀCHĀRYAR.
 Madurai-mīnākshiy-ammai-piḷḷai-tamiṅ. KUMARA-GURU-PARA TAMBIRĀN.
 Madurai-veṅ-bā-mālai. AṆṆĀ-MALAI MUDALIYĀR.
 Māgha-purāṇam. ATIVĪRA-RĀMA PĀṆḌIYAN.
 Maṇṇipadikarai-purāṇam. MĪNĀKSHI-SUNDARAM PIḶḶAI, *T.*
 Maṇai-saiy-antādi. SINNA-TAMBI PULAVAR.
 Marud'ādi-antādi. APPĀ-TURAI PIḶḶAI, *M.*
 Mayil-vṛttam. ARUṆA-GIRI-NĀTHA SVĀMI.
 Mayūra-giri-purāṇam. VĒDĀNTA-SUBRAHMAṆYA PIḶḶAI.
 Mey-kaṇḍa-tira-pugaṅ, Mey-kaṇḍa-vēlāyudha-ṣatakam. AṆḂAGU-MUTTU PULAVAR.
 Mey-nāna-pulambal. BHADRA-GIRIYĀR.
 Mṛugar-antādi. ŚHAṆMUKHA NĀNIYĀR.
 Mṛugar-vichitra-jāvaliḡal. RATNA-SABHĀ-PATI.
 Muṇiṣurar-nava-maṇi-mālai. ŚIVA-CHIDAMBARA AIYAR.
 Nallai-vaḍi-vēlar-āṣiriya-vṛttam. VAIDYA-LIṆGA PIḶḶAI, *V.K.*
 Nālvar-nān-maṇi-mālai. ŚIVA-PRAKĀṢA DĒŚIKAR.
 Nāna-kummi [*in loco*].
 Nānam. PAṬṬAṆATTU PIḶḶAI.
 SUNDARA-MŪRTTI NĀYANĀR.
 Nāna-sāgara-veṅ-bā. NĀNA-SĀGARAM.
 Nandanār-charitra-kirttanai. GŌPĀLA-KRUSHṆA AIYAR, *Ā.Bh.*
 Neṅj'ari-viḷakkam. [Addenda] GAṆA-PATI-DĀSAR.
 Neṅ-koṟu-vairavar-padigam. ĀRU-MUGA PIḶḶAI, *U.C.*
 Nuṅgambākkam Vara-siddhi-vināyakar-paṅcha-ratnam, etc. SĀMBA-ŚIVA KAVI-RĀYAR.
 Pāḍal. AGAPPEY SIDDHAR.
 KUMARA-GURU-DĀSA SVĀMI.
 PĀMB'-ĀṬṬI SIDDHAR.
 PAṬṬAṆATTU PIḶḶAI.
 Pāḍat-tiraṭṭu. PAṆANIY-APPA AIYĀ.
 Pāḍat-tiru-muṛai. PAṬṬAṆATTU PIḶḶAI.
 Paṅchākkhara-mālai. PAṆCHĀKSHARAM.
 Paṅa-malaiy-antādi. ŚIVA-PRAKĀṢA DĒŚIKAR.
 Paramānanda-dipam. PARAMĀNANDA.

Paṅa-moḡi-viḷakkam (Taṅḍalaiyār-ṣatakam). PADI-KĀṢU PULAVAR.
 Paṅani-pū-mālai. ŚIVA-ŚAṆKAKA-MŪRTTI PIḶḶAI.
 Paṅani-tala-purāṇam. BĀLA-SUBRAHMAṆYA KAVI-RĀYAR.
 Periya-nāna-kōvai. SIDDHARGĀL.
 Periya-purāṇam (Tiru-toṇḍar-purāṇam). ŚĒKKIṬĀR.
 Pulambal. PAṬṬAṆATTU PIḶḶAI.
 Puliṅṅ-veṅ-bā. MĀRI-MUTTĀ PIḶḶAI.
 Pūraṇānandōḍayam. ŚIVA-LIṆGA NĀYANĀR.
 Sāra-prabandham. NAMAŚ-ŚIVĀYA SVĀMI.
 Ṣataka-tiraṭṭu. RĀMA-SĀMI NĀYUḶU, *K.*
 Ṣata-maṇi-kōvai. ṢATA-MAṆI.
 Saundarya-lahari. ŚAṆKARĀCHĀRYAR. [*Doubtful and Supposititious Works.*]
 Sētu-parvata-vartaniy-ammai-piḷḷai-tamiṅ. ARUṆA-CHALA KAVI-RĀYAR, *M.Ī.*
 Śēyūr-mṛugan-piḷḷai-tamiṅ. VĪRA-RĀGHAVA MUDALIYĀR.
 Śhaṇmukha-śhaḍākshara - padigam. GAṆA-PATI NĀYUḶU, *K.M.Š.*
 Śhōḍaṣa-prabandham. ĀRU-MUGAM PIḶḶAI, *Ā.P.*
 Siddhāntāśhṭakam. UMĀ-PATI ŚIVĀCHĀRYAR.
 Śiḡai-kōvai. MĪNĀKSHI-SUNDARAM PIḶḶAI, *T.*
 Śiḡai-mṛugēṣar-padigam. VĒLU PIḶḶAI, *V.K.*
 Śiḡai-nagar-antādi. SADĀ-ŚIVA PAṆḌITAR.
 Śiṅu-toṇḍa-nāyanār-charitram. MUNI-SĀMI MUDALIYĀR, *Š.*
 Śiṭṭambala-nāḍi-veṅ-bā. ŚIṬṬAMBALA-NĀḌIḡAL.
 Śiva-nāma-mahimai. ŚIVA-PRAKĀṢA DĒŚIKAR.
 Śiva-nāma-saṅkirttanam. SUNDARA MUDALIYĀR, *V.A.*
 Śiva-nāmāvaḷi [-tiraṭṭu]. RĀMA-LIṆGA PIḶḶAI, *K.*
 Śivānanda-bōḍham [*in loco*].
 Śiva-purāṇādi-tōttira-maṅjari. TIRU-VĒNKATA NĀYUḶU.
 Śiva-śaṅkara-ṣatakam. VĪRĀ-SĀMI UPĀDHYĀYAR, *E.*
 Śiva-subrahmaṇya-kaḍavuḷ-tiru-mukhav-ulā. KAPĀLA-MŪRTTI PIḶḶAI.
 Śiva-subrahmaṇya-svāmi-pēril Tiruchendūr-vaḡi-naḍai-padam. SUBRAHMAṆYA PAṆḌITAR, *T.O.*
 Śiva-vākyar-pāḍal. ŚIVA-VĀKYAR.
 Skandānanda-narttana-gitam. SĪTĀ-RĀMA ŚĀSTRĪ.
 Skanda-purāṇam (Kanda-p°). PURĀṆAS.
 Sōṅa-ṣaila-mālai. ŚIVA-PRAKĀṢA DĒŚIKAR.
 Sorūpa-darṣanam. SĀMI-NĀTHA PIḶḶAI, *P.M.*
 Subrahmaṇya-kaḍavuḷ - kshētra - kōvai - piḷḷai - tamiṅ. CHIDAMBARA MUNIVAR.
 Subrahmaṇyar-āṣiriya-vṛttam. ARUṆĀCHALA UPĀDHYĀYAR.
 Śuchīndra - sthala - purāṇam. MUT-TAMIṅ - KAVI-RĀYAR.
 Śūrai-mā - nagar - purāṇam. MĪNĀKSHI-SUNDARAM PIḶḶAI, *T.*

Sūta-vana-purāṇam. ŚOKKA-LIṄGA CHETṬI, *K.R.*
 Taṇigai-purāṇam. KACHIY-APPAR, *T.*
 Taniyūr-purāṇam. MĪNĀKSHI-SUNDARAM PIḶḶAI, *T.*
 Tāraka-vadhnam. PURĀṆAS.—*Skanda-purāṇam.*
 Tēḍa-chiranda deriṣanam. PADMA-NĀBHA AIYAR, *K.*
 Tēvaiy-ulā. ŚOKKA-NĀTHA PIḶḶAI, *P.*
 Teyvānaiy - ammai - tiru - maṇam. PURĀṆAS.—
Skanda-purāṇam.
 Tillai-śiva-kāma-saundari-tiru-nāmāvali, Tillai-śiva-
 kāma - saundari - tiruv - irattai - maṇi - mālai.
 PONN'-AMBALA-DĀSAR.
 Tiruchendil-yamakav - antādi. ŚIVA-ŚAMBHU PU-
 LAVAR.
 Tiruchendin-nirōṭṭaga-yamakav-antādi. ŚIVA-PRA-
 KĀṢA DĒṢIKAR.
 Tiruchendiṅ-kalambakam. SĀMI-NĀTHA DĒṢIKAR.
 Tiruchendiṅ-tirukk' antādi. ŚIVA-ŚAMBHU PULAVAR.
 Tiruchendūr-piḷḷai-tamiṅ. PAGAṆI-KŪTTAR.
 Tiruchendūr-[tala-]purāṇam, and °vachanam. VENRI-
 MĀLAI KAVI-RĀJAR.
 Tiru-chittambala - kōvaiyār - uṇmai (Tiru - kōvaiyār).
 MĀNIKA-VĀCHAKAR.
 Tiruchuṇiyar-purāṇam. ĀRĀV'-AMUD'-ĀCHĀRYAR.
 Tirukaḷar-purāṇam. ĀDIY-APPANĀR, *K.*
 Tiru-kālatti-nāthar-ulā. ŚĒRAI KAVI-RĀJA PIḶḶAI.
 Tiru-karaiṣai-purāṇam. KARAIṢAI.
 Tirukaṇumala - mum - maṇi - kōvai. PAṬṬAṆATTU
 PIḶḶAI.
 Tiru-karuvai - kali - tuṇaiy - antādi. ATIVĪRA-RĀMA
 PĀṆḌIVAN.
 Tirukōvalūr-purāṇam (Teyviga-p°). TIRUKOVALUR.
 Tirumalai-padigam. NĀNA-SIDDHA SVĀMI.
 Tiru-mantram (Shaḍ-ādhāra-ṽiḷakkam). NĀNA-
 SIDDHA SVĀMI.
 ————— TIRU-MURAI.
 Tiru-mayilai-tala-purāṇam. AMURTA-LIṄGA TAM-
 BIRĀN.
 Tiru-mṛuḡ'-āṭṭu-paḍai. NAKKĪRA DĒVAR.
 Tiru-murai [*in loco*].
 Tiru-murai-gaṇḍa-purāṇam (Nambiy-āṇḍār-nambi-
 p°). UMĀ-PATI ŚIVĀCHĀRYAR.
 Tiru-pā. KUMARA-GURU-DĀSA SVĀMI.
 Tiru-pāḍaṭ-tiraṭṭu. PAṬṬAṆATTU PIḶḶAI.
 ————— RĀMA-LIṄGA PIḶḶAI, *K.*
 ————— TĀYUMĀNAVAR.
 Tirupādiri-puliyūr-kalambakam. TOL-KĀPIIYA DĒ-
 VAR.
 Tirupādiri-puliyūr-purāṇam. CHIDAMBARA-NĀTHA
 MUNIVAR.
 Tiru-paraṅ-giri-piḷḷai-tamiṅ. ARUṆĀCHĪALA KAVI-
 RĀYAR, *M.R.*
 Tiru-perun-duṛai-āvudaiyār-kōvil-ṽiḷakkam (Ammā-
 nai). MĀNIKA-VĀCHAKAR.
 Tirupōrūr-sannidhi-murai. CHIDAMBARA SVĀMI, *T.*

Tiru-pugaṛ. ARUṆA-GIRI-NĀTHA SVĀMI.
 ————— [Addenda] ARUṆA-GIRI-NĀTHA SVĀMI.
 Tirupulvayal - kumarēṣa - ṣatakam. GURU - PĀDA -
 DĀSAR.
 Tirupunkūr-purāṇam. [Addenda] KANAKA-SABHAI
 KAVI-RĀYAR.
 Tiruputtūr-purāṇam. ŚOKKA-LIṄGA CHETṬI, *K.R.*
 Tiru-pūvaṇa-nāthar-ulā. KANDA-SĀMI PULAVAR, *T.*
 Tirutaṇigai-ṽṛuttam. SUBRAHMAṆYA TAMBIRĀN.
 Tiru-tillai-nirōṭṭaga-yamaka-antādi. VĒLU PIḶḶAI,
V.V.
 Tiru-toṇḍar-purāṇa-sāram. UMĀ-PATI ŚIVĀCHĀRYAR.
 Tiru-toṇḍar-purāṇa-varalāru (Śēkkiṅār-nāyanār-purā-
 ṇam). UMĀ-PATI ŚIVĀCHĀRYAR.
 Tiru-vāchakam. TIRU-MURAI.
 Tiruvaigāvūr-purāṇam. TIRUVAIGAVUR.
 Tiruv-alaṅgaṭ-tiraṭṭu. KUMARA-GURU-DĀSA SVĀMI.
 Tiruv-arunai-kalambakam. ELL'-APPA NĀVALAR.
 Tiruv-arunai-tani-veṅ-bā. NAMAṢ-ŚIVĀYA DĒVAR.
 Tiruv-arunaiy-antādi. ELL'-APPA NĀVALAR.
 Tiruvārūr-purāṇam. TIRUVARUR.
 Tiruvārūr-tiru-ṽilaiy-āḍal (T°-tyāgarāja-lilai). MĪ-
 NĀKSHI-SUNDARAM PIḶḶAI, *T.*
 Tiruvārūr-ulā. VĪRA-RĀGHAVA MUDALIYĀR.
 Tiruv-aruṭ-kōvai. SUBRAHMAṆY'-AIYAR, *V.R.*
 Tiruv-aruṭ-pā-iṅgita-mālai, Tiruv-aruṭ-pā-tiraṭṭu,
 Tiruv-aruṭ-pā-tiru-muraiḡal, Tiruv-aruṭ-pā-tiru-
 murai-tiraṭṭu. RĀMA-LIṄGA PIḶḶAI, *K.*
 Tiruvāvaduḍurai-kōvai. SUBRAHMAṆYA TAMBIRĀN.
 Tiruv-ēkambam-uḍaiyār-tiruv-antādi. PAṬṬAṆATTU
 PIḶḶAI.
 Tiruvēraga - mṛuḡar-padigam. ŚELL'-AIYĀ PIḶḶAI,
M.T.
 Tiruvērkāṭṭu-purāṇam (Vaḍa-vēdāranya-p°). TIRU-
 VĒRKĀDU.
 Tiruveṭṭiyūr-purāṇam. ŚINNAYA CHETṬI.
 Tiruṽidaimarudūr-mum-maṇi-kōvai. PAṬṬAṆATTU
 PIḶḶAI.
 Tiruṽidaiyūr-tala-purāṇam. ACHALĀMBIKAI AM-
 MĀL, and KUṆḌAI-VĒLU PIḶḶAI.
 Tiru-ṽilaiy-āḍar-kirttanai. SUBRAHMAṆYA BHĀRATI,
M.S.
 Tiru-ṽilaiy-āḍar-purāṇam. PARAṆ-JŌDI MUNIVAR.
 ————— PERUM-BATTA-PULIY-
 ŪR-NAMBI.
 Tiru-ṽilaiy-āḍar-purāṇa-saṅgraham. SHANMUKHAM
 PIḶḶAI, *P.V.*
 Tiruv-iṣai-pā. TIRU-MURAI.
 Tiruvōṭṭi-mṛuḡar-mum-maṇi-kōvai (String of Three
 Gems). VĒDĀCHĀLAM PIḶḶAI.
 Tiruvōṭṭiyūr-togai. PAṬṬAṆATTU PIḶḶAI.
 Tiruvōṭṭiyūr-tyāḡeṣa-padigam. MUNI-SĀMI MUDA-
 LIYĀR, *Ś.*

Top̄ḍai-nāṭṭu-tiru-padi-tōttira-kōvi. MUNI-SĀMI
 MUDALIYĀR, *M.*
 Tōttira-seyyuṭkaḷ. ARUṆĀCHALA KAVI-RĀYAR, *M.R.*
 Tōttira-tiraṭṭu. ĀRU-MUGA NĀVALAR.
 Tugaḷ-aṟu-bōdham. ŚITTAMBALA-NĀDIGAL.
 Ūñjal. ŚIVA-ŚAMBHU PULAVAR.
 Uṇṇā-mulaiy-amman-ṣatakam. ŚINNA GAUṆḌAR.
 Uttara - kōṣa - maṅgai - maṅgaḷēṣvari - piḷḷai - tamir.
 MAṆGAḷĒṢVARI.
 Vadarīṣar-prabandha-tiraṭṭu. VADARĪṢAR.
 Vaḍivuḍaiy-amman-uyir-varga-mālai. MUNI-SĀMI
 MUDALIYĀR, *S.*
 Vairāgya-ṣatakam. ŚĀNTA-LIṆGA SVĀMI, *T.*
 Vairava-kaḍavuḷ-kirttanam. CHIDAMBARA PIḷḷAI.
 Vālai-kummi. KOṆḠANA NĀYANĀR.
 Vaḷḷiy-ammai-tiru-maṇam. PURĀṆAS.—*Skanda-
 purāṇam.*
 Vaṇṇai-nagar-ūñjal. SADĀ-ŚIVA PAṆḌITAR.
 Vaṇṇai-antādi. SADĀ-ŚIVA PAṆḌITAR.
 Vēda-giriy-iṣvarar-padigam. CHIDAMBARA SVĀMI, *T.*
 Vēdāraṇya-purāṇam. AGHĪŌRA DĒVAR.
 ————— PARAṆ-JŌDI MUNIVAR.
 Vēl-vṛuttam. ARUṆA-GIRI-NĀTHA SVĀMI.
 Vēra-mugam. AUVAIYĀR.—*Supposititious Works.*
 Vidyā-vinōdini [*in loco*].
 Vināyaka-purāṇam (Bhārgava-p°). PURĀṆAS.
 Viravana-purāṇam. VIRAVANAM.
 Vṛuttāchala-purāṇam. NĀNA-KŪTTA SVĀMI.

(iv.) *Vaiṣṇava.*

Abhaya-pradāna-sāram. VĀLMĪKI.
 Āḷavandār-stōtram (Stōtra-ratnam). YĀMUNĀ-
 CHĀRYAR.
 Anugitā. [Addenda] MAHĀ-BHĀRATAM.
 Aṟagar-antādi. PIḷḷAI PERU-MĀḷ AIYAṆGĀR.
 Ariya-kuḍiyalar-mēn-maṅgai-piḷḷai-tamir. KRUSH-
 ṆAM-ĀCHĀRYAR, *Vēlāmūr.*
 Ārtti-prabandham. AṠAGIYA-MAṆAVĀḷA PERU-
 MĀḷ.
 Ashta-prabandham. PIḷḷAI PERU-MĀḷ AIYAṆGĀR.
 Avadhūta-saṁvādam. PURĀṆAS.—*Bhāgavata-
 purāṇam.*
 Bhagavad-gītā. MAHĀ-BHĀRATAM.
 ————— [Addenda] MAHĀ-BHĀRATAM.
 Bhagavad-gītai-veṅ-bā. MAHĀ-BHĀRATAM.
 ————— [Addenda] MAHĀ-BHĀRA-
 TAM.
 Bhāgavata-ammānai. MĀRIY-APPA KAVI-RĀYAR,
M., and ŚAṆKARA-MŪRTTI KŌNĀR, A.
 Bhāgavata-purāṇam. PURĀṆAS.
 Chatur-vēdi-charitra-saṅkirttanai. YĀDAVA-GIRI.
 Dēṣika-prabandham. VEṆKĀṬA-NĀTHA VĒDĀNTĀ-
 CHĀRYAR.
 Dhruva-charitra-kirttanai. ŚĒSHI'-AMMĀḷ.

Em-birān-ṣatakam. GŌPĀLA-KRUSHṆA-DĀSAR.
 Gaḷendra-mōksham. MUTTU-LIṆGA DĒṢIKAR.
 Gītā-sūra-tālāṭṭu-prabandham. TIRU-VEṆKĀṬA-
 NĀTHAR.
 Gōvinda-ṣatakam. NĀRĀYAṆA BHĀRATI.
 Guruv-aṟuṭ-pēru. NĀRĀYAṆA-SĀMI NĀYAKAR, *L.*
 Hari-nāma-saṅkirttanaiḡaḷ. VEṆKĀṬĀDRI SVAMI.
 Hari-nāma-saṅkirttanam. PARĀṆKŪṢA-DĀSAR.
 Hari - nāma - saṅkirttanam, Hari - nāma - stōtra - jai.
 HARI.
 Hari-samaya-dīpam (Guru-paramparai). ŚAṬHA-
 KŌPA-DĀSAR.
 Iyar-pā. ĀṠVĀRGAL.
 Kūrma-purāṇam. PURĀṆAS.
 Machcha-purāṇam (Matsya-p°). PURĀṆAS.—*Mat-
 sya-purāṇam.*
 Maṇavāḷa-mā-muniḡaḷ-tiruv-antādi. VEṆKĀṬA-
 RAṆGA RĀMĀNUJA-DĀSAR.
 Mudal-āyiram. ĀṠVĀRGAL.
 Nāl-āyiram (°divya-prabandham). ĀṠVĀRGAL.
 Namm'-āṠvār-tālāṭṭu. NAMM'-ĀṠVĀR.
 Nāna-rāmāyaṇa-kappal. RĀMĀYAṆAM.
 Nāna-sāram. ARUḷ-ĀḷA PERU-MĀḷ EM-BERUMĀNĀR.
 Nityānusandhānam. ĀṠVĀRGAL.
 ————— [Addenda] ĀṠVĀRGAL.
 Nūṭṭ'-eṭṭu-tiru-padiy-antādi. PIḷḷAI PERU-MĀḷ
 AIYAṆGĀR.
 Nūṭṭ'-eṭṭu-tiru-padi-tiru-pugaṟ. RĀMĀNUJA-DĀSAR,
K.
 Nyāsa-daṣaka-veṅ-bā. VEṆKĀṬA-NĀTHA VĒDĀNTĀ-
 CHĀRYAR.
 Pādmōttara-purāṇam. PURĀṆAS.—*Palma-purāṇam.*
 Periya-tiru-moḡi. ĀṠVĀRGAL.
 Pipāji-rājan-charitram. MAHĪ-PATI.
 Sapta-gāthai. VIḷĀṆ-JŌLAI PIḷḷAI.
 Ṣataka-tiraṭṭu. RĀMA-SĀMI NĀYUḌU, *K.*
 Śiraṅga-nāyakiyār-ūṣaṭ-ṭiru-nāmam. KŌNĒRIY-
 APPAN AIYAṆGĀR.
 Śiraṅga- (Śiraṅga-)nāyakar-ūṣal. PIḷḷAI PERU-
 MĀḷ AIYAṆGĀR.
 Tani-ślōkam. VĀLMĪKI.
 Ten-tirupadi-purāṇam (Tiru-kumuḷa-p°). VIRŪ-
 PĀKSHI LIṆG'-AIYAR.
 Tillai-valāgam Vira-kō-laṇḍa-Rāma-svāmi ulū. NĀ-
 RĀYAṆA-SĀMI AIYAR, *P.A.*
 Tiru-kurugūr-yamakav-antādi, Tiru-nāgai-tirib'-an-
 tādi, Tiru-pullai-tirib'-antādi. KRUSHṆAM-
 ĀCHĀRYAR, *Vēlāmūr.*
 Tiruvallikkēni-kalambakam. ŚAṆKARA-LIṆGAM
 PIḷḷAI.
 Tiruv-araṅga-kalambakam (Kōyīḡ-k°), Tiruv-araṅgatt'
 antādi (Kōyil-a°), Tiruv-araṅgattu mālai (Kōyin-
 m°), Tiruv-araṅgatt' ūṣaṭ-ṭiru-nānam (Śiraṅga-
 nāyakar-ūṣal). PIḷḷAI PERU-MĀḷ AIYAṆGĀR.

Tiruv-ariyai-ṣilēdai-veṇ-bā-mālai, Tiruv-ariya-kuḍi-
tirib'-antādi. KṚSHṆAM-ĀCHĀRYAR, *Vēlāmūr*.
Tiru-vāy-moṟi. ĀṚVĀRGAL.
Tiru-vāy-moṟi-nūṭṭ'-antādi. AṚAGIYA-MAṆAVĀLA
PERU-MĀL.
Tiru-vēnkaṭa-mālai. PIḶLAI PERU-MĀL AIYAṅGĀR.
RĀMAN CHEṬṬI.
Tiru-vēnkaṭatt' antādi. PIḶLAI PERU-MĀL AIYAṅGĀR.
Tiruv-evvuḷūr-tirib'-antādi. KṚSHṆAM-ĀCHĀRYAR,
Vēlāmūr.
Tukārām-svāmigaḷ-charitrā-kīrttanai. GÖVINDA-
DĀSAR.
Upadēsa-ratna-mālai. AṚAGIYA-MAṆAVĀLA PERU-
MĀL.
[Addenda] AṚAGIYA-MAṆA-
VĀLA PERU-MĀL.
Vāna-mā-mala-rāmānuja-jiyar-svāmula-vāri maṭha-
guru-parampara- (tiru-nakshatra-) taniyanlu
(°vāri-tiru-nāmamulu). VĀNA-MĀ-MALAI RĀ-
MĀNUJA-JIYAR.
Vāṟi-tiru-nāmam. AP-PIḶLAI.
Vishṇu-nāmāvali (Mōksha-sūkshmam). RĀGHAVALU
RĀMĀNUJA-DĀSAR.
Vishṇu-purāṇam. PURĀṆAS.
Yati-rāja-viṇṣati. AṚAGIYA-MAṆAVĀLA PERU-MĀL.

(v.) *Other Cults.*

Kāṇūr-ṣelliy-amman-badigam. KANAKA-SABHAI
PIḶLAI, V.
Māriy-amman-tālāṭṭu. MĀRIY-AMMAN.
Muttu-māriy-amman-nava-ratnam. ṢELL'-AIYĀ
PIḶLAI, S.
Sarasvatiy-antādi. KAMBAN.
Siddhi-vighnēṣvara-ūñjal. VAIDYA-LIṅGA PIḶLAI,
V.S.
Vara-siddhi-vināyakar-paṅcha-ratnam, etc. SĀMBA-
ṢIVA KAVI-RĀYAR.
Vināyaka-pratishṭhai. NĀRĀYAṆA-SĀMI AIYAR, of
Periya-tirukōṇam.
Vināyakar-agaval. AUVAIYĀR. — *Supposititious
Works*.
NAKKĪRA DĒVAR.

(vi.) *Advaita-vēdānti.*

Advaita-pāṭṭugaḷ. VĀLĀMBĀL.
Advitānubhavam. RĀMA KAVI.
Advita-rasa-mañjari. SADĀ-ṢIVA BRAHMĒNDRA.
Avirōta-vundiāyār (Eclectic Vedantism, The Non-Con-
troversialists' Dance). ṢĀNTA-LIṅGA SVĀMI, T.
Chin-maya-dipikai. MUTT'-AIYA SVĀMI.
Daṣakam. ṢAṆKARĀCHĀRYAR. [*Doubtful and Sup-
posititious Works*.]
Jiva-kārunya-ṽilakkam. SACH-CHID-ĀNANDA SVĀMI.

Jiva-nāṭakam [anonymous]. VĀLĀMBĀL.
Kaivalya-nava-nitam. TĀṆḌAVA - RĀYA - MŪRTTI
SVĀMI.
Lakṣhaṇā-vṛutti. ṢAṆKARĀCHĀRYAR. [*Doubtful
and Supposititious Works*.]
Manishā-pañchakam. ṢAṆKARĀCHĀRYAR. [*Doubtful
and Supposititious Works*.]
Māyā-pralāpam. KAṆṆ'-UDAIYA VAḶḶAL.
Mey-nāna-ṽilakkam. KṚSHṆA MIṢRA.
Nāna-vāṣiṭṭav-amala-rāmāyaṇam. ĀḶAVANDĀR, V.
Oṟivil oḍukkam. KAṆṆ'-UDAIYA VAḶḶAL.
Prabōdha-chandrōdayam. KṚSHṆA MIṢRA.
Rībhū-gitai-tiraṭṭu. ṢIVA-RAHASYAM.
Ṣaṣi-varṇa-bōdham. TATTVA-RĀYA SVĀMI.
Sōpāna-pañchakam, Sorūpānusandhāna-dudi. ṢAṆKA-
RĀCHĀRYAR. [*Doubtful and Supposititious Works*.]
Svānubhūti-ṽilakkam. SACH-CHID-ĀNANDA SVĀMI.
Vēdānta-paḷḷu. ĀVIDAI AMMĀL.
Vēdānta-pāṭṭugaḷ. VĀLĀMBĀL.
Vivēka-shaṭṭkam. ṢAṆKARĀCHĀRYAR. [*Doubtful
and Supposititious Works*.]

(vii.) *Jain.*

Dvādaṣānuprēkshai (Jiva-sambōdhanai). DĒVENDRA.
Tiru-nūṭṭ'-antādi. AVIRōDHIY-ĀṚVĀR.

(viii.) *Yōga.*

Attāṅga-yōga-kuraḷ. YōGA.
Yōga-vāsishṭha-rāmāyaṇam [*in loco*].

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rippu. BIBLE.—New Testament.—*Gospels*.
[*Matthew*].
- Jananēndriyaṅgaḷ [*in loco*].
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kaḍikku marundu, Karum-bāmbin visha-kaḍikku
tailam. BRISARD (B.).
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denda] BIBLE.—New Testament.—*Epistles*.
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 anusāram. MARY.
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 Ātma-udyānam. MUTTU-SĀMI PIḸḸAI, *A*.
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 England, *Church of*.
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Church of.
 Hortulus Paradisiacus (Nāna-mantra-śelva-pūṅgūva-
 nam). ARNDT (J.).
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Church of.

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 LITURGIES.—Rome, *Church of*.
 Nānāmirtam. [Addenda] LITURGIES.—Rome,
Church of.
 Nānāmirta-taḍāgam. [Addenda] LITURGIES.—
 Rome, *Church of*.
 Nitya-jīvanam. LITURGIES.—Rome, *Church of*.
 Officium Parvum Sacri Cordis Jesu (Jēsu-nāthar-
 nḍaiya tiru-brudaya-kirtana-saṅgitam). LI-
 TURGIES.—Rome, *Church of*.
 Prayer and Service Book. [Addenda] LITURGIES.—
Wesleyan Methodists.
 Prayers for the use of Christian Families (Kuṭṭinba-
 piṛathanai-mālai). [Addenda] PERCIVAL (P.).
 Responses and Chants. [Addenda] LITURGIES.—
 Rome, *Church of*.
 Rituale Trangambaricum. LITURGIES.—*Lutheran*
Churches.
 ūba-dhyāna-kuṟaḷ. LITURGIES.—Rome, *Church of*.
 ūbaṅgaḷ. LITURGIES.—England, *Church of*.
 ūba-ratnam. [Addenda] LITURGIES.—Rome,
Church of.
 Sunday Service. LITURGIES.—*Wesleyan Methodists*.
 Tirutta-paṭṭa tiru-sabhaigaḷin vaṟi-bāḍu. LITUR-
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2. HINDUISM.

(i) *Works on Hindu Doctrines, Cults, and Rituals.*

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 CHĀRYAR, *T. E.*
 Āryar-sandhyā-vandanam. SANDHYĀ-VANDANAM.
 Bagavadam. PURĀṢAS.—*Bhāgavatu-purāṇam*.
 Bhasma-māhātmyam. RATNA-VĒLU MUDALIYĀR.
 Bhavishyōttara-purāṇam. PURĀṢAS.
 Bhūti-rudrākka-dūṣhaṇa-khaṇḍanam. ŚIVA-ŚĀNA
 YŌGI, *V*.
 Brahma-kaivartta-purāṇam. PURĀṢAS.
 Brahmāṇḍa-purāṇam. PURĀṢAS.
 Brahma-purāṇam. PURĀṢAS.
 Brahmōtsava-tattva-dīpikai. VĒNKATA-PRAPANNA
 SVĀMI.
 Brahmōttara-kāṇḍa-vachanam. PURĀṢAS.—*Skanda-*
purāṇam.
 Chāttāda - ūri - vaishṇava - dvija - shōḍaṣa - karinūṇi.
 VĒNKATĀCHĀRYAR, *son of Govindāchāryar*.
 Chidambara-māhātmyam. CHIDAMBARAM.
 Chidambara-pūjai. PULI-PĀṆI.
 Chidambarattil vēda-pāṇiyānam. CHIDAMBARAM.
 Ēkādaṣi-purāṇam. VARADA-RĀJA PAṆḌITAR.
 Gaṅgā-yātrā-prābhavam. DURAI-SĀMI MŪPPANĀR.
 Guṇa-śila-māhātmyam (Prasanna-veṅkaṭeṣa-m²).
 PURĀṢAS.—*Bhavishyōttara-purāṇam*.

- Hasti-giri-māhātmyam. PURĀṆAS. — *Brahma-purāṇam*.
- Kaiśika-purāṇam (Kaiśikōpākhyānam). PURĀṆAS. — *Varāha-purāṇam*.
- Kālaiyār-kōvil-mānmiya-vachanam. PURĀṆAS. — *Skanda-purāṇam*.
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- (Tiru-kānapēr-purāṇa-v°). PURĀṆAS. — *Brahma-kaivartta-purāṇam*.
- Kālaiyār-kōvir-purāṇa-vachanam. SUBBRAHMAṆYA AIYAR, T.S.
- Kalki-purāṇam. PURĀṆAS.
- Kāmākshi-lilā-prabhāvam. KĀMĀKSHI.
- Kāmikāgamam. ĀGAMAS.
- Kāñchi-kshētra-māñjarī. ĀLĀLA-SUNDARAM PILLAI.
- Kanda-purāṇa-churukkam, Kanda-purāṇa-vachanam. PURĀṆAS. — *Skanda-purāṇam*.
- Kāraṇāgamam. ĀGAMAS.
- Karuvūrār-pūjā-vidhi. KARUVŪRĀR.
- Kuchēla-munivar-charitram. KRUSIṆA-SĀMI MUDALIYĀR, S.
- Kūpa-śāstram. [Addenda] KŪPAM.
- Madurai-arubattu-nāngu-tiru-vilāiy-āḍar-sar-gurumālai. KĒṢAVA MUDALIYĀR.
- Māgha-māhātmya-sāram. PURĀṆAS. — *Padma-purāṇam*.
- Manai-nūl, Manaiy-aḍi-śāstram. MAYAN.
- Nūtana Manai-kuṛi-śāstram. ĒKĀMBARA MUDALIYĀR.
- Pañcha-kāla-prakāśa. NITYA-KARMA.
- Pāramēśvarāgamam. ĀGAMAS.
- Paṇani-tala-purāṇa-vachanam. [Addenda] BĀLA-SUBBRAHMAṆYA KAVI-RĀVAR.
- Paushkarāgamam. ĀGAMAS.
- Prabhu-liṅga-lilai-vachanam. ŚIVA-PRAKĀśA DĒŚIKAR.
- Prapañcha-urpatti. MUNI-SĀMI MUDALIYĀR, S.
- Prēmapuri-sthala-mānmiyam. PURĀṆAS. — *Śiva-purāṇam*.
- Purāṇa-kathā-sāram. ŚRĪNIVĀSĀCHĀRYAR, K.V.
- Purāṇam. COLOMBO.
- Purāṇas [*in loco*].
- Rāmabhadriyam. DURAI-SĀMI MŪPPANĀR.
- Rāmānuja-niyamana-paḍi. RĀMĀNUJA.
- Rāma-sētu-mānmiyam. KUMARA-GURU-DĀSA SVĀMI.
- Śaiva-prakāśa-samājavēdanam. TRINCOMALI.
- Sakalāgama-sāra-saṅgraham. ĀGAMAS.
- Sakalāgama-tiraṭṭu. SABHĀ-PATI YŌGI.
- Samāśrayaṇa-paramparai-taniyaṅgal sēvā-krama-taniyan dinachari. RĀGHAVĀCHĀRYAR, D.Ā.
- Sandhyā-vandanam [*in loco*].
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- Śānti-vilāsa. NĪLA-KAṆṬHA DĪKSHITAR.
- Sarvārtha-ṣirpa-chintāmaṇi. MAYAN.
- Saura-brāhmaṇargal āgiya karuṇigargalin havya-kavya-vidhiḡal. SAURA BRAHMANANS.
- Sētu-māhātmyam. PURĀṆAS. — *Skanda-purāṇam*.
- Śigāri-peruvārvin jiva-kāruṇya-māṭṣi. [Addenda] ŚENDINĀTH'-AIYAR, K.
- Śirpa-chintāmaṇi. VIRĀ-SĀMI MUDALIYĀR.
- Śiru-tonḍa-nāyanār-purāṇam. ĀRU-MUGA UPĀDHYĀYAR, M.
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- Śiva-rātri-purāṇam. VARADA-RĀJA PAṆḌITAR.
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- Śūdra-kamalākara. KAMALĀKARA BHAṬṬAR.
- Tiru-evvalūr-mānmiyam. EVVALUR.
- Tirukaḍavūr-purāṇam. TIRUKADAVUR.
- Tiru-kēṭiṣvara-mahimai. PURĀṆAS. — *Skanda-purāṇam*.
- Tiru-kuttāla-tala-purāṇa-vachanam. TRIKŪṬA-RĀJ'-APPAR.
- Tirumalai-māhātmyam. PURĀṆAS.
- Tiru-nāna-sambandha-mūrtti-nāyanār-purāṇa-vachanam. ŚĒKKIṬĀR.
- Tiru-parai-giri-purāṇa-vachanam. NIRAMBAY-ARAGIYA DĒŚIKAR.
- Tiruv-aṅi-āṭṭu-purāṇam (Pañcha-nada-mānmiyam). TIRUVADI.
- Tiruv-ārādhana-krama-saṅgrahamu. KAṆṬHAN AYYA.
- Tiru-viriñchai-purāṇa-vachanam. SUBBRAHMAṆYA AIYAR, D.G.
- Upadēsa-kāṇḍam. [Addenda] KŌNĒRIY-APPA MUDALIYĀR.
- Vaṭāraṇya-māhātmyam. PURĀṆAS. — *Skanda-purāṇam*.
- Vēlārtha-dīpikā. VĒDAS.
- Vibhūti-rudrāksha-dhāraṇa-nirūpaṇam. TYĀGARĀJA DĪKSHITAR.
- Vidhavōdvāha-khaṇḍanam. RAṆGĀCHĀRYAR, V.S.
- Viṣva-brahma-āhnikā-dīpikai. NITYA-KARMA.
- Viṣva-brahma-purāṇam [*in loco*].
- Yājñavalkya-smṛuti. YĀJṆAVALKYA.
- Yajur-(Sāma-) vēda-sandhyā-vandanam. SANDHYĀ-VANDANAM.

(ii.) *Anti-Christian Tracts.*

- Hindu-matamē upmai. HINDU-MATAM.
- Kaḍidam. JAFFNA. — *Kiristu-mata-khaṇḍana-sabhai*.

Kīristu-mata-khaṇḍanam. MADRAS, *City of*.
 Kīristu-mata-tūla-vūtūlam. JAFFNA.—*Mlēchchha-*
mata-khaṇḍana-sabhāi.
 Kīristu-samaya-bhēdam. ĀṘU-MUGA PIḶḶAI, *U.C.*
 Māṃsa-bhōjana-vilakku. JAFFNA.—*Kīristu-mata-*
khaṇḍana-sabhāi.
 Mlēchchha-mata-khaṇḍana-sabhā-kākala-ghōsham.
 JAFFNA.—*Mlēchchha-mata-khaṇḍana-sabhāi*.
 Nāna-kummi. MUTTU-KUMĀRA KAVI-RĀJAR.
 Nikāra-nikāraṇam. MLĒCHCHHA-MATĀNDHAKĀRA-
 BHĀSKARAN, *Pseud.*
 Śaiva-dūshāṇa-parihāram. JAFFNA.—*Śaiva-prakāśa-*
sabhāi.
 Viviliya-nūl-varalāru. ĀṘU-MUGA PIḶḶAI, *U.C.*

3. BRĀHMA SAMĀJ AND THEISM.

Brahma - samaya - vinā - viḍai. NARA - SIMMALU
 NĀYUḶU.
 Dakṣhiṇa-indiyāvil uḷḷa brahma-samājaṅgaḷin chari-
 tra-sāra-saṅgraham (Brief History and Principles
 of the Southern Indian Brama Samajams).
 [Addenda] NARA-SIMMALU NĀYUḶU.
 Hīndu-mata-khaṇḍanam. TRINCOMALI.
 Kākala-ghōsha-dōsham. TRINCOMALI.
 Nikāra-nikāraṇa-nigraham. TRINCOMALI.
 Vēdam. BRĀHMA SAMĀJ.
 Vēdānta-sūryōdayam. BRĀHMA SAMĀJ.
 Vēda - poruḷ - sāra - saṅgraham. NARA - SIMMALU
 NĀYUḶU.
 Vighraha-battikkun teyva-battikkuṅ sambhāṣaṇai.
 ROBERTS (W.).

4. ISLĀM.

Ahkām al-šiyām. AḤKĀM.
 Asrār al-salawāt 'ala khair al-bariyāt. 'ABD al-
 WAHHĀB ibn MUḤAMMAD HĀDĪ.
 Bushra al-karīm. ḤĀBĪB MUḤAMMAD, *al-Bakrī*.
 Dajjāl nāmah. DAJJĀL.
 Dīn-neḡi-viḷakkam. MAḤDŪM MUḤAMMAD ibn
 MAḤDŪM PIḶḶAI.
 al-Durar al-hisān. MUḤAMMAD YŪSUF.
 al-Durar fi hikūyāt al-ghurar (Kīśās al-aulyā). NŪI
 ibn 'ABD al-KĀDIR.
 Durrat al-mafākhir. AḤMAD ibn MUḤ. ḤASAN.
 Fath al-daiyān. MUḤAMMAD ibn AḤMAD.

Fath al-samad fi asnā ahl al-Badr wa'l-Uhud. NŪI
 ibn 'ABD al-KĀDIR.
 Fawā'id al-kur'ān. SHĀH al-ḤĀMĪD ibn 'AHDAR'S.
 al-Fawā'id fi al-salāt wa'l-'awā'id. AḤMAD ibn
 AḤMAD.
 Futūh al-Miār wa'l-Bahnasū. MUḤAMMAD ibn
 MUḤAMMAD, *al-Mu'izz*.
 al-Futūhāt al-rahimūniyat. ḤĀBĪB MUḤAMMAD, *al-*
Bakrī.
 Futūhāt al-salām. 'ABD al-KĀDIR ibn MADĀR.
 Hakikat al-islām (Īmān-uṇmai islām-nanmai). 'ABD
 al-KĀDIR.
 Hidāyat al-sālikin. MUḤAMMAD ISMĀ'IL.
 Irshād al-'ibād [*in loco*].
 Kur'ān [*in loco*].
 Lubāb al-akhbār. [Addenda] AḤMAD ibn 'ABD
 ALLĀH.
 al-Nafahāt al-'itriyah. ŚADAKĀT ALLĀH.
 Nāna-dīpa-saṃhāram. ḤĀBĪB MUḤAMMAD ibn
 NAINĀ MUḤAMMAD.
 Nasīhat al-anām fi hidāyat al-islām. MUḤAMMAD
 IBRĀHĪM ibn 'ABD al-GĤANĪ.
 Nubzat al-fawā'id. MUḤAMMAD 'ABD al-KĀDIR ibn
 ĀDAM.
 Raḥmat al-mannān. KUR'ĀN.
 Sair al-sālikin. MUḤAMMAD 'ABD al-KĀDIR.
 Salāt al-arkān mālai. SĀM SHIHĀH al-DĪN.
 Shams al-īmān. MUḤAMMAD YŪSUF.
 Shams al-ma'rifat. MUḤAMMAD 'ABD al-KĀDIR ibn
 ĀDAM.
 Talkin fi muhimmāt al-dīn. 'ABD al-MAJĪD.
 MUḤAMMAD IBRĀHĪM
 ibn 'ABD al-GĤANĪ.
 Ta'yid al-rahimān. MUḤAMMAD 'ABD al-RAIMĀN
 ibn KĀDIR MĪRĀN.
 Toḡugai-hakikat-viḷakkam. VĀLAI-BĀVA ŚĀHĪB.
 Tuhfat al-akhbār. MUḤYI al-DĪN ibn MUḤAMMAD.
 TAMĪM ibn SULTĀN.
 Tuhfat al-kirām. NŪI ibn 'ABD al-KĀDIR.
 'Ubāb al-akhyār. [Addenda] AḤMAD ibn 'ABD
 ALLĀH.
 'Umdat al-nisā. MUḤAMMAD SHARAF al-DĪN.
 'Umdat al-šibyān. MUḤAMMAD TAMĪM.
 Al-Waḡīfat al-Shāziliyah. 'ALĪ ibn 'ABD ALLĀH.
 al-Witriyah. MUḤAMMAD ibn ABI BAKR.
 aḷ-Yākūtiyah. MUḤAMMAD ibn MUḤAMMAD, *al-Fāsī*.

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